

where we come from, the first cause, God created.

Genesis

Hebrews 1:2 ... in these last days God speaks to us by His who is heir of all things and who made the universe. In addition God (the Father) placed all things under his feet and appointed him head of the church, which is the body of Chnist. Ephesians 1:22

esus has big feet

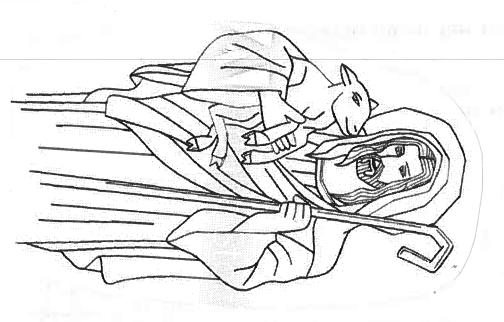
does this phrase even mean? the most sanitary of things. So why does God put everything under a pair of them? What We're told that upon His resurrection and ascension, God "put all things in subjection under His feet" (1 Cor. 15:27). That's a strange phrase; feet are not

KING OF CREATION

things under his feet" (Ps. 8:4; Ps. 8:6) You care for him?... You make him to rule over the works of Your hands; You have put all world, David sings, "What is man that You take thought of him, and the son of man that creation." Marveling in Psalm 8, for example, that God has responsibility to care for His "Under his feet" has two meanings in the Old Testament. First, it means "authority over

> Psalm 110:2-3 Heb. 2:8-9 Psalm 8:6

Jesus claims to be the and the Good Shepherd



Ezek: 34:1

verily, I say unto you, I am the door of the 8 All that ever came before me are thieves and 7 Then said Jesus unto them again, Verily,

robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he

shall be saved, and shall go in and out, and find

pasture

abundantly. might have life, and that they might have it more to kill, and to destroy: I am come that they 10 The thief cometh not, but for to steal, and

11 I am the good shepherd: the good shepherd

giveth his life for the sheep

wolf coming, and leaveth the sheep, and fleeth: shepherd, whose own the sheep are not, seeth the and the wolf catcheth them, and scattereth the 12 But he that is an hireling, and not the

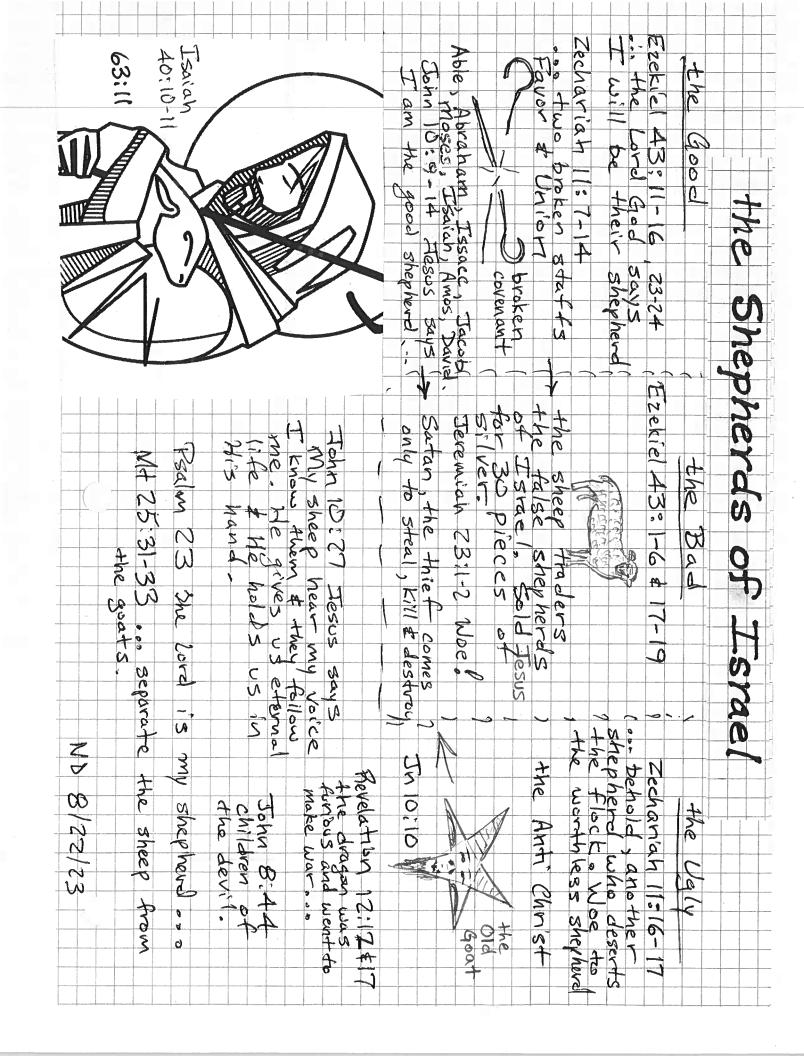
13 The hireling fleeth, because he is an hireling,

