Tri-County Indian Nations Community Development Corporation

Chairman – Bradley Erwin, Vice Chairman – Cecil Carter, Secretary/ Treasurer – Lona Barrick Members – Cindy Gallup, Debbie Eaton, Johnny Ward, Johnny Jump, Lona Barrick – Chickasaw Nation, Bradley Erwin Choctaw Nation

09/05/2025

PONTOTOC COUNTY
SEP 0 5 2025

PUBLIC NOTICE

TAMMY BROWN, County Clerk
By Deputy

RE:

Tri-County Indian Nations Community Development

Corporation meeting of the Board of

Directors

Location:

Chickasaw Cultural Center

867 Cooper Memorial Road

Sulphur, OK 73086 Holisso Building

Date:

Tuesday, September 9, 2025

Time:

9:30 a.m.

If you have questions, or need additional information, please call (580) 310-9300, or write to:

Tri-County Indian Nations Community Development Corporation Attn: Carolyn Hill 122 E. Main Street Ada, Oklahoma 74820

> 122 E. Main Street, Ada, Oklahoma 74820 Phone: 580-310-9300 Fax: 580-310-9826 www.tri-countyok.com

Tri-County Indian Nations Community Development Corporation

Chairman — Bradley Erwin, Vice Chairman — Cecil Carter, Secretary/Treasurer — Lona Barrick Members — Cindy Gallup, Debbie Eaton, Johnny Ward, Johnny Jump, Lona Barrick — Chickasaw Nation and Bradley Erwin - Choctaw Nation

BOARD MEETING
Tuesday, September 9, 2025
9:30 a.m.
Chickasaw Cultural Center
867 Cooper Memorial Road
Sulphur, Ok 73086
Holisso Building

PONTOTOC COUNTY
SEP 0 5 2025

TAMMY BROWN, County Clerk

By Deputy

AGENDA

- CALL MEETING TO ORDER
- 2. COMPLIANCE WITH OPEN MEETING ACT
- 3. PUBLIC COMMENT, VISITORS & GUESTS
- 4. READING AND APPROVAL OF MINUTES
 - a. Discussion and Action on Minutes from Board meeting held on August 12, 2025
- 5. TREASURER'S REPORT OF CURRENT FINANCIAL STATUS, EXPENDITURES, RECEIPTS
 - a. Discussion and Action on Treasurer's Report
 - b. Outstanding Expenditures
- 6. INFORMATION ITEMS
 - a. Self-Help Housing update
- 7. NEW OR UNFORESEEN BUSINESS
- 8. ADJOURN



Tri-County Indian Nations Community Development Corporation 122 E. Main Street Ada, OK 74820

August 12, 2025

BOARD MEETING MINUTES

A regular meeting of the Board of Directors of the Tri-County Indian Nations Community Development Corporation was held on Tuesday, August 12, 2025, in Ada, Oklahoma.

OFFICERS PRESENT: Bradley Erwin – Chairman, Cecil Carter – Vice Chairman, Lona Barrick - Secretary/Treasurer

MEMBERS PRESENT: Johnny Ward

STAFF PRESENT: Carolyn Hill - Housing Director, Shawna Graves – Account Specialist, Shane McDonald – Construction Supervisor

Chairman Erwin called the meeting to order at 9:33 A.M.

Chairman Erwin asked Shawna Graves if we were in compliance with the Open Meeting Act. Shawna Graves confirmed that the meeting notice had been posted, published, and filed.

The minutes from the Board Meeting of June 10, 2025, were presented for approval. Cecil Carter then made a motion to accept the minutes of the June 11, 2025, meeting. Johnny Ward seconded the motion. With no further discussion, the motion passed unanimously.

