



Fish Hawks Celebrates 48 years.

MAY 2025 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS OFFICERS & All BOARD MEMBERS:

PRESIDENT: Karl Dahl 609-693-4674
VICE PRESIDENT: David Bye 908-892-1385
C.F.O.: Tony Guadagnino 609-242-9471
TRESURER: Mickey Sherry 732-421-6668
SECRETARY: George Royston 908-456-3132

Bob Dunlap 609-242-3745
Frank Genty 732-604-0591
Ken Rylak 609-575-7477
Paul Schell 609-440-0907

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Mickey Sherry Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Ken Kawalek at 609-575-1230

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **G483831B**. Ask for new member applications.

Presidents Message

Hello Everyone,

I'm opening this message with some sad news, after a long time dealing with pain and suffering, long time member Gail Matuska has passed. Gail and her husband Joe were members of our club for many years handling many successful committees and were outstanding officers. I, along with many of you will miss Gail. Rest in Peace! When I find out any news about a memorial service, I will forward it to all.

I can't say enough about our first responders that have been tirelessly working to put out the forest fire that is still burning at this writing. Speaking of first responders, member Walt Bohn from Sea Tow got a call from the Coast Guard to join them in a search for a lost boater. The story was in the local news, and applauded Walt for being one of the mainstays for rescuing a missing person earlier this month. It seems a 78 yr. old man was out clamming when his boat drifted away and he got turned around, losing his direction at night. Not sure how many hours he spent in the water but I'm sure some hypothermia must have set in. Walt found him confused and clinging to a day marker. The Coast Guard air lifted him into one of their helicopters and brought him to shore where he was transported to the hospital. I hear the man is doing well thanks to the effort of all the rescuers. Nice job Walt!!!

I know some of you have already been, but most of us "FAIR WEATHER FISHERMEN" are still waiting for better weather to do some angling. Well, I think it's finally arrived, and we can all get out. Remember, May 4th is the opening day for Fluke, and I can't wait to get my boat splashed and get me a Flukesoraus...

Dave and I have been working on a few new jokes for the banquet next month, June 1st. Yes, I know you can't wait for the jokes, but I promise you will have a great meal and a fun time, despite the jokes. Get your form filled out along with your checks and give them to Dave at the meeting or mail it to him before the deadline. You can find the form in this month's newsletter.

I'm looking forward to hearing the presentation for fluke that our favorite speaker, Jenny Ackerman, is bringing with her this month. She is always a hit!

Birthdays this month, Ruth Fizzarotti 2nd, David Schroeder 2nd, Art Exner 7th, Rob Roy 7th, Robert Schwartz 18th, Ken Kawalek 19th, Al Carruth 20th, Susan Guadagnino 22nd, Robert Gay 23rd, Theo Berkowicz 27th, and Bill Ridgway 31st. Happy Birthday all! Remember now, when you're out on the water and looking for that big one, "You Have to Hook em to Cook em"!

Karl

Fish Hawks Boat Trips

All payments for the Boat Trips must be in 10 days before the scheduled trip.

June 10, Sea Bass

July 15, Fluke.

Oct 7, Sea Bass & Blackfish/Tog

Any Questions call Bob Merkle 609.902.7394 or Whitey 609-242-3745

“THE HAWK”
(MAY 2025)

THE BIRD: The weather has been windy but really some very warm days in the forecast. Our first club fishing trip will be on Tuesday April 29th for Striped Bass. Tog season comes to a close on April 30th & may be considered a fair season by most club members. “May is on it’s way” Seabass & Fluke will be open & we’re due for some “Drop n’ Reel” fishing. **LET THE FISHING (CATCHING) BEGIN”!!!!**

AWARDS BANQUET: Sunday June 1st 6 pm. Your forms & checks are due by May 15th, but if you bring them in by our next meeting, Thursday May 1st you can save the postage. Looking forward to a HUGE turnout.

TOURNAMENT DAYS: TD-#2, Monday April 28th & TD-#3 Friday May 9th & TD-#4 Sunday May 25th.

LADIES DAY TOURNAMENT: Friday & Saturday June 13th & 14th. (see flyer)

FISH BITES: Fluke season opens Sunday May 4th thru Thursday September 25th You are allowed 3 fish 18” & over.