and careth not for the sheep.

sheep, and am known of mine. 14 I am the good shepherd, and know my

this fold: them also I must bring, and they shall the Father: and I lay down my life for the sheep. 16 And other sheep I have, which are not of 15 As the Father knoweth me, even so know I

all you who and I will give you rest are heavy burdened Come unto me



... one has died for all, therefore all have died " I Cor 5:14

Read II Cor, 5:14-18 What does; reguard according to the flesh mean?

Compare the 1st Adam with the last Adam. I Cor 15:45-Were you baptized into Christ's life or death? Rom 6:3-8

In Israel the High Priest mediated between God & Man. But in Jesus's day the Priesthood was badly corrupted, they hated Tesus without cause (In 15:25)

would die for the nation, even though he had blasphemed H.P. Caraphus unknowingly prophesied that Jesus against the Holy Spirit. John 11:47-52, M+12:22-32

Matthew 26:62-65 IESUS arrested, trice, convicted, H.R. tears robe (Ex. 28:31-32) "62 And the high priest arose and said to Him, "Do You answer nothing? What is it these men testify against You?" 63 But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!"

65 THEN THE HIGH PRIEST TORE HIS CLOTHES (uh oh 😭) saying, "He has spoken blasphemy! What sitting at the right hand of the Power, and coming on the clouds of heaven. 64 Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man

further need do we have of witnesses? Look, now you have heard His blasphemy! 66 What do you think?

om Kippur.

right and his sacrifice was accepted by God, the whole nation was accepted. They'd have their sins covered sacrifice for all the people. This day is known as "Yom Kippur, the Day of Atonement." If he did everything for the next twelve months, have bumper crops, healthy babies, and enjoy all the blessings of God for the In ancient Israel, as you know, the High Priest went into the Holy of Holies once a year and offered a

God rejected the whole nation. Their right standing with God was completely reliant on their high priest But.....if his sacrifice was not accepted, the whole nation was rejected. Why? Because God works through bad, they are still accepted. The opposite was also true. If the high priest was bad, but the nation was good headships and leaderships. As the high priest goes, so goes the nation. If he is accepted but the nation is

Tesus is our Great High Priest Heb. 4:14-16

ND 3/19/2024



Who was the Angel of the Lord?

old Testament appearances of Christ.

Tesus got close to us so we could get close to God.

Reference is made to "the Angel of the LORD" more than sixty times in the Old Testament, with a few of those as "the Angel of God." What can we know from these passages about "the Angel of the LORD"? Let's take just a few notes.

The first time "the Angel of the LORD" is found in Scripture is in conversation with Hagar in Genesis 6. "The Angel of the LORD said to her, "I will multiply your descendents exceedingly..." (16:10). Hagar's reaction was to call "the name of the LORD who spoke to her, You-Are-the-God-Who-Sees" (16:13). Was "the Angel of the LORD" really God Himself? Look in the next chapter (Gen. 17) at a conversation between Abraham and God. "The LORD appeared to Abraham and said to him, "I am Almighty God" (17:1). "Then God said: 'And as for Ishmael...I have blessed him, and will make him fruitful, and will multiply him exceedingly" (17:20). The very thing that "the Angel of the LORD" promised to do for Ishmael (16:10) is the very same thing that Jehovah promised to do for Ishmael (17:20). "The Angel of the Lord" is deity.