TREASURERS REPORT:

- A. Discussion and Action on Treasurers Report Shawna presented the Balance Sheet and Statement of Activities to the board for review. Johnny Ward made a motion to approve the treasurer's report as presented, the motion was seconded by Lona Barrick. With no further discussion, the motion passed unanimously.
- B. Discussion and Action on Outstanding Expenditures Shawna Graves presented for board approval the list of expenditures that had occurred since the previous board meeting. Lona Barrick made a motion to accept the outstanding expenditures as presented. Cecil Carter seconded the motion and with no further discussion the motion passed unanimously.

INFORMATION ITEMS:

A. Self-Help Housing Update – Chairman Erwin asked Carolyn Hill, to give an update on the status of Tri-County Indian Nations Self-Help Housing. Director Hill stated that the home in Byng had been completed, and a new house has been started in the Latta, Oklahoma area. There are two home applicants for this group that have been held up on approval and will need to resubmit their loan applications when certain requirements have been completed. There are also four new applications that have been submitted to USDA/Rural Development for review for the second group for the current grant. Tri-County is still awaiting the final review of these applications. Director Hill also informed the board that Tri-County will no longer be seeking funding from OHFA as their construction requirements have reached beyond the reasonable scope of our low-income applicants. The current grant will run out July 31, 2025, and no new grant application will be submitted. Considering raising homeowner insurance prices and property taxes Tri-County is committed to looking for ways to lower construction costs while still maintaining a quality safe home for our applicants.

ADJOURN

| With no further business to discuss, Johnny Ward moved to adjourn the meeting, |
|--|
| seconded by Cecil Carter. With no further discussion the motion passed unanimously |
| The meeting was adjourned at 10:38 a.m. |

| The next meeting will be held on Tuesday, | September 9, 2025 in Sulphur, Oklahoma. |
|---|---|
| | |
| Chairman of the Board | Recorder |

Tri County Indian Nations CDC Balance Sheet

As of August 31, 2025

| | Aug 31, 25 |
|--|----------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | 2.019.20 |
| 1. SHH Checking Citizens 100390 2. SHH Savings Citizens 122520 | 3,018.29 5,961.76 |
| 3. Petty Cash | 117.11 |
| 4. Tri County Vision Account | 2,669.83 |
| 5. OHFA Checking | 886.05 |
| Total Checking/Savings | 12,653.04 |
| Accounts Receivable | |
| Accounts Receivable | 11,106.76 |
| Grants Receivable | 239,578.20 |
| Total Accounts Receivable | 250,684.96 |
| Other Current Assets | |
| Acc Rec Clearing Acct | -5,660.89 |
| Forgivable Home Loan Receivable | 371,688.00 |
| Prepaid insurance | 2,269.53 |
| Undeposited Funds | 2,030.09 |
| Total Other Current Assets | 370,326.73 |
| Total Current Assets | 633,664.73 |
| Fixed Assets | |
| Accumulated Depreciation | -41,171.57 |
| Furniture and Office Equipment | 36,325.72 |
| Tools and Construction Equip | 6,074.36 |
| Total Fixed Assets | 1,228.51 |
| TOTAL ASSETS | 634,893.24 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | 22 905 56 |
| Accounts Payable | 32,805.56 |
| Total Accounts Payable | 32,805.56 |
| Other Current Liabilities Payroll Liabilities | 484.42 |
| | |
| Total Other Current Liabilities | 484.42 |
| Total Current Liabilities | 33,289.98 |
| Total Liabilities | 33,289.98 |
| Equity | |
| Unrestricted Net Assets | 767,600.08 |
| Net Income | -165,996.82 |
| Total Equity | 601,603.26 |
| TOTAL LIABILITIES & EQUITY | 634,893.24 |

