



Fish Hawks Celebrates 48 years.

JANUARY- FEBURARY FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS OFFICERS & All BOARD MEMBERS:

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VICE PRESIDENT: David Bye 908-892-1385
C.F.O.: Tony Guadagnino 609-242-9471
TRESURER: Mickey Sherry 732-421-6668
SECRETARY: George Royston 908-456-3132

Bob Dunlap 609-242-3745
Frank Genty 732-604-0591
Ken Rylak 609-575-7477
Paul Schell 609-440-0907

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Mickey Sherry Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Ken Kawalek at 609-575-1230

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Presidents Message

Hello all,

Thank you all for your prayers, well wishes and cards from my recent spinal surgery.

I'm back on the mend and getting stronger every day.

I hope everyone had a Merry Christmas, Happy Hannukah and a Joyous New Year.

Wow! 2024 has come and gone, starting February with the help from

our wonderful Officers, Board of Directors, and Committee chairpersons, I'm looking forward to our 2025 events - Flea Market, Party boat fishing trips, fishing tournaments, Children's seminar, the picnic and our banquet. All of our important dates will be published in our yearly calendar that you will get with the 2025 membership roster sent to you in a separate mailing soon. Our guest speaker chairman, Ken Kawalek, is working hard to bring you exciting and informative guest speakers this year. Give Ken a call, 609-575-1230 if you know of anyone that would be of fishing or boating interest to our members. We, the Officer's and board members, look forward to your continued support and attendance. Don't forget to start the year off right by making sure you get your 2025 NJ saltwater anglers' registration. <http://www.nj.gov/dep/saltwaterregistry/>

Birthdays for **January** 1st Sandi Roy, 3rd Trevor Martinsen, 5th Gloria Caswell, 5th Gary Eadie, 6th Mary Dunlap, 9th Joseph Wallace, 9th Edward Lubanski, 10th Rich Mohrbutter Sr., 12th Charles Kaul, 14th John Kratsch, 15th Angela Lee Hamilton, 17th Joseph Romano, 25th Bob Mauro, 27th Pat Bye, and 29th Sal Anderson .

February 12th Jack Arumhammer, 17th Arthur Hyslop, 17th Paul Starnes, 23rd Dale Raven, and 28th Austin Murphy. Happy Birthday all. Sorry, if I missed any new members.

Remember the flea market is coming up fast on March 1st at the Elks club. Look for the info in this newsletter. If you cleaned out any Fishing or Boating stuff call Rich 201-206-8317 and let him know you need a table.

Maybe I'll see you all at our meeting on Thursday, Feb. 6, health permitting

Karl Don't forget that "You have to Hook em to Cook em"!

"THE HAWK" **(JANUARY/FEBRUARY 2025)**

Before we get into our newsletter I would like to wish our President Karl Dahl a **SPEEDY** recovery from his recent back surgery. Karl was released from the hospital this past Wendsday. He has been able to take a few steps & is standing by with shovel in hand looking forward to the next snow storm !

THE BIRD: "AS IS USUAL WE DID NOT HAVE A MEMBERS MEETING IN JANUARY" WE ARE LOOKING FORWARD TO OUR THURSDAY FEBRUARY 6th MEETING !

Where does the time go? Another Pizza & Beer meeting is behind us. All the members that did attend had a "fantastic" night. We had excellent participation in our 50/50; Rod & Reel & our Auction. **MICKEY SHERRY** won the **BAZILLION \$ TREASURE CHEST**. **MICKEY** was amazed with the contents of the treasure chest.! **TONY GUADAGNINO**, Won the Yearly "Custom Rod & Reel".

Reminder: Participation in purchasing tickets for the 50/50; Rod & Reel and our Auctions help pay for all of our activities & functions like our “FREE” Pizza & Beer meeting; our Annual \$15 Picnic; Subsidizing the cost of our “Awards Banquet” etc ,etc. When you participate in our drawings your doing it not only to WIN but to keep our clubs activities & functions “FIRST CLASS”.

There were five first place MONTHLY CONTEST winners in November & DOUG ITJEN won the \$25 Bonus with a 13.53 lb. Striped Bass!!! He also had a 1.67 lb. Porgy, a 3.14 lb. Blackfish & a 2.64 lb. Seabass. (WOW) ! That’s 3 out of 5 first place contest fish. Bob Ferguson had the largest blackfish; 5.70 lbs. & Valerie Seefelt had the largest bluefish 4.53 lbs. We will draw the \$25 Bonus for December at the February members meeting.