Note just a few other brief examples. "The Angel of the Lord appeared" to Moses in the burning bush (Ex. 3:2), but for the next two chapters He is called "God" (23 times), "LORD" (23 times) and "I AM" (3:14). (Note that the New Testament teaches that Jesus is "God," "LORD" and "I AM" [Heb. 1:8-10; John 1:1-14; 8:58].) "The Angel of God...went before" and protected Israel by "the pillar of cloud by day and the pillar of fire by night" (Ex. 14:19-20; 13:21-22), but Exodus 13:21 says it was Jehovah, the LORD who "went before them." (Note that the New Testament teaches that it was Jesus who went with them [1 Cor. 10:1-4].) One final example (of the dozens that could be examined) is in Joshua 5-6. This time, "the Commander of the LORD'S army" stood before Joshua and commanded him to do the exact same thing (i.e., "Take your sandal off your foot, for the place where you stand is holy") that "the Angel of the LORD" commanded Moses to do (Josh. 5:15; cf. Ex. 3:2-5), but two verses later the text says it was "the LORD" speaking to Joshua (6:2). "Joshua fell on his face to the earth and worshiped" Him (5:14), and his worship was proper and accepted, unlike the worship of angels (cf. Col. 2:18; Rev. 22:8-9). (Note that the New Testament teaches that Jesus is the "Commander" [Matt. 17:5] and He is to be worshiped [Matt. 4:10; 14:33; Phil. 2:10-11; Rev. 5:12-13]).

The extensive evidence lends credible and substantial support to the conclusion that "the Angel of the Lord" (or "the Angel of God" or "the Angel of His Presence") was, in fact, deity and even pre-incarnate appearances and interactions of the Christ to man. Interestingly, Manoah asked "the Angel of the Lord" for His name, and "the Angel of the Lord" said, "Why do you ask My name, seeing it is wonderful" (Judg. 13:17-18). Do you know anyone else whose name is "Wonderful" (cf. Isa. 9:6-7)? What a thrilling study!

Moses @ the Burning Bush

Israel led by a pillar of cloud & fire! excerpts from a sermion by 211/ sockredge "My King"

The Bible says my King is a seven-way King: He's the King of Israel - that's a national King.

He's the King of Righteousness.
He's the King of the Ages.
He's the King of Heaven.
He's the King of Glory.
He's the King of kings and He's the Lord of lords.
That's my King.
Well, I wonder do you know Him.

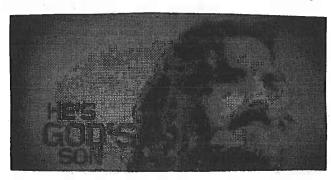
He is the key, He's the key to knowledge. He's the wellspring of wisdom. He's the doorway of deliverance. He's the pathway of peace. He's the roadway of righteousness. He's the highway of holiness. He's the gateway of glory. Do you know Him?

He's enduringly strong. He's entirely sincere. He's eternally steadfast. He's immortally graceful. He's imperially powerful. He's impartially merciful. Do you know Him?

Well, His office is manifold. His promise is sure. His life is matchless. His goodness is limitless. His mercy is everlasting. His love never changes. His Word is enough. His grace is sufficient. His reign is righteous and His yoke is easy and His burden is light.

He delivers the captive.
He defends the feeble.
He blesses the young.
He serves the unfortunate.
He regards the aged.
He rewards the diligent.
And He beautifies the meek.
I wonder if you know Him?

He's the King of the Jews - that's a racial King.