SEA BASS (Status Quo) season opens Tuesday May 17th

The Recreational fisheries have 4 waves;

Wave 3	5/17-6/19	(34 days)	10 fish	12 1/2”
Wave 4	7/1-8/31	(62 days)	1 fish	12 1/2”
Wave 5	10/1-10/31	(31 days)	10 fish	12 1/2”
Wave 6	11/1-12/31	(61 days)	15 fish	12 1/2” That’s 188 day’s fishing.

PORGY: 1/1 to 6/30 & 9/1 to 12/31 (30 fish) @ 10”

CLUB ROSTER HAS BEEN SENT OUT THIS MONTH TO ALL MEMBERS that requested a “HARD COPY” “THANKS” SANDI ROY !!!!!

FISHING REGISTRATION IS DUE NOW! SALTWATERREGISTRY.NJ.GOV
(YOU MIGHT ALSO WANT TO GET YOUR STRIPER BONUS TAG..
1 FISH FROM 24” TO LESS THAN 28”)

“BE SAFE OUT THERE”

“THE HAWK”

“CAR DEALERSHIP”: “GET BACK ON YOUR FEET”! (MISS A CAR PAYMENT)!

Tony G. Up-dated forms & rules are always available on our website, or enclosed in the current newsletter and will also be available at our Thursday meetings.

*******LACEY FOOD BANK*******

MAY 2025

Fish Hawks MAY Participation Challenge: For our May meeting I'm asking everyone to bring 2 items from their pantry to the meeting, the Lacey Food Bank would receive over 100 plus food items. For May's meeting, let's have 100% participation and make this meeting the best ever with donations. Your food and monetary donations are always appreciated more than you can imagine.

This list of items may change but the need at the Food Bank remains constant:

- Peanut butter

- Jelly

- Macaroni and cheese

- Pasta and Spaghetti sauce

- Cereals

- Chicken noodle soup

- SpaghettiOs

- Snacks like pretzels, peanut butter crackers, Goldfish crackers, fruit snacks, cookies, etc.

- Juice boxes

- Apple juice

- Applesauce

Should you forget to bring some food items to our May meeting, there is always a jar by the bin where you can place both checks made out to the Lacey Food Bank or money into. Thanks again for your support.

Sincerely,

Ken Rylak

	A	B	C	D
1		FISH HAWKS		
2			2025 CALENDAR OF EVENTS	
3	January	XXX	XXX	NO GENERAL MEETING **BOD Mtg.(Ops Rev) Thurs. 1/30
4	February	6th	Thursday	General Meeting **BOD Mtg. Thurs. 2/27
5	March	1st ***	Saturday	***CANCELLED F.H. FLEA MARKET LACEY ELKS CLUB
6		6th	Thursday	General Meeting **BOD Mtg. Thurs. 3/27
7	April	3rd	Thursday	General Meeting **BOD Mtg. Thurs. 4/24
8		19 & 28	Sat & Mon	Tournament Day # 1 & 2
9	May	1st	Thursday	General Meeting **BOD Mtg. Thurs. 5/29
10		9th	Friday	Tournament Day # 3
11		25th	SUNDAY	Tournament Day # 4
12	June	1st	SUNDAY	ANNUAL AWARDS BANQUET (Captains Inn)
13		5th	Thursday	General Meeting **BOD Mtg. Thurs. 6/26
14		7th	Saturday	Tournament Day # 5
15		13 & 14	Fri & Sat	LADIES 2 Day Fluke Tournament
16		20th	Friday	Tournament Day # 6
17		30th	Monday	Tournament Day # 7
18	July	3rd	Thursday	General Meeting **BOD Mtg. Thurs. 7/31
19		11th	Friday	Tournament Day # 8
20		19th	Saturday	FISH HAWKS YOUTH SEMINAR
21		26 & 27	Sat & Sun	Sat TD #9 Tri Club T. Sun Awards Picnic Tuna Club
22	August	7th	Thursday	General Meeting **BOD Mtg. Thurs. 8/28
23		9th	Saturday	Tournament Day # 10
24		16th	Saturday	MA 22 VETS FISHING TRIP (rain day Sun. 17th)
25		18 & 31	Mon & Sun	Tournament Days # 11 12
26	September	4th	Thursday	General Meeting **BOD Mtg. Thur. 9/25
27		8th	Monday	Tournament Day # 13
28		13th	Saturday	ANNUAL PICNIC (Gille Park) 1 PM TO ????
29		21st	Sunday	Tournament Day # 14
30	October	2nd	Thursday	General Meeting **BOD Mtg. Thur. 10/30
31		5/17/27	Sun/Fri/Mon	Tournament Days 15,16 ,& 17
32	November	6th	Thursday	General Mtg/Nom. Of Off. **BOD Mtg. Thur 11/20
33		7 & 22	Fri & Sat	Tournament Day # 18 & 19
34	December	4th	Thursday	PIZZA & BEER Night / Election of Officers
36		5th	Friday	Tournament Day # 20
37	1/1/25	(Tony G)		NO BOD Mtg. in December **BOD Mtg. Thurs. 1/29/26