Tri County Indian Nations CDC Profit & Loss YTD Comparison August 2025

| | Aug 25 | Jan - Aug 25 |
|------------------------------------|------------|--------------|
| Ordinary Income/Expense | | |
| Income | | |
| 911 Sales | 100.00 | 240.00 |
| Credit Report Fee | 10.00 | 130.00 |
| Grant Revenue - OHFA | 4,911.76 | 4,911.76 |
| Interest Earned | 0.86 | 10.40 |
| Misc Income | 0.00 | 1,000.00 |
| Program Revenue - House Plans | 0.00 | 2,400.00 |
| Total Income | 5,022.62 | 8,692.16 |
| Gross Profit | 5,022.62 | 8,692.16 |
| Expense | | |
| Accounting Expenses | 0.00 | 4,000.00 |
| Advertising | 0.00 | 181.06 |
| Bank Service Charges | 0.00 | -200.00 |
| Building Supplies | 19.06 | 19.06 |
| Computer & Software Expense | 14.00 | 2,275.44 |
| Dues & Memberships | 86.00 | 588.49 |
| Employee Benefits | 0.00 | 100.00 |
| Insurance Expense | 264.83 | 5,112.64 |
| Internet & Website | 0.00 | 19.98 |
| Loan forgiveness expense | 29,411.76 | 29,411.76 |
| Meals and Entertainment | 65.93 | 542.99 |
| Meeting Expense | 0.00 | 109.31 |
| Office Supplies | 324.39 | 914.44 |
| Other Expense | 517.50 | 517.50 |
| Payroll Expenses | 13,820.67 | 112,586.19 |
| Program Expense | 24.54 | 1,972.82 |
| Rent Expense | 880.00 | 6,160.00 |
| Telephone Expense | 1,095.08 | 6,085.81 |
| Tools & Equipment | 0.00 | 459.61 |
| Travel | 346.50 | 3,990.88 |
| Total Expense | 46,870.26 | 174,847.98 |
| Net Ordinary Income | -41,847.64 | -166,155.82 |
| Other Income/Expense Other Expense | | |
| Ask My Accountant | 0.00 | -159.00 |
| Total Other Expense | 0.00 | -159.00 |
| Net Other Income | 0.00 | 159.00 |
| Net Income | -41,847.64 | -165,996.82 |

| # | Month | Amount | \$ 426,134.00 | Received |
|----|-----------------|--------------|---------------|------------|
| 1 | November 2024 | \$ 26,755.58 | \$ 399,378.42 | 11/12/2024 |
| 2 | December 2024 | \$ 17,755.58 | \$ 381,622.84 | 12/5/2024 |
| 3 | January 2025 | \$ 17,755.58 | \$ 363,867.26 | 12/24/2024 |
| 4 | February 2025 | \$ 17,755.58 | \$ 346,111.68 | 2/7/2025 |
| 5 | March 2025 | \$ 17,755.58 | \$ 328,356.10 | 3/7/2025 |
| 6 | April 2025 | \$ 17,755.58 | \$ 310,600.52 | 4/3/2025 |
| 7 | May 2025 | \$ 17,755.58 | \$ 292,844.94 | 5/7/2025 |
| 8 | June 2025 | \$ 17,755.58 | \$ 275,089.36 | 6/5/2025 |
| 9 | July 2025 | \$ 17,755.58 | \$ 257,333.78 | 7/5/2025 |
| 10 | August 2025 | \$ 17,755.58 | \$ 239,578.20 | 8/7/2025 |
| 11 | September 2025 | \$ 17,755.58 | \$ 221,822.62 | |
| 12 | October 2025 | \$ 17,755.58 | \$ 204,067.04 | |
| 13 | November 2025 | \$ 17,755.58 | \$ 186,311.46 | |
| 14 | December 2025 | \$ 17,755.58 | \$ 168,555.88 | |
| 15 | January 2026 | \$ 17,755.58 | \$ 150,800.30 | |
| 16 | February 2026 | \$ 17,755.58 | \$ 133,044.72 | |
| 17 | March 2026 | \$ 17,755.58 | \$ 115,289.14 | |
| 18 | April 2026 | \$ 17,755.58 | \$ 97,533.56 | |
| 19 | May 2026 | \$ 17,755.58 | \$ 79,777.98 | |
| 20 | June 2026 | \$ 17,755.58 | \$ 62,022.40 | |
| 21 | July 2026 | \$ 17,755.58 | \$ 44,266.82 | |
| 22 | August 2026 | \$ 17,755.58 | \$ 26,511.24 | |
| 23 | September 2026 | \$ 17,755.58 | \$ 8,755.66 | |
| 24 | October 2026 | \$ 17,755.66 | \$ (9,000.00) | |
| | Replace Savings | \$ 1,500.00 | \$ (7,500.00) | |
| | | | | |