He's God's Son.
He's the sinner's Saviour.
He's the centrepiece of civilisation.
He stands in the solitude of himself.
He's august and He's unique.
He's unparalleled, He's unprecedented.
He is the loftiest idea in literature.
He's the highest personality in philosophy.
He is the supreme problem in higher criticism.
He's the fundamental doctrine of true theology.
He is the core and the necessity for spiritual religion.
He's the miracle of the age, He's... yes He is.

He's the only one qualified to be an all-sufficient Saviour. I wonder if you know him today?
He supplies strength for the weak.
He's available for the tempted and the tried.
He sympathises and He saves.
He strengthens and sustains.
He guards and He guides.
He heals the sick.
He cleansed the lepers.
He forgives sinners.
He discharges debtors.

Herod couldn't kill Him.
Death couldn't handle Him and
the grave couldn't hold Him. Yeah!
THAT'S MY KING!
THAT'S MY KING! YEAH!

Amen!
GOOD GOD ALMIGHTY! AMEN! AMEN!
Dr. S. M., Lockridge, from Southern California
Sermon 1976

Have you seen Jesus?

John 9: Jesus heals a man born blind. He shares testimony.

Tonce was blind but now I see! In 9:25
The former blind man's testimony about Jesus
develops: 1) the man Jesus, 9:11 2) prophet 9:17
3) Healer 9:30 4) Worshiper of God 9:31 5) Man From God 9:3
6) Jesus i's Lord 9:38

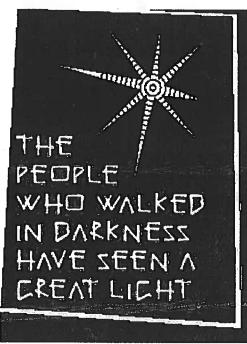
Isaiah 9:2

\$ Mt 4:16

tell of a great
light that
shines in the
darkness
IN B

Tesus is the
light that shines
in the darkness
He is the true light
who give light to all.