In December, we had 2 first place fish,
Gene Makitra had the largest Blackfish 4.67 lbs. & Tom Kowitski a 11.14 lb. Striper.

THE LARGEST FISH OF THE YEAR AS OF DECEMBER 31ST.

Blackfish: 9.62 lbs. Tom Kowitski	Bluefish: 10.43 lbs. Gene Makitra
Fluke: 7.73 lbs. Rob Roy	Seabass: 3.46 lbs. Fred Arroyo
Striped Bass: 13.53 lbs. Doug Itjen	Weakfish: 2.53 lbs. Valerie Seefelt

LADIES DAY FLUKE TOURNMENT: WINNERS

Laurie Jankowski 3.32 lbs. Valerie Seefelt: 3.05 lbs. Kimberly Milewski: 2.71 lbs.

November & Decembers Contest & tournament / Largest fish of the Year was sent out by email & is posted on our Web site.

Kenn & Valerie Seefelt, Chair Persons for this program (Monthly Contests & Tournaments) if you have any questions, please contact them.

*The forms & your Entry Fee must be sent to our p.o. box address

* The DEADLINE for you to submit your ENTRY FORM & CHECK will be at the APRIL members meeting (Thursday the 6th). The first Contest fishing day will be Friday, April 7th.

Note: all fish entries for all contest & tournaments MUST meet the minimum size for that species. (do not weigh in under sized fish!!!)

* Up-dated forms & Rules have been posted on our Web site & will be available at the February, March & April members meetings.

FISH BITES: Please be advised; if you haven’t submitted your dues by December 31st, you have until January 31st to submit your dues \$40 + a \$10 late fee to maintain your club membership. If your dues are not received, you will be voted out of the club by the B.O.D.

“MONEY TALKS.... BUT ALL MINE EVER SAYS IS GOODBY”

“BE SAFE OUT THERE”

“THE HAWK”

*******LACEY FOOD BANK*******
JANUARY / FEBRUARY

Fish Hawks,

The Food Bank cannot convey how much the Fish Hawks support means. Your help throughout the year has not gone unnoticed.

Last year we served over 4,000 clients, most of whom which live here in Lacey. A third of our client roster are senior citizens that live on fixed incomes. Without your help we would not be able to accomplish this.

In addition, the Fish Hawks, with their Children's XMAS donations, allowed us to distribute to over 165 children a Xmas present. No one left without a gift.

We are very fortunate to have organizations like the Fish Hawks step up and support the Lacey Food Bank.

Thank you again for your year-round support and generosity.

Here is a list of items that we are in need of:

Peanut butter

Jelly

Macaroni and cheese

Pasta and Spaghetti sauce

Cereals

Chicken noodle soup

Spaghetti O's

Snacks like pretzels, peanut butter crackers, Goldfish crackers,

Fruit snacks, cookies, etc.

Juice boxes

Apple juice

Applesauce

Let's strive for 100% participation every month with food donations from the Fish Hawks. Should you forget to bring items from your pantry, Monetary Donations are always welcomed.

Sincerely,
Ken Rylak

	A	B	C	D
1		FISH HAWKS		
2			2025 CALENDAR OF EVENTS	
3	January	XXX	XXX	NO GENERAL MEETING **BOD Mtg.(Ops Rev) Thurs. 1/30
4	February	6th	Thursday	General Meeting **BOD Mtg. Thurs. 2/27
5	March	1st	Saturday	F.H. FLEA MARKET LACEY ELKS CLUB
6		6th	Thursday	General Meeting **BOD Mtg. Thurs. 3/27
7	April	3rd	Thursday	General Meeting **BOD Mtg. Thurs. 4/24
8		19 & 28	Sat & Mon	Tournament Day # 1 & 2
9	May	1st	Thursday	General Meeting **BOD Mtg. Thurs. 5/29
10		9th	Friday	Tournament Day # 3
11		25th	SUNDAY	Tournament Day # 4
12	June	1st	SUNDAY	ANNUAL AWARDS BANQUET (Captains Inn)
13		5th	Thursday	General Meeting **BOD Mtg. Thurs. 6/26
14		7th	Saturday	Tournament Day # 5
15		13 & 14	Fri & Sat	LADIES 2Day Fluke Tournament
16		20th	Friday	Tournament Day # 6
17		30th	Monday	Tournament Day # 7
18	July	3rd	Thursday	General Meeting **BOD Mtg. Thurs. 7/31
19		11th	Friday	Tournament Day # 8
20		19th	Saturday	FISH HAWKS YOUTH SEMINAR
21		26 & 27	Sat & Sun	Sat TD #9 Tri Club T. Sun Awards Picnic Tuna Club
22	August	7th	Thursday	General Meeting **BOD Mtg. Thurs. 8/28
23		9th	Saturday	Tournament Day # 10
24		16th	Saturday	MA 22 VETS FISHING TRIP (rain day Sun. 17th)
25		18 & 31	Mon & Sun	Tournament Days # 11 12
26	September	4th	Thursday	General Meeting **BOD Mtg. Thur. 9/25
27		8th	Monday	Tournament Day # 13
28		13th	Saturday	ANNUAL PICNIC (Gille Park) 1 PM TO ????
29		21st	Sunday	Tournament Day # 14
30	October	2nd	Thursday	General Meeting **BOD Mtg. Thur. 10/30
31		5/17/27	Sun/Fri/Mon	Tournament Days 15,16 ,& 17
32	November	6th	Thursday	General Mtg/Nom. Of Off. **BOD Mtg. Thur 11/20
33		7 & 22	Fri & Sat	Tournament Day # 18 & 19
34	December	4th	Thursday	PIZZA & BEER Night / Election of Officers
36		5th	Friday	Tournament Day # 20
37	1/1/25	(Tony G)		NO BOD Mtg. in December **BOD Mtg. Thurs. 1/29/26

