



Fish Hawks Celebrates 48 years.

JULY 2025 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS OFFICERS & All BOARD MEMBERS:

PRESIDENT: Karl Dahl 201-240-3676
VICE PRESIDENT: David Bye 908-892-1385
C.F.O.: Tony Guadagnino 609-242-9471
TRESURER: Mickey Sherry 732-421-6668
SECRETARY: George Royston 908-456-3132

Bob Dunlap 609-242-3745
Frank Genty 732-604-0591
Ken Rylak 609-575-7477
Paul Schell 609-440-0907

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at marilynjdc@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Mickey Sherry Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Ken Kawalek at 609-575-1230

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Presidents Message

Hi Everyone,

Another great job by Whitey and Bob who ran another successful fishing trip last month. It seems everyone on board caught Seabass and other species of fish and enjoyed the Michelle 3 fishing boat. Everyone brought fish home with them. I'm not sure about this but I heard Whitey did a special Sea Bass dance before the trip!!!! Congrats to all the "boat tournament day" winners. Just a reminder that the next trip is on July 10th, so sharpen your hooks and spit on your bait, and get ready to enjoy yourselves. Maybe, on the next fluke trip we can convince Whitey to do a Fluke Jig! (DUH). I'm sure you can still sign up at the July 3 meeting. Kevin and Ken have been busy getting all the pieces together for our Kids Seminar on the 19th. Many different parts to pull this off, and they do a beautiful job getting all the pieces to fit together, get in touch with them and see what you can do to help. I understand we had a few big fluke weighed in for the Gail Matuska memorial Ladies fluke tournament! Kudos to our super women anglers who participated, and congrats to the winners. We will keep it a secret till next year's Awards Banquet. Don't forget about the Joe Matuska Tri Club Fluke Fishing Tourney, sponsored by Creekside Outfitters, coming up Sat. August 2. The tournament is free, and if you plan on coming to the day after picnic and winner announcement, it will cost you and guests a whopping \$5.00 (kids under 12 free), make sure you get in touch with Val/Kenn Seefelt (609)423-8982 or Tony G. (609) 242-9471. We didn't win this tourn last year, but I want to win it this year. Get your fluke weighed in at Creekside before 5 PM and make me happy!!!! Don't forget to sign up for our Blowfish/Kingfish tournament during the months of Aug. and Sept. My grandkids are looking for a little competition, LOL. Ken Kawalek has scheduled a renowned speaker this month, Mr. Jim Hutchenson of the fisherman magazine. Hopefully Jim will reveal some of his tricks that make him a successful fisherman. Birthdays this month are, Bill Carey 3rd, Eric Engard 3rd, Vito Simone 5th, Matt Gogojewicz 6th, Fred Arroyo 9th, Chris Pflug 11th, Lawrence Hannawacker 14th, Ken Rylak 14th, Louis Fizzarotti 15th, David Dahl 21st, Whitey Dunlap 21st, Joe Gallinoto 25th, Jeffery Shaute 27th, and Michael King 30th, Happy Birthday all. Once you learn all of Jim's tricks, remember that "You have to hook em to cook em!" *Karl*

Fish Hawks Boat Trips

All payments for the Boat Trips must be in 10 days before the scheduled trip.

July 15, Fluke.

Oct 7, Sea Bass & Blackfish/Tog

Rule #5 Boat Fishing Trips, Tournament Days:

All club organized Fishing Trips held on a Head Boat for club Members will be considered a FREE TOURNAMENT DAY. Only members who participate in these club trips will be eligible for the FREE TOURNAMENT DAY PAYOUTS. There are 6 species eligible for tournament day payouts, as noted on the front side of the Tournament Sheet by an asterisk (*****). All fish will be weighed/judged while on board the boat and the tournament winners will be announced at that time. **Note:** If you are entered in the monthly Tournament contest and want your fish to qualify for the monthly contest, you must weigh in your fish at one of the club's official weigh stations.

Any Questions call Bob Merkle 609.902.7394 or Whitey 609-242-3745

“THE HAWK”
(JULY 2025)

THE BIRD: SEA BASS fishing had been good up to the JUNE 19th close. It stays closed 10 days & RE-OPENS JULY 1ST, 1 FISH @ 12 ½”. The bay is still producing FLUKE (along the channels) but the ocean is slow due to the cold water from these strong southerly winds. The BLUES are popping up everywhere & BILL WESTERVELT caught his 1st blowfish in his crab trap! “it’s a start”

YOUTH FISHING SEMINAR

This year seminar is scheduled for Saturday July 19th we will set up on Friday night the 18th at 6 PM. We need volunteers to help set-up & help serve breakfast & lunch on Saturday. Contact committee chair KEVIN O’ROURKE or KEN RYLAK.