In 1:4-9



Jesus claims to be the light of the world. In 9:5

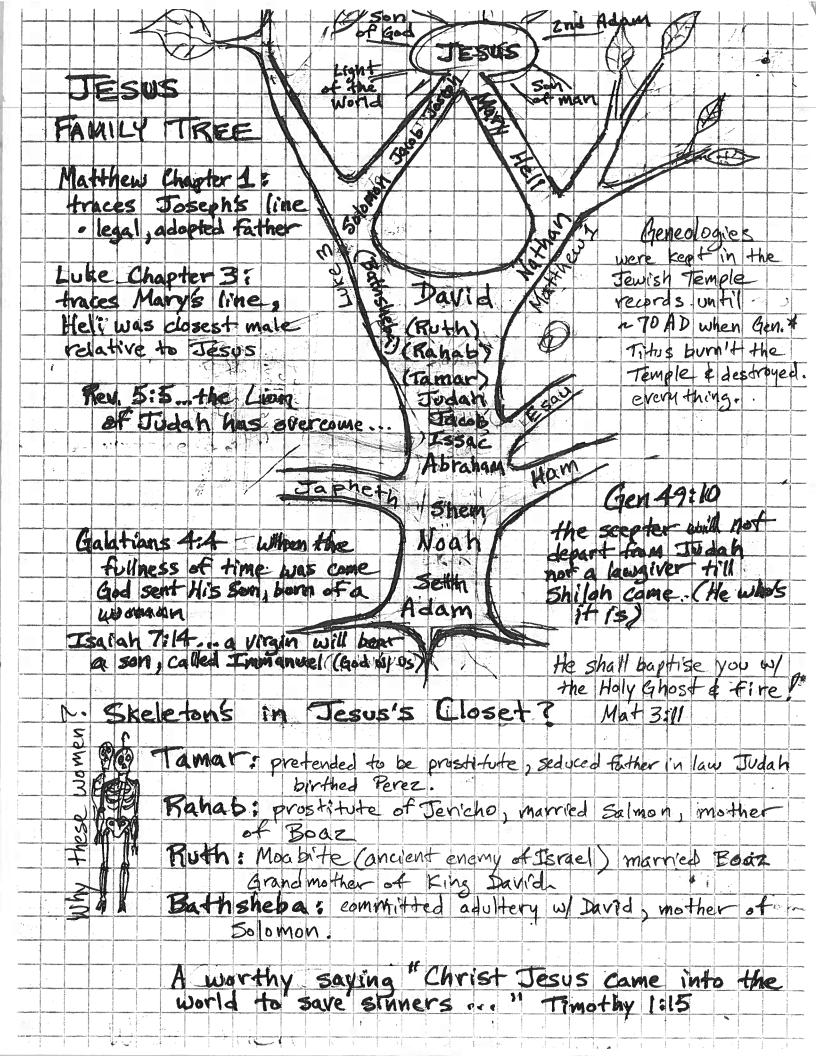
Mt5:14-16

& LK 11:33-36

We can be children of light & Christ's light will shine throughts.

Moses saw the Light Hebrews 11:27

You can be a child of God if you receive Him & believe in His name In1:12-13



Summary of Old Testament Prophecy Fulfilled by Jesus

Speaking of puzzle pieces, let's conclude this blog post with a list of Old Testament prophecy that you can read for yourself. This exercise will be so worth the investment of your time, if you truly want to confirm what Scripture says. To have a Bible that you never open completely defeats the purpose of God giving His Word to us, right? Treat the Bible as your study guide, not a relic so sacred that it can't be opened — or marked up! God is surely okay with your highlighting any passages that speak to you, in whatever hue of highlighter you choose!

His Nativity and Early Years

iof9 A seed; Gen 3715, A virgin birth, Isa 7:14,

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The place: Numbers 24:17, 19; Micah 5:2

Adoration by Magi: Psalm 72:10, 15; Isaiah 60: 3, 6

His Mission and Office

Mission: Genesis 12:3; 49:10; Numbers 24:19; Deuteronomy 18:18-19; Psalm 21:1; Isaiah 59:20;

Jeremiah 33:16

Prophet like Moses: Deuteronomy 18:15

Conversion of Gentiles: Isaiah 11:10; Deuteronomy 32:43; Psalms 18:49; 19:4; 117:1; Isaiah 42:1;

45:23; 49:6; Hosea 1:10; 2:23; Joel 2:32

Ministry in Galilee: Isaiah 9:1-2

Preaching: Psalms 2:7; 78:2; Isaiah 2:3; 61:1; Micah 4:2

His Passion

Rejection by Jews and Gentiles: Psalms 2:1; 22:12; 41:5; 56:5; 69:8; 118:22-23; Isaiah 6:9-10; 8:14;

29:13; 53:1; 65:2

Persecution: Psalms 22:6; 35:7, 12; 56:5; 71:10; 109:2; Isaiah 49:7; 53:3

Triumphal entry: Psalms 8:2; 118:25-26; Zechariah 9:9 Betrayal by friend: Psalms 41:9; 55:13; Zechariah 13:6 False accusation: Psalms 2:1-2; 27:12; 35:11; 109:2

Silence under accusation: Psalm 38:13; Isaiah 53:7

Mocking: Psalms 22:7-8, 16; 109:25

His Resurrection

Psalms 2:7; 16:8-10; 30:3; 41:10; 118:17

His Ascension

Psalms 16:11; 24:7; 68:18; 110:1; 118:19

His Second Advent

Psalm 50:3-6; Isaiah 9:6-7; 66:18; Daniel 7:13-14; Zechariah 12:10; 14:4-8

His Universal, Everlasting Dominion

1 Chronicles 17:11-14; Psalms 2:6-8; 8:6; 45:6; 7; 72:8; 110:1-3; Isaiah 9:7; Daniel 7:14

the Resurrection of Jesus Christ

a perfect life lived, a perfect sacrifice given, God's perfect plan from the beginning. In 1 Peter 1:19 & Rev. 13:8.