ALL FISHING CONTEST RULES: AND CHANGES

1-Monthly Fishing Contest:

You must enter the contest by submitting this form and paying the entrance fee of **\$2.00 per fish per month or you can go all-in for all species for all months that are denoted by an X for a \$100 buy-in. The Monthly Contest Form must be submitted no later than our April Members Club meeting. The Monthly Contest begins on the Friday after the April Club Meeting.** Phone-ins are no longer accepted, (Hard Copy Only). Example: \$20.00 is received for a specific fish ie. Bluefish, 3 blues were caught and entered (weighed in). The total money in this category is \$20.00. 1st place 50% or \$10.00, 2nd place 30% or \$6.00, 3rd place 20% or \$4.00. **NOTE: For the Monthly Fishing Contest and Tournament Days, Bluefish MUST WEIGH a minimum of 2 lbs.** **NOW:** If only one fish is weighed in, **ALL** the money collected (100%) goes to the 1st place fish. If there is only a 1st and 2nd place fish entered, the split is 60-40. Winners for both the Monthly Fishing contest and Tournament Days can only win one place in each category. **NOTE: If you have a Commercial License, you are not eligible to fish tournament days or monthly contest for the species listed on the license.**

2-Each month our Chairperson or Designee for the Fishing Contest will inform the club members of the winners for the monthly contest and tournament days.

3-Bonus Money: For the 9 contest months (April-December), an additional \$25.00 (cash bonus) will be awarded each month to just **ONE** of the 1st place monthly contest winners for that month. **All 13 species are eligible.** The 1st place winner that is drawn at the meeting will receive \$25.00 (cash). **NOTE: All fish species listed on the front side of this form that are entered in the monthly contest for that month are eligible for a chance to win the \$25 cash bonus.**

4-Tournament Days have a \$30 ENTRY FEE: This fee enters you into **20 Tournament days** and it makes you eligible for the **LARGEST FISH OF THE YEAR** for the six species listed on front with an asterisk (*****). **The Contest Days Form for Tournament Days must be submitted no later than our April Members Club Meeting.** Cash payouts are as follows 1st (\$25), 2nd (\$15), and 3rd (\$10) **NOTE:**

5 – Club Fishing Trips Tournament Days:

All club organized Fishing Trips held on a Head Boat for club Members will be considered a **FREE TOURNAMENT DAY**. Only members who participate in these club trips will be eligible for the **FREE TOURNAMENT DAY PAYOUTS**. There are 6 species eligible for tournament day payouts, as noted on the front side by an asterisk (*****). All fish will be weighed in while on board the boat and the tournament winners will be announced at that time. **Note: If you are also entered in the monthly contest and want your fish to qualify for the monthly contest, you must weigh in your fish at one of the club's official weigh stations.**

6-THE LARGEST FISH OF THE YEAR for the following six species, **WEAKFISH, BLUEFISH, STRIPED BASS, FLUKE, SEA BASS and BLACKFISH**, winners will receive \$75 (cash) at our annual AWARDS BANQUET. **Note: You must be entered in the Tournament Days contest to be eligible for the largest fish of the year.**