"GAIL MATUSKA MEMORIAL"
"LADIES 2 DAY FLUKE TOURNAMENT"

"ALL FEMALE MEMBERS & FEMALE FAMILY MEMBERS ONLY"

DATE: FRIDAY & SATURDAY JUNE 13th & 14th

ENTRY FEE: FREE; O; NADDA!!!! PAYOUT:

1st PLACE \$75

2nd PLACE \$50

3rd PLACE \$25

**NOTE: CAN WIN ONLY ONE
PLACE!!!!**

RULES: MINIMUM AGE 12 YEARS OLD

ALL FISH MUST BE HOOKED & FOUGHT TO BOATSIDE BY A LADY

+ NO SIGN-UP; JUST FISH, CATCH & WEIGH-IN

+ YOU CAN FISH ONE OR BOTH DAYS, "YOUR CHOICE"

**WEIGH-IN: ANY OF OUR 3 CLUB SPONSORED WEIGH STATIONS,
CREEKSIDE OUTFITTERS, GRIZZ'S, & GRUMPYS**

REVISED: 4-29-20245 BOB M..

GOOD LUCK TO ALL!!!!!!

Fish Hawks
July 19, 2025
Youth Fishing Seminar

The 2025 Fish Hawks Youth Fishing Seminar planning stages are well under way and here is an update on where things stand as of April 1st. Once again, we were able to plan with the Lighthouse Foundation, in Waretown, to use their facility for our event. Most importantly, we have received a check from Holtec Corporation in the amount of around \$2,500 to help fund the seminar. Without Holtec's sponsorship, it would be very difficult for the Fish Hawks to fund this seminar on our own. In addition, here is a short list of items and contacts that are in the process of confirming for the seminar:

- Initial contact with Ft. Dix's Director of Youth Program made.
- Purchase of Rod & Reel Combo's cost estimate received.
- Calls and emails going out to seminar presenters has started.

Arrangements for the purchase of Food and Supplies has started.

As the event draws closer, we may ask for additional volunteers for the seminar. If you have any questions regarding the "Youth Fishing Seminar" and how you could, assist. See me at our monthly meeting.

Sincerely,
Ken Rylak

“JOE MATUSKA MEMORIAL TRI-CLUB FLUKE TOURNAMENT”