Psalm 16:10 Gods Holy One...

The resurrection confirmed what Iesus said was true; truly the Son of God, who conquered death, and reigns as Lord of all at the right hand of the Father. Romans 1:4, 4:25, Rev. 1:5, 17-18

Why is it so important? I Cor 15 Without it => death, defeat, disillusion Luke 24:21

With it > hope, life, & purpose
II Cor. 5:14-21

Tesus said "I will destroy this temple & rebuild it in 3 days." John 7:19-21

Day of A

Phil 3:20-21 transformed 1 In 3:2 we will be like Him! 1 Cor 15:49 ... our new bodies, like the man from heaven

BEYOND ALL QUESTION

The Mystery of Godliness is GREAT

1 Timothy 3:16

- 1. God was manifest in the flesh
- 2. He was justified in the Spirit
- 3. He was seen of angels
- tle was preached unto the Centiles
- He was received up into glory He was believed on in the world

Knowing-Jesus.com

God in the flesh

1) John 1:1-5,14.

1 John 1:1-4, Phil 2:5-6

Immanuel God w/ US

Isa 7:14, 9:6

Mt 1:22-23

- baptism Mt 3:16, In 1:32 cast out demons Mt 12:28 signs & wonders In 15:26 16:13-14, Heb 2:4 resurrection Rom 1:3-4
- 3) Angels saw Him & ministered to Him 4) Non Jews heard about Him. M+ 28:19, MK 16:15 5) the whole world believed in Him. Acts 2:41-42,4:4, 13:43-49 6) Tesus was raised in slory. Dan 7:13-14, Acts 1:9-11, Mk 16:19 Luke 3:13
- Those who believe in Christ will be with him in glory Do this: 2 Phil 2:14-16 1114/25/23

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His Universal, Everlasting Dominion

1 Chronicles 17:11-14; Psalms 2:6-8; 8:6; 45:6; 7; 72:8; 110:1-3; Isaiah 9:7; Daniel 7:14

ND 17/6/29

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Present verse A: Who can go up; verse 1 & 2; Who owns it all? verse 6+5: What is the neward for those who seek the Love!? verse 3: What is the little foul? & The Holy place? God's Poslin 22 the Bond shaphend gives the like for the sheep. 22:31 He has done it?
Poslin 23 the good shaphend watches over ud, guides and protects us. that are closely connected and develop a single theme. The Poster 24 the rightous King sets up this Kingdom and envites us in . We have been redeemed through the ish in 19:1 even the heavens declare the glory of God. son is Cole XT:00 The great city of God is ready to necesse The King of Bloomy. clear Brall to see. 14 answered here . Propany 3:10, Fem 14:1-3, 53:1-3 9 blood 000 we can ask "who so God? Who created it? Habakkuk Z:14 the earth is foll .--Colossians 1:12-19 12628, 2023

A newborn King

Prophecies about a Micah 4:7-8, 5:2 Messiah from Bethleher

A desendant
of RM David
Shephend, Prophets
Priest, & King
Psm 1:2
119:97,63:6

A forerunner Luke 1:76

Mary told she would birth Son of God Luke 1:30-35

Luke 2:11-12 A sign. for shepherds? Mat 2: Herod clueles

#166399387

Swadding clothes lying in a manger ((a stone trough)

1 Pet 1:18 Rev. 5:6°

Behold the Redeemer

trophecies about the Dirth of Hesus Christ the Messiat

& a scepter... Numbers 24:17 A star out of Jacob

Deuteronomy 18:18 God will raise up a prophet
like Moses, & will put His words into His mouth.



Bethlehem (House of Bread) Micah 5:2

a virgin shall bear a son, Emmanuel ... the Lord will give you a sign Isaiah 7:14

Isa 9:1 ... darkness & despair will not go on forever, yet in Galilee with slory.

Isa 9:2 The people that walked in darkness have seen a great light...

