The background of the image is a blue sky with white clouds, overlaid with a complex musical score. The score consists of multiple staves with various musical notations, including notes, rests, and clefs, all rendered in a light blue or grey color. The text is centered over this background.

Royal Brigade Marching Band

Parent Informational Meeting
5/17, 18, 19/2023

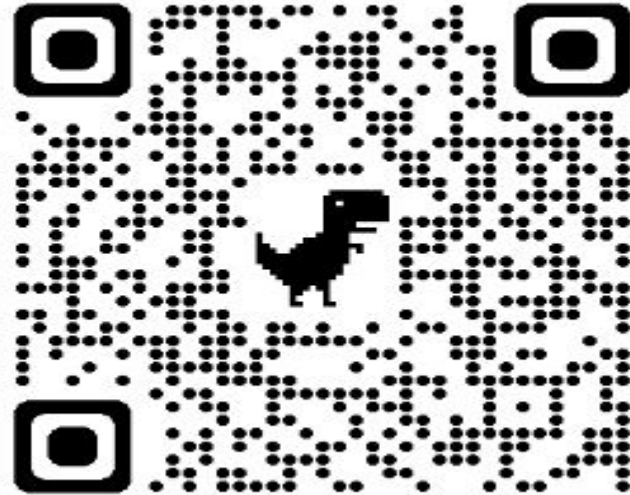
Staying Informed!

1. Courtland band Parent Facebook Page - Closed group
2. Courtlandbands Instagram - Student run - used mostly to celebrate achievements.
3. Band website! www.Courtlandband.com
4. Band App

Band App Sign up



New Band Parent Guide



Summer Commitment/Expectations

- Please Review the band handbook that is listed under the RBMB tab on our website www.courtlandband.com
- Summer Dates
 - Tuesday June 13th, 20th and 27th and July 11th and 18th
 - 6:00pm - 8:00pm - If you are in town you should be at practice!
 - **Guard and Percussion July 18th - 20th 5:00pm - 8:00pm**
 - Band Camp Week 1 - Mandatory week July 24-28th 9:00 am to 5:00pm If you have to miss any part of band camp YOU MUST let me know way in advance! If you do not show and there is no communication you will be written out!
 - Band Camp Week 2 - Mandatory July 31st -August 4th th and August 7th and 8th 5:00pm - 9:00pm - again if you have to miss any part of this let me know in advance!
- REMINDERS - WORK DOES NOT COUNT AS AN EXCUSED ABSENCE - WORK THAT OUT WITH YOUR EMPLOYERS AND GIVE THEM DATES NOW!

Financial Commitment

- No student will be turned away from this band due to financial difficulty however, you must **COMMUNICATE** with us so that we can plan accordingly.
- Band Dues for the 2023-2024 Fall Season will be \$400
 - \$100 due 5/26/2023 or as soon as possible to reserve your spot in the drill and begin moving forward with T - Shirt and Short orders .
 - \$150 is due by July 1st
 - \$150 is due by August 1st
 - **Returning members dues INCLUDES THE MEAL DEAL THIS YEAR**
- You may pay all of your band dues at once!
- Checks for all band things should be made out to CBPA unless otherwise noted
- Paypal cbpatreasurer@gmail.com
 - Make sure you note WHO and WHAT the payment is for
 - Make sure you use “Friends and Family” to avoid the band receiving fees
- Place all monies in an envelope in the safe in the band director office.
- IF YOU SEND CASH YOU DO SO AT YOUR OWN RISK! Students should count it with Mr. Mills and have him and the student sign the envelope before placing in safe.

Once School Starts.....

- The Marching band rehearses after school each day Monday, Tuesday, Thursday Friday from 2:30 - 5:30
 - a. Please make appointments and plan other activities on Wednesday's
 - b. Percussion will rehearse Monday evenings 5-8 instead of Monday afternoons
 - c. Color Guard will rehearse Tuesday **Wednesday** Thursday Friday 2:30-5:30 (no practice on Monday)
- ***Examples of excused absences from rehearsals/performances***
 - a. *Illness - if you are in school please see the nurse and ask her to notify me*
 - b. *Death in the family*
 - c. *Unavoidable emergency that it out of anyone's control*
- ***Examples of unexcused absences from rehearsals***
 - a. *Working a job or another activity that occurs at the same time as band rehearsals.*
 - b. *Not preparing in advance for rides etc. (have a plan - who can you rely on to help you get to and from rehearsals if parents can't take you one day)*

Traveling Guidelines to remember

1. The object is to get the kids to and from each event in a SAFE controlled manner.
2. All students are required to travel to and from all events with the band - if there is a reason the student must leave early and be signed out I must be informed BEFORE we leave for the trip.
3. Everyone will ride the same bus all year - no switching of buses
4. Students must remember they are representing our band and our school at all events and act accordingly.
5. The Bus Drives and Chaperones instructions will be followed explicitly during the activity

Spring/Winter Trips

Last Year the band Traveled to Universal studios to perform, the next Florida trip is anticipated for 2025.

This year the band will participate on a one day trip to Hershey Park. Which in the past has been a concert band trip. More information will come out after marching band season in about this trip. Spring trips are not required.

Courtland Band Parents Association

1. Meetings are the 3rd Tuesday of every Month at 7:30 PM .
2. Executive Board
 - a. Chris Frezza - President
 - b. Jackie Ignacio - Vice President - Fundraising
 - c. Bill Sides - 2nd Vice President - Logistics/Props
 - d. Deanna Kau - Treasurer cbpatreasurer@gmail.com
 - e. Larissa Ruuskanen - Secretary
 - f. Gordon Duncan - Parliamentarian
3. We need your help! These years will go quickly - be part of your students activities!
 - a. Chaperone
 - b. Head up a fundraiser or event
 - c. Building props
 - d. Pit crew
 - e. Hospitality