| $\Rightarrow$ | * | * | 0 | FF | ICI | ΑΙ | IS | $\bigstar$ | $\Rightarrow$ | $\bigstar$ |
|---------------|---|---|---|----|-----|----|----|------------|---------------|------------|
|---------------|---|---|---|----|-----|----|----|------------|---------------|------------|

## **Clinic Registration Form**

| Clinic Date:       | Sanction #  | Name/Address/Phone of Registrar |
|--------------------|-------------|---------------------------------|
| Clinic Location: _ |             |                                 |
| Region:            | Sports Div: |                                 |
|                    |             |                                 |

| For Office Use Only: (Payment Information) |               |  |  |  |  |
|--|---------------|--|--|--|--|
| Clinic:                                    | Memberships:  |  |  |  |  |
| Received Date:                             |               |  |  |  |  |
| Check#:                                    | Entered Date: |  |  |  |  |

**Please Note:** All clinic participants must be fully insured "Active" USA Water Ski Members. Insured USA Water Ski memberships may be purchased at the clinic at which time a temporary receipt will be issued. Maintenance and/or upgrading credit will not be issued unless attendee has paid the required clinic fee (with the exception of clinic instructors). Please type or print clearly all requested information.

| Membership<br>Number | FUI  | LL NAME     | MAII                 | LING ADDRESS             |           | DAY PHONE<br>W/Area Code | Clinic<br>Fee<br>Paid<br>(\$10 + \$5) |
|----------------------|------|-------------|----------------------|--------------------------|-----------|--------------------------|---------------------------------------|
|                      | Last | First Int.  | Address              | City St                  | Zip       |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
|                      |      |             |                      |                          |           |                          |                                       |
| nstructors:          |      | l           | *A=Assistant, R=Regu | ılar, S=Senior, U=Unrate | d         |                          |                                       |
| Printed Name:        |      | Membership# | <u> </u>             | Rating Type:             | Signature |                          |                                       |
| Printed Name:        |      | Membership# | <u> </u>             | Rating Type:             | Signature |                          |                                       |
| Printed Name         |      | Mambarchint | <b>!</b> •           | Rating Type:             | Signatura |                          |                                       |

Return completed sheet, any collected membership fees, and all excess clinic materials, to: USA Water Ski, Attn: Competition Department, 1251 Holy Cow Rd., Polk City, FL 33868.