



## Fish Hawks Celebrates 48 years.

#### SEPTEMBER 2025 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



#### FISH HAWKS OFFICERS & All BOARD MEMBERS:

PRESIDENT: Karl Dahl 201-240-3676 VICE PRESIDENT: David Bye 908-892-1385 C.F.O.: Tony Guadagnino 609-242-9471 TRESURER: Mickey Sherry 732-421-6668 SECRETARY: George Royston 908-456-3132 Bob Dunlap 609-242-3745 Frank Genty 732-604-0591 Ken Rylak 609-575-7477 Paul Schell 609-440-0907

#### **SHORE CASTS**

#### MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

#### Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss and issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Mickey Sherry Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Ken Kawalek at 609-575-1230

"SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!"

Boat US membership discount code is *GA83831B*. Ask for new member applications.

# Vice Presidents Message

Fellow Fish Hawks,

I hope everyone had a great summer on the water and made plenty of memories with family, friends and fellow anglers. As we turn the corner into September, the fishing only gets better, cooler mornings, lighter crowds and plenty of action inshore and offshore. This is a great month to continue targeting Fluke however Sea Bass closes until October 1<sup>st</sup>.

Unfortunately, our Tri-Club Tournament had to be cancelled due to weather. We thought about trying to reschedule, but due to our packed calendar, it would have been difficult. We will have it in again in 2026.

Our MA-22 Veterans Blowfish trip was a great success! Thank you to all the Fish Hawks Captains that donated their boats and time. You exemplify what being a Fish Hawk is all about. See the complete write up about the event in this months' Hawk.

Looking ahead, our next meeting is on September 4<sup>th</sup>. Our speaker is Dave Streno Chief Diver from the Lacey Dive Team. Our Monthly Fishing Contest continues, and our Annual Members Picnic is coming up on September 13<sup>th</sup>!

Be sure to check our website and newsletter so you don't miss out any upcoming events. And if you haven't been able to join us in a while, September is the perfect time to reconnect.

Tight lines, fair seas, and see you on the water,

## **Dave**

### **Fish Hawks Boat Trips**

All payments for the Boat Trips must be in 10 days before the scheduled trip.

Oct 7, Sea Bass & Bottom Fish
Nov. 19, Blackfish/ TOG
Any Questions call Bob Merkle 609.902.7394 or Whitey 609-242-3745

#### THE HAWK

(September 2025)

#### **Annual Veterans Blowfish Fishing Trip – August 16, 2025**

On Saturday, August 16, 2025, the Fish Hawks partnered with MA-22 Operation Hook-it and the American Gold Star Mothers, Department of New Jersey for our Annual Veterans Blowfish Fishing Trip. Seven Fish Hawks Captains brought their boats to Key Harbor Marina in Waretown, N.J., where they welcomed John Sullivan, Operation Hook-it Manager, along with 15 veterans from MA-22.

The morning began with coffee, juice, bagels and donuts provided by American Gold Star Mothers President Patricia Bye. Acting Fish Hawks President Dave Bye opened the event with welcoming remarks and outlined the plan for the day. The New Jersey State Police then arrived and prepared to escort the fleet out of the marina. Each boat was supplied with chum logs, salted clams, rabbit pellets, and blowfish and fluke rigs. Ice was provided courtesy of Bill Westervelt.

Once in the bay, captains headed to their favorite blowfish spots. After about three hours of fishing, the boats returned at noon for weigh-ins, which were based on the total weight of three blowfish. Only four boats qualified:

- 1st Place Dad's Toy: Capt. Austin Murphy & Mate Tony Guadagnino with veterans Felipe, Tom, and Harley 2 lbs. 4 1/4 oz.
- 2nd Place Reel Class: Capt. Kevin O'Rourke & Mate Jeff Scarmozzino with veterans Briget and John Sullivan 2 lbs. 1 ½ oz.
- 3rd Place Fishin' Mission: Capt. Dave Bye & Mate Bret Surmick with veterans Randy and Roy 1 lb. 14 oz. (High Hook with 14 Blowfish)
- 4th Place Ethel Jane: Capt. Karl Dahl with Mates Owen Dahl and George Royston 1 lb. 8 1/4 oz.

Three boats unfortunately came up empty: *Delivery Man* (Capt. Paul Schell & Mate Doug Ichen), *Chrissy T.* (Capt. Rob Roy & Mate Mickey Sherry), and the *No Name* boat (Capt. Bill Westervelt & Mate Whitey Dunlap). However, all reported plenty of action with spot and croakers.

