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**FISH HAWKS SALTWATER ANGLERS CLUB**

 **P.O. Box 700, Forked River, NJ 08731** [**www.fishhawksnj.com**](http://www.fishhawksnj.com)

**RENEWAL FORM - HAWK SQUAWKS NEWSLETTER AD**

Your ad will appear in our monthly newsletter as well as on our web site under "Advertisers". If you have a web site address on the ad, it will be linked to your website. Each year your ad will run from September to August of the following year. We appreciate your continued support!

|  |  |  |  |
| --- | --- | --- | --- |
| Ad will run for **12 months** (total) from: | **September 1, 2025** | **to** | **August 31, 2026** |
| You currently have a: |  |
|  | **AMOUNT DUE:** |  |
| Payment Due: No later than **July 15, 2025**. Make checks payable to: Fish Hawks |
| **If no payment is received by July 15, 2025, your Ad will be removed from the newsletter.** |

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| **CURRENT RATES:** |
|  | Business Card size Ad: | $60.00 per year |
| 1 line | (1/5 page) Ad: | $120.00 per year |
| 2 lines | (2/5 page) Ad: | $240.00 per year |
| 3 lines | (3/5 page) Ad: | $360.00 per year |
|   | Full Page Ad: | $480.00 per year |

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| --- | --- |
| **Company Name:** |   |
| **Address:** |   |
| **City:** |   | **Zip Code:** |  |
| **Phone:** |   |
| **Contact Name:** |   |
| **Email:** |   |
| **Referred by (Fish Hawks Member Name):** |   |
| **Type of Newsletter (check one):** |   | **Email Copy** |  | **Hard Copy** |

* **Please submit two (2) business cards with application.**
* If **you** wish to have an ad other than your business card, please submit either a camera-ready digital image or a PDF to: fishhawksadvertising@gmail.com
* Ads can be changed each year on the renewal date.
* If you wish to make a change during the year, there will be a service charge minimum of $20 for those changes.
* If contact information has changed, please indicate above.

**Questions, please contact: Angela Hamilton at 610-858-8507**

Email: fishhawksadvertising@gmail.com