Register: 1. SHH Checking Citizens
From 08/01/2025 through 08/31/2025

Sorted by: Date and Order Entered

| Date | Number | Payee | Account | Memo | Payment | С | Deposit | Balance |
|------------|--------|------------------------|-----------------------|-----------------|----------|----|-----------|-----------|
| 08/05/2025 | aw | Credit Reporting Ser | -split- | Account Verifi | 89.55 | X | | 4,761.73 |
| 08/05/2025 | aw | Sparklight | Telephone Expense | 103236378 Tel | 285.67 | | | 4,476.06 |
| 08/05/2025 | aw | Comp Risk | Insurance Expense | Policy KWC12 | 112.00 | | | 4,364.06 |
| 08/06/2025 | 5803 | Oklahoma Employm | Payroll Liabilities | 73-1453539 | 112.00 | ** | | 4,364.06 |
| 08/07/2025 | 38 | USDA Grant | Grants Receivable | August 2025 #10 | | X | 17,755.58 | 22,119.64 |
| 08/07/2025 | 30 | OSDA Grant | -split- | Deposit Deposit | | X | 260.00 | 22,379.64 |
| 08/10/2025 | 5804 | Downtown Holdco, | Accounts Payable | September rent | 880.00 | | 200.00 | 21,499.64 |
| 08/10/2025 | 5806 | Retail Merchants Ass | Accounts Payable | Retail Merchan | 11.00 | | | 21,488.64 |
| 08/10/2025 | 5806 | April Adams CPA P | Accounts Payable | 2024 Audit and | 2,000.00 | 71 | | 19,488.64 |
| 08/15/2025 | 5797 | Carolyn J Hill | -split- | 2021 Hadit and | 1,828.97 | X | | 17,659.67 |
| 08/15/2025 | 5798 | Shawna K Graves | -split- | | 1,357.05 | | | 16,302.62 |
| 08/15/2025 | 5799 | Steven S McDonald | -split- | | 1,940.82 | | | 14,361.80 |
| 08/15/2025 | 5807 | United States Treasury | -split- | 73-1453539 | 1,553.24 | | | 12,808.56 |
| 08/16/2025 | aw | Vision Bank Visa | -split- | ****1251 | 1,150.87 | | | 11,657.69 |
| 08/20/2025 | 5797 | Oklahoma Tax Com | Payroll Liabilities | WTH-1007942 | 438.00 | | | 11,219.69 |
| 08/20/2025 | 5810 | Carolyn Hill | Accounts Payable | | 36.30 | | | 11,183.39 |
| 08/20/2025 | 5811 | Shane McDonald | Accounts Payable | | 273.35 | | | 10,910.04 |
| 08/21/2025 | 2011 | Shahe Webenara | Undeposited Funds | Deposit | 270.00 | X | 50.00 | 10,960.04 |
| 08/25/2025 | aw | U.S. Cellular | Telephone Expense | Deposit | 234.41 | | 20.00 | 10,725.63 |
| 08/25/2025 | aw | Central Insurance | Insurance Expense | CLP 8372248 | 152.83 | | | 10,572.80 |
| 08/28/2025 | 5812 | Telecom Plus | Accounts Payable | New Hard driv | 375.00 | | | 10,197.80 |
| 08/28/2025 | | Tri County | 2. SHH Savings Citize | Replace Octob | 500.00 | | | 9,697.80 |
| 08/29/2025 | 5808 | United States Treasury | -split- | 73-1453539 | 1,553.26 | | | 8,144.54 |
| 08/31/2025 | 5800 | Carolyn J Hill | -split- | 13 1103037 | 1,828.97 | | | 6,315.57 |
| 08/31/2025 | 5801 | Shawna K Graves | -split- | | 1,357.06 | | | 4,958.51 |
| | 5802 | Steven S McDonald | -split- | | 1,940.80 | | | 3,017.71 |
| 08/31/2025 | | and a street of the | Interest Earned | Interest | 1,240.00 | X | 0.58 | 3,018.29 |