Weigh-in Station Procedures The three official club weigh-in stations are: *Creek Side Outfitters, Grizz's Forked River Bait & Tackle and Grumpys*. It is the Angler's responsibility, when weighing in a fish, to verify that all of the information on the weigh-in sheet is accurate i.e. NAME, DATE, SPECIES and WEIGHT. The angler will initial the weigh-in sheet verifying that all of the information is correct. If you are weighing a fish in for another angler, the same rules apply. **ONCE INITIALED, THE WEIGH-IN IS FINAL! All fish caught from Ports & Beaches in New Jersey Waters must be weighed in at one of the above stations.** CAUGHT FISH, ONLY IN NEW JERSEY WATERS, ARE ELIGIBLE FOR MONTHLY CONTEST, TOURNAMENT DAYS AND LARGEST FISH OF THE YEAR.

Club Record

A fish submitted for a club record may be taken from any location, there are no geographical limitations. For fish caught out of state you must submit a weigh-in slip including species name, length and weight on letterhead, or business card or invoice from that station signed by the weigh master, tournament chairman, or Captain of the vessel. A Club Record Form must be submitted to Ken Rylak and attached to the weigh-in slip from one of our official stations or other documentation as described above. The BOD shall approve all records before becoming official. Here are the guidelines for all "Catch & Release" Club Record submissions. Measurement formula for (ALL SPECIES) as follows: Length X Girth squared divided by 800. Example: Length 60" X 25" Girth squared = 37,500 Divided by 800 = 46.875 Lbs. Please Note: LENGTH is measured from the tip of the lower jaw to the fork of the tail and GIRTH is measured (circumference) at the widest part of the fish, usually behind the gill plate.

One final note: Perhaps this rule has not been properly communicated in the past but **you personally** have to catch the fish you enter in all of these contests/tournaments and not enter a fish caught by someone else on your boat. This is an **individual** contest and besides we are all friends and family and we expect **GOOD SPORTSMENSHIP**. Thank you, Good Fishing and be Safe out there.

Monthly Contest and Tournament Day Entry Form

PLEASE NOTE: MONTHLY CONTEST BEGINS THE
FRIDAY AFTER APRIL'S MEMBERSHIP MEETING



Date _____
Name _____

	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	# Of Months	Totals Dollars
Blackfish*****	X				X	X	X	X	X		
Bluefish*****	X	X	X	X	X	X	X	X	X		
Fluke*****		X	X	X	X	X					
Sea Bass*****		X	X	X	X		X	X	X		
Striped Bass*****	X	X	X	X	X	X	X	X	X		
Weakfish*****	X	X	X	X	X	X	X	X	X		

Blowfish		X	X	X	X	X	X	X			
Kingfish		X	X	X	X	X	X	X			
COD	X	X	X	X	X	X	X	X	X		
Flounder	X	X	X	X	X	X	X	X	X		
Ling	X	X	X	X	X	X	X	X	X		
Porgy	X	X	X			X	X	X	X		
Triggerfish		X	X	X	X	X	X	X			

Place a circle around the X in the box for the species and months that you wish to enter the monthly contest for a cost of \$2 per month.
Or you can ***go all in*** for all species denoted by an X (100 months) for \$100.

Additionally the cost for up to 20 scheduled tournament days is \$30

Entries and all money must be received by the first Thursday in April at our monthly meeting.

Monthly Contest Total at \$2 per Circled X Box

Make Checks payable to the Fish Hawks.

Buy All X Boxes For \$100

Give the completed form to Kenn or Val Seefelt at our monthly

\$ 30 Tournament Day Buy In

Mail: Fish Hawks P.O. Box 700
Forked River 08731

Total Amount

Contest Chairman Signature

***** Only 6 Species eligible for Tournament Days and Largest Fish of The Year *****

Only fish caught in New Jersey waters are eligible for Monthly Contests, Tournament Days and Largest Fish of The Year.
Entry into Tournament day also enters you into "Largest Fish of Year" contest.

New Members can participate at any time once after becoming a new member.

Note: To view all contest rules please go to <http://www.fishhawksnj.com> and select contest form and rules.



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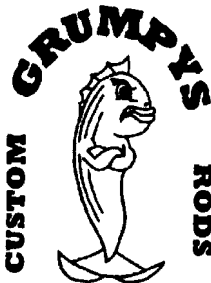


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Fish Hawks was founded in 1977 as a non-profit fishing club whose objectives are to foster and promote:

The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members. Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

*Visit our Website at:
<http://www.fishhawksnj.com>
for a list of our monthly speakers.*

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