Isa 976 For unto us a child is born, and the government will be be called Wondeful, Counsellor, Mighty upon his shoulder, & His name will God, Everlas ting tather, Prince of Peace



story. Caesart
makes decree. Joseph
Mary make 75 mi Luke 2 = the Christmas | L trek to Bethlehem

* her seed. Genesi's 3:15

from Nazareth

Jesus came to . crush the serpents head . Set the captive free break the curse of sin Luke 4:18

22/21/21 24:26-3 3 Niblaxs 1 39 Wa S TESUS 12770 3 JAMA 1,13,110m's 344 how ble and contrite, dede Weding hieu pho yalu p W Namp I When yell rost the Holy and Lofty One of STYP SLS HOVET \$ 411/2B 7 3317 CITY OF DOWN HOUSE The thickey 1748E pread 中江 -+1, DY1826 704 PIP Secrifice # of fearures U 6V 8-9:07 W1758 II Cot 1:27-30 God nas chasen the 58471H 15,1100 Son of May nag no glade to hal Mis head the foxes have B 2010A Ne 245 the birds 62:83 7M HUI DAY 40 वप 4001 SOM There Plues You't roshous 534 928 - Prad POF \$0 Wrod man parace DWGU Welcorne Shepherds HEIN 100W 344 = WS.1109W/S 780027 feeding COLN CHIP P 701 DAMB! No BUOLD 10 W 10101 SAW He 91 Luke 28 8 OP DOUD 21 \mathcal{F} \mathcal{M}



Prophecies about the birth the Messian

Numbers 24:17 A star out of Jacob & a scepter...

Deuteronomy 18:18 God will raise up a prophet like Moses, & will put His words into His mouth.



Isaiah 7:14
... the Lord will give you a sign
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Isa 9:2 The people that walked in darkness have seen a great light...

Isa 9:6 For unto us a child is born, and the government will be upon his shoulder, & His name will be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Race



Luke 2: the Christmas & Story Caesar makes decree Joseph & Mary make 75 mi trek to Bethlehem

from Nazareth. Genisis 3:15 Satan
on enmity between thy sed
ther seed.

Hoseas //:

M+2:23 He shall be called a Nozarene (D)

Arabic letter N

Geneology of Jesus The gospel of Matthew Chapter 1 Hraces Jesus's lineage through his legal (adopted) father Joseph, all the way to Adam the first man. Joseph's father was Jacob. The gospel of Cuke Chapter 3 Follows Jesus line through Abraham all the way to Joseph the husband of Mary Mary's Father was Heli, who is the closest male ale relative to Jesus. Ancient Israel was a patharchal society where men held the power and authority along with social priviledge and control of property. 9 Galatians 4:4, When the Fullness of the time was come, God sent his son, made of a woman · Isaiah 7:14 Behold the Virgin will bear a son & call him Immanuel o Gen 49:10 the scepter shall not depart from Judah nor a law giver ... till Shiloh (He whose it is) come. Seth Adam Skeleton's appear in the closet when we examine Matthews geneology and find some women that you might not expect. o Tamar, Himak se father inclaw or se 140 6, Hrick & her o Rahab, a prostitute of Jericho who marries an Israelite Buth a Moadite woman who is King Davids great Grand mother · Bath sheba commits adultery with King David & the has her husband killed in battle. Why would Matthew include these woman in this gelneology? Could it be to show we are all sinners in need of God's grace and forgiveness? That we all belong to the Adams family? In fact the men in Jesus's lineage were all Flawed Just like US: 1 10 Jesus fixed it though by taking our sins to the cross we just need to believe he did it for

The Christmas Prophecies

If we turn the pages of our Bibles to <u>Micah 5:2</u>, <u>we</u>'ll see that out of the insignificant village of Bethlehem would come one who would rule over Israel. We also read that kings from distant shores would present Him with gifts (<u>Ps. 72:10</u>). You can start singing, "We three kings of Orient are ..." right about now. Besides the Magi, Jesus was, of course, recognized as the Messiah by the shepherds and even by the evil king Herod, who tried to have Him killed while He was still an infant.