TOURNAMENT DAYS: T-Day #8 Friday July 11th; T-Day #9 Saturday August 2nd

NOTE: August 2nd is also our TRI-CLUB FLUKE TOURNAMENT. “NO ENTRY FEE” THE AWARDS PICNIC IS SUNDAY AUGUST 3RD at 1 PM. At the TUNA CLUB. THE COST IS \$5 per person. If you plan to attend, please contact VAL/KENN SEEFELT @ (609) 423-8982 or TONY G @ (609) 242-9471. We need a head count for ordering the food, we’ll be collecting at the July 3RD meeting or call one of us by July 15th that you intend to come. The “VILLIAGE HARBOR FISHING CLUB” will host this year event.

ALL WEIGH INS ARE AT CREEKSIDE (TOURNAMENT SPONSER)
SEE ENCLOSED FLYER (WEIGH-IN BY 5 PM).

MONTHLY CONTESTS & TOURNAMENTS

We had 5 First Place entries in May. TOM KOWITSKI FLUKE of 4.53 lbs. won the \$25 Bonus. GENE MAKITRA, LING: 1.5 lbs. ROB ROY, SEA BASS: 2.23 lbs. DOUG ITJEN, STRIPED BASS: 13.05 lbs. & he also had a 3.06 lb. BLUEFISH.

“BE SAFE OUT THERE”/“THE HAWK”

July 19 Youth Fishing Seminar

The 2025 Fish Hawks Youth Fishing Seminar is well under way and once again, we were able to plan with the Lighthouse Foundation, in Waretown, to use their facility for our event. Most importantly, we have received a check from Holtec Corporation in the amount of \$2,500 to help fund the seminar. Without Holtec’s sponsorship, it would be very difficult for the Fish Hawks to fund this seminar on our own.

In addition, we may ask for additional volunteers for the seminar. If you have any questions regarding the “Youth Fishing Seminar” and how you could help out / assist. See me at our monthly meeting.

Sincerely, Ken Rylak

*******LACEY FOOD BANK*******

JULY 2025

Fish Hawks July Challenges: Every month I try to give our membership some ideas on what is needed at the Food Bank, but the real reality is, the Food Bank is in need of whatever you can spare from your kitchen pantry. As I stated last month, school breakfast & lunch programs are done until the new school year starts up which will leave these children, depending on their situation, to fend for themselves to find something to eat. This month and next month are critical in helping these children supplement their food needs with our donations of food to the Lacey Food Bank. Your full participation this month in helping to supplement what was provided in the school's breakfast and lunch programs is critical. Your participation over these next two months will help pick up the slack that these programs provide to these children. Please make sure you bring food items or make a monetary donation to the Lacey Food Bank at our July monthly meeting.

Here is a list of items that are needed at the Food Bank, but all food contributions are welcomed. Here is a short list of items:

- Peanut butter
- Jelly
- Macaroni and cheese
- Pasta and Spaghetti sauce
- Cereals
- Chicken noodle soup
- Juice Boxes
- Pop Tarts
- SpaghettiOs
- Snacks like pretzels, peanut butter crackers, Goldfish crackers, fruit snacks, cookies, etc.
- Juice boxes
- Apple juice
- Applesauce

There's always a jar near the food bin where you can place both checks made out to the Lacey Food Bank or place your money into. Thanks again for your support.