After weigh-ins, all enjoyed a buffet lunch at Caribbean Pete's Restaurant, located at the marina. Lunch was sponsored by the Fish Hawks and the American Gold Star Mothers, with three Gold Star Mothers volunteering to serve.

Following the meal, Acting President Dave Bye thanked the veterans for their service and recognized all who contributed to the event. President Patricia Bye spoke about the significance of the Gold Star Mothers' involvement, honoring the memory of their fallen military heroes. Each Gold Star Mother present shared a few words of thanks to the veterans while remembering their loved one's sacrifice

# \*\*\*\*\*LACEY FOOD BANK\*\*\*\*\* September 2025

**September and Back to School:** "Good all Mother Nature" has had us dealing with excessive heat, humidity, heavy rain and wind this summer and soon the cooler weather will be upon us with something new to bitch about. Schools are back in session and the breakfast and lunch support programs are helping those children who at times during the summer had nothing to eat.

I just wanted to give a quick reminder that the Lacey Food Bank is in need of both your food and monetary donations in support of a **62% increase of Lacey families** that the Lacey Food Bank is supporting. Let's strive in our September meeting to have as close to 100% participation as we can. If everyone would to bring just one or two items on the list below, that would be a home run for the Fish Hawks. Please bring a food item from your pantry or make a monetary donation to the Lacey Food Band in our September meeting.

This list of items that are needed at the Food Bank but any food contribution is welcomed. Here is a short list of items: **However, all food items are welcomed besides those listed below.** 

Peanut butter

Jelly

Macaroni and cheese

Pasta and Spaghetti sauce

Cereals

Chicken noodle soup

SpaghettiOs

Snacks like pretzels, peanut butter crackers, Goldfish crackers, fruit snacks, cookies, etc.

Juice boxes

Apple juice

**Applesauce** 

Again, should you forget to bring some food items to our September meeting, there is always a jar near the bin where you can place both checks made out to the Lacey Food Bank or money into. Thanks again for your support. Sincerely,

#### Ken Rylak

	Α	В	С	D	
1			FISH HAWKS		
2	2025 CALENDAR OF EVENTS				
3	January	XXX	XXX	NO GENERAL MEETING **BOD Mtg.(Ops Rev) Thurs. 1/30	
4	February	6th	Thursday	General Meeting **BOD Mtg. Thurs. 2/27	
5	March	1st ***	Saturday	***CANCELLED F.H. FLEA MARKET LACEY ELKS CLUB	
6		6th	Thursday	General Meeting **BOD Mtg. Thurs. 3/27	
7	April	3rd	Thursday	General Meeting **BOD Mtg. Thurs. 4/24	
8		19 & 28	Sat & Mon	Tournament Day # 1 & 2	
9	May	1st	Thursday	General Meeting **BOD Mtg. Thurs. 5/29	
10		9th	Friday	Tournament Day # 3	
11		25th	SUNDAY	Tournament Day # 4	
12	June	1st	SUNDAY	ANNUAL AWARDS BANQUET (Captains Inn)	
13		5th	Thursday	General Meeting **BOD Mtg. Thurs. 6/26	
14		7th	Saturday	Tournament Day # 5	
15		13 & 14	Fri & Sat	LADIES 2 Day Fluke Tournament	
16		20th	Friday	Tournament Day # 6	
17		30th	Monday	Tournament Day # 7	
18	July	3rd	Thursday	General Meeting **BOD Mtg. Thurs. 7/31	
19		11th	Friday	Tournament Day # 8	
20		19th	Saturday	FISH HAWKS YOUTH SEMINAR	
21		26 & 27	Sat & Sun	Sat TD #9 Tri Club T. Sun Awards Picnic Tuna Club	
22	August	7th	Thursday	General Meeting **BOD Mtg. Thurs. 8/28	
23		9th	Saturday	Tournament Day # 10	
24		16th	Saturday	MA 22 VETS FISHING TRIP (rain day Sun. 17th)	
25		18 & 31	Mon & Sun	Tournament Days # 11 12	
26	September	4th	Thursday	General Meeting **BOD Mtg. Thur. 9/25	
27		8th	Monday	Tournament Day # 13	
28		13th	Saturday	ANNUAL PICNIC (Gille Park) 1 PM TO ????	
29		21st	Sunday	Tournament Day # 14	
30	October	2nd	Thursday	General Meeting **BOD Mtg. Thur. 10/30	
31		5/17/27	Sun/Fri/Mon	Tournament Days 15,16 ,& 17	
32	November	6th	Thursday	General Mtg/Nom. Of Off. **BOD Mtg. Thur 11/20	
33		7 & 22	Fri & Sat	Tournament Day # 18 & 19	
34	December	4th	Thursday	PIZZA & BEER Night / Election of Officers	
36		5th	Friday	Tournament Day # 20	
37	1/1/25	(Tony G)		NO BOD Mtg. in December **BOD Mtg. Thurs. 1/29/26	