As if that weren't enough, we see predictions that the Messiah would be a descendant of Abraham (Gen. 22:18) and of Jacob (Num. 24:17), from the tribe of Judah (Gen. 49:10), and a descendant of Jesse (Isa. 11:1) and David (Jer. 23:5). See the genealogy of Jesus in the first chapter of Matthew for confirmation that all these predictions were fulfilled.

The ancient Scriptures say that He would be a prophet (<u>Deut. 18:18</u>), a priest (<u>Ps. 110:4</u>), and a king (<u>Ps. 2:6</u>). All these titles are attributed to Jesus in the pages of the New Testament. The prophets predicted that He would be preceded by a messenger (<u>Mal. 3:1</u>). John the Baptist showed that he clearly understood his own prophetic role when he said that he was not fit even to carry the sandals of the One who would come after him (<u>Matt. 3:11</u>). The Messiah would minister in Galilee (<u>Isa. 9:1</u>) and perform miracles (35:5–6). He would be pierced (<u>Zech. 12:10</u>), and His accusers would divide His garments among themselves (<u>Ps. 22:18</u>). It's easy to see the fulfillment of these prophecies in the life and crucifixion of Jesus Christ.

These as well as other predictions about the Messiah were recorded many centuries before Jesus' first advent. It should be as obvious to anyone as it was to the shepherds that this baby lying in the manger was and is the chosen One of God. Many throughout history, from the original disciples to modern-day martyrs, have suffered and died because they truly believed that Jesus fulfilled these ancient prophecies.

All those with open minds should examine these predictions and decide whether it is reasonable to conclude that Jesus of Nazareth is the fulfillment of the prophesied Messiah of Israel—the One who would take on Himself the sins that you and I have committed so that we might one day share the glory of heaven with Him.

God in the flesh has already "come down here" and He is due for a second visit any time. "Amen. Come, Lord Jesus!"

The Legend of the Candy Cane

JOHN 1:14 (KJV)

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The simple peppermint candy cane has come to be one of many symbols of Christmas here in America. The story is told about an old candy maker who lived years ago who loved the Christmas season as much as he loved candy and children.

One particular December as he prepared a variety of tasty treats for the children of his community, the old man wondered just what he could make that would remind them of the Lord Jesus and the true meaning of the holiday. Suddenly an idea came to mind! He worked diligently to make a stick of pure white hard candy.

"This," he thought, "will remind them that Jesus is our solid Rock."

At first he made the candy stick pure white to remind everyone that Jesus cleanses our sins and makes us white as snow, but the more he thought about it, the more of the story he decided to weave together. He added oil of peppermint to flavor the treat because it is similar to hyssop that was used in Bible times by people when they made their sacrifices to God. Then he added coloring and wove a wide red strip and three thin red stripes through the stick of hard candy to represent the blood that Jesus shed on the cross, and the fact that He was part of the Holy Trinity.

The old man was pleased with his creation, but not quite satisfied. So he formed the stick into a "J" for the first "letter in the name of Jesus.

"Now this is good," he said to himself, but when he pick the candy letter up and inverted it, he discovered it was the shape of a shepherd's crook. A smile crossed his face as he said, "Yes, truly Jesus is our good Shepherd."

On Christmas morning, he hurried to church to celebrate the birth of Christ—and to share his special treat with the children. They giggled with delight as they savored their candy and heard the story the old man told.

So from that day till this, when the Christmas season comes around, you'll find candy makers busy weaving together a simple little candy that tells a big, big story. If only all lessons could be so enjoyable!

Look at the Candy Cane—What do you see?
Stripes that are red like the blood shed for me.
White is for my Savior who's sinless and pure!
"J" is for Jesus, my Lord, that's for sure.
Turn it around and a staff you will see—Jesus, my Shepherd, was born for me!

-Author Unknown

John 10:11

I Am the Good Shepherd

... I give my life
for the sheep.