Sincerely, Ken Rylak

“JOE MATUSKA MEMORIAL TRI-CLUB FLUKE TOURNAMENT” AUGUST 2nd

**TUNA CLUB, FISH HAWKS SALTWATER ANGLERS CLUB
& VILLAGE HARBOUR FISHING CLUB**

1. ONLY MEMBERS FROM EACH CLUB ARE ELIGIBLE TO FISH.
2. ANGLERS CAN BRING FAMILY OR FRIENDS TO THE PICNIC AS LONG AS THEY ARE PRE-PAID & HAVE SIGNED UP FOR THE PICNIC (WE NEED AN ACCURATE HEAD COUNT FOR ORDERING FOOD)
3. PICNIC IS \$5.00 PER PERSON (KIDS 12 & UNDER FREE)
4. TOURNAMENT IS SATURDAY AUGUST 2nd & AWARDS PICNIC SUNDAY AUGUST 3rd, AT 1 PM AT THE FORKED RIVER TUNA CLUB.
5. RAIN DATES WILL BE UP TO THE COMMITTEE MEMBERS.
6. ALL FLUKE MUST BE WEIGHED IN AT CREEKSIDE OUTFITTERS IN WARETOWN (NO LATER THAN 5: 30 PM) SATURDAY,
7. EACH CLUB CAN WEIGH IN AS MANY FLUKE AS THEY WANT, BUT ONLY THE TOTAL WEIGHT OF THE 5 HEAVIEST FLUKE WILL DETERMINE THE GRAND PRIZE WINNER AND WHO GETS THE “JOE MATUSKA” TOURNAMENT TROPHY.
8. REPRESENTATIVE’S FROM EACH CLUB WILL MEET THE FOLLOWING SUNDAY AT 11:30 AM AT THE FORKED RIVER TUNA CLUB TO DETERMINE THE RESULTS OF THE TOURNAMENT.
9. THERE WILL BE INDIVIDUAL PRIZES FOR THE LARGEST FLUKE \$100 GIFT CARD, 2nd \$50 GIFT CARD, AND 3rd TO 6th PLACES WILL RECEIVE A \$25 GIFT CARD FROM CREEKSIDE OUTFITTERS.
10. THERE ARE NO LIMITS ON THE NUMBER OF FLUKE AN ANGLER WEIGHS IN (MUST BE WITHIN STATE & FEDERAL REGULATIONS).
11. HOSTING CLUB (every 3 years) WILL RUN THE AWARDS PICNIC, THE 50/50 & COLLECT THE \$5 PICNIC FEE. PROCEEDS WILL REMAIN WITH THE HOSTING CLUB.
12. TROPHY WILL BE PRESENTED, AT THE PICNIC, TO THE WINNING CLUBS PRESIDENT.

Fish Hawks Saltwater Anglers

RULES AND REGULATIONS BEACH, BAY & JETTY TOURNAMENT

Fishing Time: Beginning Day Break 8/1/25 to 9/30/25

- 1. ALL FISHING ON BEACHES, JETTIES, PIERS & DOCKS ON THE OCEAN OR IN BARNEGAT BAY.**
 - 2. NO BOAT/ WATERCRAFT FISHING FROM THE OCEAN SIDE IS PERMITTED.**
 3. All boating and Angling methods must comply with current New Jersey State Laws.
 4. Only **Northern Puffer (Blowfish) & Northern Kingfish** are allowed in tournament.
 5. All Fish must be weighed in at an official weigh-in station.
- **Check weigh-in stations hours to avoid not having fish weighed in on day of the catch**
- ** • _Creekside Outfitters 609-242-1812 • _Grizz's 609-693-9298 • _Grumpy's 732-830-1900**
- 5a. In case of a tie for weight, the earliest weigh-in and initialed time will count.
 6. Weigh-ins must be initialed by Fisherman or Representee on proper Tournament form, PLEASE CHECK YOUR INFORMATION! It is final once signed!
 - 7. Fishing by Boat/Watercraft permitted in the Bay only. **Walk-on Beach, Jetty, Pier, Dock, Sod Bank, Marsh from Ocean or Bayside is permitted.**
 - 8. No Boat/Watercraft fishing in the Ocean can enter a fish in this Tournament. Also, no fish/cast nets, trapping devices and spearfishing permitted.**
 - 9. All fish must be caught by hook & line fishing.**

DEFINITIONS OF MEANINGS:

The use of the word entrant(s) shall mean the same as I, me, they, their or them, Vise versa

Entrants understand that in conjunction with engaging in the TOURNAMENT they could experience certain hazards and become involved in certain risks. They further recognize that it would be impractical as well as unfair for the TOURNAMENT, it's administrators, officers, directors, agents, committee members, sponsors and any/ all persons or boat owners and their crew directly or in-directly involved in connection the TOURNAMENT to be liable or responsible in any way for the entrant's safety.

Entrants also understand that they are entered the TOURNAMENT at their own risk and hereby assume all risks, which may be involved in participating in the TOURNAMENT, particularly hazards due to weather conditions, fishing locations and fully understand that at any time during their participation they may elect to not participate when they think weather or fishing hazards/ locations could be too extreme.

NO REFUNDS WILL BE PAID TO ENTRANTS FOR ANY REASONS.

Entrants on reverse side; hereby, release, hold harmless and forever discharge the Fish Hawks TOURNAMENT administrators, officers, directors, agents, committee members and sponsors from any liability and/or libel. Slander, loss, damage, harm, injury or death suffered by any entrant, or which may occur during the TOURNAMENT. Entrants understand this includes any claims based upon any act of negligent or omission. Entrants, by entering this tournament, do hereby agree to all the terms and conditions of this General Release above and agree to abide by the rules and regulations prescribed for competition in the BEACH, BAY & JETTY TOURNAMENT.