# Fish Hawks Saltwater Anglers

## RULES AND REGULATIONS BEACH, BAY & JETTY TOURNAMENT

Fishing Time: Beginning Day Break 8/1/25 to 9/30/25

- 1. ALL FISHING ON BEACHES, JETTIES, PIERS & DOCKS ON THE OCEAN OR IN BARNEGAT BAY.
- 2. NO BOAT/ WATERCRAFT FISHING FROM THE OCEAN SIDE IS PERMITTED.
- 3. All boating and Angling methods must comply with current New Jersey State Laws.
- 4. Only Northern Puffer (Blowfish) & Northern Kingfish are allowed in tournament.
- 5. All Fish must be weighed in at an official weigh-in station.
- \*\*Check weigh-in stations hours to avoid not having fish weighed in on day of the catch
- \*\* \_Creekside Outfitters 609-242-1812 \_Grizz's 609-693-9298 \_Grumpy's 732-830-1900 5a. In case of a tie for weight, the earliest weigh-in and initialed time will count.
- 6. Weigh-ins must be initialed by Fisherman or Representee on proper Tournament form, PLEASE CHECK YOUR INFORMATION! It is final once signed!
  - 7. Fishing by Boat/Watercraft permitted in the Bay only. \*\*Walk-on Beach, Jetty, Pier, Dock, Sod Bank, Marsh from Ocean or Bayside is permitted.
  - 8. No Boat/Watercraft fishing in the Ocean can enter a fish in this Tournament. Also, no fish/cast nets, trapping devices and spearfishing permitted.
  - 9. All fish must be caught by hook & line fishing.

#### **DEFINITIONS OF MEANINGS:**

The use of the word entrant(s) shall mean the same as I, me, they, their or them, Vise versa Entrants understand that in conjunction with engaging in the TOURNAMENT they could experience certain hazards and become involved in certain risks. They further recognize that it would be impractical as well as unfair for the TOURNAMENT, it's administrators, officers, directors, agents, committee members, sponsors and any/all persons or boat owners and their crew directly or in-directly involved in connection the TOURNAMENT to be liable or responsible in any way for the entrant's safety.

Entrants also understand that they are entered the TOURNAMENT at their own risk and hereby assume all risks, which may be involved in participating in the TOURNAMENT, particularly hazards due to weather conditions, fishing locations and fully understand that at any time during their participation they may elect to not participate when they think weather or fishing hazards/locations could be too extreme.

#### NO REFUNDS WILL BE PAID TO ENTRANTS FOR ANY REASONS.

Entrants on reverse side; hereby, release, hold harmless and forever discharge the Fish Hawks TOURNAMENT administrators, officers, directors, agents, committee members and sponsors from any liability and/or libel. Slander, loss, damage, harm, injury or death suffered by any entrant, or which may occur during the TOURNAMENT. Entrants understand this includes any claims based upon any act of negligent or omission. Entrants, by entering this tournament, do hereby agree to all the terms and conditions of this General Release above and agree to abide by the rules and regulations prescribed for competition in the BEACH, BAY & JETTY TOURNAMENT.



# 2025 BEACH, BAY & JETTY FISHING TOURNAMENT August 1st through September 30th

SPECIES: NORTHERN PUFFER (BLOWFISH) & NORTHERN KINGFISH

DIVISIONS: ADULTS & YOUTHS (Under 17 Years of Age-Proof of age needed to claim prizes)

\$20 entry fee for each ADULT entered. YOUTHS less than 17 yrs. old FREE (Fee Includes Entry for BOTH Species)

CASH PRIZES: FOR THE HEAVIEST OVERALL BLOWFISH & KINGFISH

	<b>ADULTS</b>	<b>YOUTHS</b>
1st Place	\$100	\$20
2nd ''	<b>\$75</b>	<b>\$15</b>
3rd	<b>\$50</b>	<b>\$10</b>

For August and September a \$25 PAYOUT PRIZE will be awarded FOR THE HEAVIEST BLOWFISH & KINGFISH WEIGHED IN FOR ADULTS ONLY.