**TUNA CLUB, FISH HAWKS SALTWATER ANGLERS CLUB
& VILLAGE HARBOUR FISHING CLUB**

- 1. ONLY MEMBERS FROM EACH CLUB ARE ELIGIBLE TO FISH.**
- 2. ANGLERS CAN BRING FAMILY OR FRIENDS TO THE AWARDS PICNIC AS LONG AS THEY ARE PRE-PAID & HAVE SIGNED UP FOR THE PICNIC (WE NEED AN ACCURATE HEAD COUNT FOR ORDERING FOOD)**
- 3. PICNIC IS \$5.00 PER PERSON (KIDS 12 & UNDER FREE)**
- 4. TOURNAMENT IS SATURDAY JULY 26TH & AWARDS PICNIC SUNDAY JULY 27, AT 1 PM AT THE FORKED RIVER TUNA CLUB.**
- 5. RAIN DATES WILL BE UP TO THE COMMITTEE MEMBERS.**
- 6. ALL FLUKE MUST BE WEIGHED IN AT CREEKSIDE OUTFITTERS (SPONSER)**
- 7. IN WARETOWN (NO LATER THAN 5: 30 PM) SATURDAY,**
- 8. EACH CLUB CAN WEIGH IN AS MANY FLUKE AS THEY WANT, BUT ONLY THE TOTAL WEIGHT OF THE 5 HEAVIEST FLUKE WILL DETERMINE THE GRAND PRIZE WINNER AND WHO GETS THE “JOE MATUSKA” TOURNAMENT TROPHY.**
- 9. A REPRESENTATIVE FROM EACH CLUB WILL MEET THE FOLLOWING SUNDAY AT 11:30 AM AT THE FORKED RIVER TUNA CLUB TO DETERMINE THE RESULTS OF THE TOURNAMENT.**
- 10.THERE WILL BE INDIVIDUAL PRIZES FOR THE LARGEST FLUKE \$100 GIFT CARD, 2nd \$50 GIFT CARD, AND 3rd TO 6th PLACES WILL EACH RECEIVE A \$25 GIFT CARD FROM CREEKSIDE OUTFITTERS.**
- 11.THERE ARE NO LIMITS ON THE NUMBER OF FLUKE AN ANGLER WEIGHS IN (MUST BE WITHIN STATE & FEDERAL REGULATIONS).**
- 12.HOSTING CLUB (every 3 years) WILL RUN THE AWARDS PICNIC, THE 50/50 & COLLECT THE \$5 PICNIC FEE.
ALL PROCEEDS WILL REMAIN WITH THE HOSTING CLUB.**
- 13.TROPHY WILL BE PRESENTED, AT THE PICNIC, TO THE WINNING CLUBS PRESIDENT.**



FISH HAWKS SALTWATER ANGLER'S CLUB

29th ANNUAL AWARDS BANQUET

Sunday June 1st 2025 at 6:00 PM

Location: CAPTAIN'S INN, 304 East Lacey Rd. Forked River, N.J. 08731

AGENDA

The Fish Hawks Annual Awards Banquet is a **casual** evening of socializing, dining, telling fish stories, and extended truths. The purpose of this event is to present Monetary Awards to the winners of our various fishing events held during the year such as, Ladies Day Fluke Tournament, Bay Tournament, Largest Fish of the Year, Monthly Fishing Contest and Tournament Days. We will have a "Gift Auction", and 50/50 raffle. Tickets will be available throughout the event.

This is always a fun evening! We hope to see many members and guests in attendance.

EVENT

Doors Open: **6:00 pm**

Program Start: **6:30 pm**

Use Rear Entrance for Check-In Purposes!!!!

Our Buffet Dinner Includes:

Carved Prime Rib

Shrimp and Scallop Scampi

Herb Crusted Chicken

Rolled Lasagna with Vodka Sauce

Garlic Mashed Potatoes

Mixed Vegetables

Asian and Caesar salads

Dessert: Tartufo

Coffee, Tea and Soda are included

Cash Bar

*Cost is **\$70.00** per person for Members and Guests Tax and Gratuity included*

Seating will be set up with tables for ten (10)

Detach and Return This Section

Make checks payable to "Fish Hawks" and mail to: David Bye, 1413 Tamiami Rd. Forked River, N.J. 08731.

Deadline is May 25, 2025. Dave will also take money or checks, along with the form at meetings.

Member Name _____ Fee _____

Member Name _____ Fee _____

Guest Name _____ Fee _____

Guest Name _____ Fee _____

Guest Name _____ Fee _____ TOTAL _____

HAWK SQUAWKS

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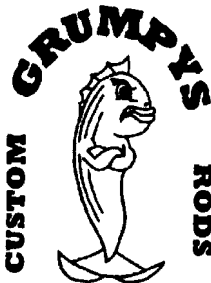


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Fish Hawks was founded in 1977 as a non-profit fishing club whose objectives are to foster and promote:

The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members. Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

*Visit our Website at:
<http://www.fishhawksnj.com>
for a list of our monthly speakers.*

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