2025 BEACH, BAY & JETTY FISHING TOURNAMENT

August 1st through September 30th

SPECIES: NORTHERN PUFFER (BLOWFISH) & NORTHERN KINGFISH

DIVISIONS: ADULTS & YOUTHS (Under 17 Years of Age-Proof of age needed to claim prizes)

\$20 entry fee for each ADULT entered. YOUTHS less than 17 yrs. old FREE (Fee Includes Entry for BOTH Species)

CASH PRIZES: FOR THE HEAVIEST OVERALL BLOWFISH & KINGFISH

	<u>ADULTS</u>	<u>YOUTHS</u>
1st Place	\$100	\$20
2nd "	\$75	\$15
3rd	\$50	\$10

For August and September a \$25 PAYOUT PRIZE will be awarded FOR THE HEAVIEST BLOWFISH & KINGFISH WEIGHED IN FOR ADULTS ONLY.

Please use the special tournament weigh in sheets at these weigh stations: CREEKSIDE, GRIZZ'S and GRUMPY'S.

PAY METHOD: CASH OR CHECK (made to "FISH HAWKS") MUST Sign up 24 hours prior to weigh in.

ENTRY FORM: DETACH & MAIL TO OR SUBMIT AT CLUB MEETING

Fish Hawks P.O. Box 700 Forked River, NJ 08731

Any Questions contact Kenn or Val @ 609-423-8982

FISH HAWKS WEBSITE: www.fishhawksnj.com (leader results posted monthly)

A Winner can only win one category prize for each species!

ELIGIBILITY: CLUB MEMBERS & FAMILY MEMBERS ONLY, Grandkids, Daughters, Sons, Nieces, Nephews, Cousins.

*****Ocean caught fish from boat are not eligible. See rules for additional information.**

"ALL PRIZES WILL BE AWARDED AT OUR ANNUAL BANQUET"

ANGLERS FISH AT THEIR OWN RISK

Main Member

Contact.....Email:

Address.....Phone #.....

NAMES OF additional ADULT ANGLERS (\$20.00 ea.)

NAMES OF YOUTHS (under 17 FREE) Date of Birth

1.....

1...../...../.....

2.....

2...../...../.....

3.....

3...../...../.....

TOTAL PAYMENT \$..... Method of Payment: Cash.....Check #.....

MEMBERS ANNUAL PICNIC

DATE/TIME: SATURDAY SEPTEMBER 13th, 2025, 1:00pm TILL ???

LOCATION: GILLE PARK, Manchester Ave. Forked River N.J.

SMOKE & PET FREE

EVENT EVENT EVENT

Our Picnic continues to get BIGGER & BETTER every year. Don't Miss out on this GREAT event. We will be serving the following:

Southern Fried Chicken

Sausage, Peppers & Onions (homemade)

Hot Dogs & Hamburgers (1/3 pounders)

Linguine with White Clam Sauce

Potato & Macaroni Salads, Cole slaw, Beans

Clams: Half shell & Steamed w. butter

Fresh Jersey Corn on the Cob w/ butter

Clams and/or Mussels in Mediterranean Sauce (homemade)

Water, Beer Soda, Wine & Coffee

Watermelon

DESSERTS: Bring a dessert so we can Enjoy your **SPECIALTY**. (If possible, place your name with it, so we can share recipes). **THANK-YOU!**

THIS EVENT IS RAIN OR SHINE

The MEMBERS cost is \$15.00; FAMILY MEMBERS IS \$20.00:(each member is allowed 2 FAMILY GUESTS) ADDITIONAL FAMILY GUESTS is \$25.00 each. (NO NEIGHBORS OR FRIENDS).

This is a Members Picnic & due to the huge expense per person this rule is necessary.

Children below the age of 13 are FREE !!

[illegible]

PLEASE PRINT CLEARLY

MEMBERS NAME:_____

GUEST NAME:

NAME: _____

NAME: _____

NAME: _____

MEMBERS X \$15.00 ea.

NAME :

FAMILY GUESTS: X \$20.00 ea.

***NAME :**_____

ADDITIONAL *FAMILY GUESTS: X \$25.00 ea.

TOTAL \$\$\$ ENCLOSED:

NOTE: Your payment must be accompanied with this form. Pay by mail. MAIL TO: "FISH HAWKS, P.O. BOX 700, Forked River, N.J. 08731. Payments **must be received by **September 7th**. (so we can order food)**

Checks will be accepted at the August 7TH members meeting. ALL WALK INS WILL BE CHARGED

\$25.00. Any questions Contact Tony Guadagnino @ (609) 242-9471 rev. 6-22-2025 Tony G

NOTE: There will be a CHECK IN TABLE; PICK UP YOUR NAME TAGS PRIOR TO ENTERING PICNIC AREA

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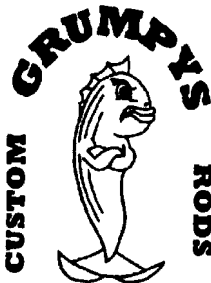


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Fish Hawks was founded in 1977 as a non-profit fishing club whose objectives are to foster and promote:

The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members. Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

*Visit our Website at:
<http://www.fishhawksnj.com>
for a list of our monthly speakers.*

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