Tri County Indian Nations CDC

9/2/2025 2:13 PM

Register: 2. SHH Savings Citizens
From 08/01/2025 through 08/31/2025

Sorted by: Date, Type, Number/Ref

| Date | Number | Payee | Account | Memo | Payment | С | Deposit | Balance |
|------------|--------|------------|--------------------------------------|----------|---------|---|---------|----------|
| | | | | | | | | |
| 08/28/2025 | 5 | Tri County | SHH Checking Cit | iz | | X | 500.00 | 5,961.52 |
| 08/31/2025 | 5 | | Interest Earned | Interest | | X | 0.24 | 5,961.76 |
| | | | | | | | | |

Tri County Indian Nations CDC

9/2/2025 2:14 PM

Register: 5. OHFA Checking

From 08/01/2025 through 08/31/2025

Sorted by: Date, Type, Number/Ref

| Date | Number | Payee | Account | Memo | Payment C | Deposit | Balance |
|------------|--------|-------|-----------------|----------|-----------|---------|---------|
| 08/31/2025 | | | Interest Earned | Interest | X | 0.04 | 886.05 |

Tri County Indian Nations CDC

9/2/2025 2:14 PM

Register: 4. Tri County Vision Account From 08/01/2025 through 08/31/2025 Sorted by: Date, Type, Number/Ref

| Date | Number | Payee | Account | Memo | Payment | С | Deposit | Balance |
|------------|--------|------------|-----------|---------|---------|---|---------|----------|
| 08/07/2025 | | Tri County | 911 Sales | Deposit | | | 100.00 | 2,669.83 |

Tri-County Bills / Expenses 2025

| \$183 \$100 \$100 \$100 \$100 \$100 \$1183 \$ | \$389.00 \$794.28 \$1,150.87 | \$223.99 \$4,516.08 \$ -\$3,195.00 \$880.00 \$11.00 \$11.00 \$75.00 |
|---|--|--|
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| | Date App to | Applicant Name | Date | Closing @ | Final | County | % | OHFA | Race |
|----|-------------|-----------------|------------|------------|------------|----------|-----|------|-----------------|
| _ | RD | | Certified | Home Title | Inspection | Dantatas | 100 | | Asian |
| 1 | | Zenaida Griffin | 11/7/2022 | 8/22/2024 | 7/29/2025 | | | | |
| 2 | 9/4/2024 | Tyra Baker | 10/11/2024 | | | Pontotoc | 0 | Χ | Native American |
| 3 | 9/4/2024 | Sydney Summers | 10/11/2024 | | | Pontotoc | 0 | Χ | Caucasian |
| 4 | 9/4/2024 | Rhonda Vesely | 10/11/2024 | 7/1/2025 | | Pontotoc | 52 | Χ | Native American |
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| | Caucasian | Pontotoc | | 8/31/2025 | Dannielle Gutirwa | 7/31/2025 |
| Over income | Caucasian | Pontotoc | | | Ashlyn McCullar | 7/31/2025 |
| | Caucasian | Pontotoc | | 8/31/2025 | Reagan Clark | 7/31/2025 |
| | Native | Pontotoc | | 8/31/2025 | Meagan Prater | 7/31/2025 |
| | | Propped | Certified and I | | | |
| Job Transfer | Native | Pontotoc | 10/28/2024 | 10/11/2024 | Alexandria Zapata | 9/4/2024 |
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| | | | OFFICE | ORKING APP IN | W | |
| | Requalify | | | | Tyra Baker | 8/7/2025 |
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