Please use the special tournament weigh in sheets at these weigh stations: CREEKSIDE, GRIZZ'S and GRUMPY'S.

PAY METHOD: CASH OR CHECK (made to "FISH HAWKS") MUST Sign up 24 hours prior to weigh in.

ENTRY FORM: DETACH & MAIL TO OR SUBMIT AT CLUB MEETING Fish Hawks P.O. Box 700 Forked River, NJ 08731 Any Questions contact Kenn or Val @ 609-423-8982

FISH HAWKS WEBSITE: www.fishhawksnj.com (leader results posted monthly)

A Winner can only win one category prize for each species!

ELIGIBILITY: CLUB MEMBERS & FAMILY MEMBERS ONLY, Grandkids, Daughters, Sons, Nieces, Nephews, Cousins. \*\*\*Ocean caught fish from boat are not eligible. See rules for additional information.

# "ALL PRIZES WILL BE AWARDED AT OUR ANNUAL BANQUET"

*ANGLERS FISH AT THEIR OWN RISK*						
Main Member						
ContactEmai	l:					
Address	Phone #					
NAMES OF <u>additional</u> ADULT ANGLERS (\$20.00 ea.)	NAMES OF YOUTHS	(under 17 FREE) Date of Birth				
1	1					
2	2					
3	3	///				
TOTAL PAYMENT \$ Met	hod of Payment: Cash	Check #				

# "FISH HAWKS SALTWATER ANGLER'S CLUB" MEMBERS ANNUAL PICNIC

DATE/TIME: SATURDAY SEPTEMBER 13th, 2025, 1:00pm TILL ???

LOCATION: GILLE PARK, Manchester Ave. Forked River N.J.

SMOKE & PET FREE EVENT EVENT

SNIUKE & FEI FREE	DAGILI DAGILI DAGILI		
Our Picnic continues to get BIGGER & BETTE	ER every year. Don't Miss out on this GREAT event.		
We will be serving the following:			
Southern Fried Chicken	Sausage, Peppers & Onions (homemade)		
<b>Hot Dogs &amp; Hamburgers (1/3 pounders)</b>			
	Salads, Cole slaw, Beans		
	Fresh Jersey Corn on the Cob w/ butter		
	Mediterranean Sauce (homemade)		
Water, Beer Soda, Wine & Coffee	Watermelon		
can share recipes). THANK-YOU!	ir <b>SPECIALTY</b> . (If possible, place your name with it, so we		
THIS EVENT	IS RAIN OR SHINE		
The MEMBERS cost is \$15.00; FAMILY MEME	BERS IS \$20.00:(each member is allowed 2 FAMILY		
<b>GUESTS)</b> ADDITIONAL FAMILY GUESTS is	\$25.00 each. ( <u>NO</u> NEIGHBORS OR FRIENDS).		
This is a Members Picnic & due to the huge expe	nse per person this rule is necessary.		
Children below the age of 13 are FREE !!			
>>>>>>>>>>	·>>>>>>>>>		
PLEASE PRIN	VT CLEARLY		
MEMBERS NAME:	GUEST NAME:		
NAME:	NAME:		
	NAME:		
# MEMBERS X \$15.00 ea	NAME :		
# FAMILY GUESTS:X \$20.00 ea	*NAME :		
# ADDITIONAL *FAMILY GUESTS:	X \$25.00 ea		
	TOTAL \$\$\$ ENCLOSED:		

NOTE: Your payment must be accompanied with this form. Pay by mail. MAIL TO: "FISH HAWKS, P.O. BOX 700, Forked River, N.J. 08731. Payments must be received by September 7th. (so we can order food) Checks will be accepted at the August 7<sup>TH</sup> members meeting. <u>ALL WALK INS</u> WILL BE CHARGED \$25.00. Any questions Contact Tony Guadagnino @ (609) 242-9471 rev. 6-22-2025 Tony G NOTE: There will be a CHECK IN TABLE; PICK UP YOUR NAME TAGS PRIOR TO ENTERING PICNIC AREA

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1st Thursday of each month. Guests and public are welcome.



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www.grumpystackle.com email: ray@grumpystackle.com **Fish Hawks** was founded in 1977 as a non-profit fishing club whose objectives are to foster and promote:

The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members. Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

Visit our Website at: http://www.fishhawksnj.com for a list of our monthly speakers. Sales & Service



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