



Fish Hawks Celebrates 45 years

OCTOBER 2022 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS BOARD MEMBERS NAMES AND PHONE NUMBERS:

**Karl Dahl 609-693-4674 / David Bye 908-892-1385 / Gail Matuska 732-597-3494 / George Royston 908-456-3132
Tony Guadagnino 609-242-9471 / Ken Rylak 609-575-7477 / Paul Schell 609-440-0907
Mickey Sherry 732-421-6668 / Bob Dunlap 609-242-3745**

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Gail Matuska, Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Bill Browne at 732-504-9344

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Recreational Fishing Alliance Membership discount code is **FISHHAWK**

Presidents Message

Hello Everyone,

Wow! What a great picnic we had on the tenth. Tony and Cy and their committee gave us one of the best picnics ever. If you didn't come, you missed a great time! Thank you, Tony, and Cy, and all who helped. Read more about it in this month's HAWK. It's getting close to the end of year officer elections, and I will be appointing a nomination committee at the meeting. Maybe it's time to get rid of some of us old relics with people with fresh ideas! Think about running for office and let the nominating committee know your intentions. Our guest speaker this month will be Doug Zemeckis, a good friend of the Fishhawks, who will speak about the offshore windmills that are planned, and how they might affect our fisheries. Birthday's this month are, Alice Royston, 6th, Jack Henderson, 8th, Alan Bodak, 10th, John Howell, 11th, Doug Itjen, 11th, Paul Schell, 14th, Michael Sowa, 16th, Andrew Dubman, 20th, Mike Korygoski, 20th, Jim Parula, 22nd, and Dennis DiGuglielmo 25th. Happy Birthday all. Whitey has asked that I mention to you that our next fishing trip is Oct. 11th, on the MIMI VI, and if you want to go, you need to bring your money to the meeting!

Just as a reminder," don't forget to pass the word about our 2023 upcoming 19th year "Fishing Flea Market". The proceeds from attendance and vendors help support our club functions. Maybe it's also time to plan for a table to sell all that unused fishing & boating gear in the garage! (See flyer attached).

Either on a party boat or your own boat, remember that "You Have to Hook em to Cook em!" See you at the meeting. Karl

TRADERS CORNER:

Notice: All ads run for three (3) months and will be deleted for 4th month's issue unless you renew them. To place a new ad or renewal of a current ad(s) No later than the 2nd Thursday of the month to advertise. Call Bob Merkle 609-921-7394 or send an Email UBFishing@comcast.net

FOR SALE: Luggage Car Topper 3' wide X 4' long X 2' deep.
Aluminum Commercial Scaffold 8' long X 2' wide X 8' high w/ locking wheels
Call: Ted Berkowicz for Price. 908-873-7265

10/01/22

"THE HAWK" **(OCTOBER 2022)**

THE BIRD: A NUMBER OF OUR MEMBERS WERE ABLE TO FISH THE OFFSHORE WRECKS THESE PAST FEW WEEKS. THE FLUKE WERE ON THE FEED WHEN THE WIND AND THE SWELLS SUBSIDED. THE OVERS WERE EASIER TO CATCH THEN THE SLOTS. THE CLUB MEMBERS IV'E SPOKE TO ARE NOT IN FAVOR OF THE SLOT REGULATIONS HERE IN NEW JERSEY. LET'S HOPE OUR

FISHERIES REGULATORS LISTEN TO THE VAST MAJORITY OF RECREATIONAL FISHERMAN WHO ARE “STRONGLY” OPPOSED TO THE SLOT FISH CONCEPT.

OCTOBER TOURNAMENT DAYS

TD #12; SATURDAY OCTOBER 8th

TD # 13; MONDAY OCTOBER 17th

AUGUST MONTHLY CONTEST RESULTS

THERE WERE 8 FIRST PLACE ENTRIES FOR THE MONTHLY CONTEST \$25 *BONUS.

THE WINNER WAS:

BLACKFISH: 3.27 lbs. KENN SEEFELT

BLOWFISH: 1.1 lbs. ROBERT MAURO

FLUKE: 8.47 lbs. DOUG ITJEN

KINGFISH: 1.08 lbs. JOE REGATTS

LING: 1.50 lbs. DOUG ITJEN *BONUS

SEABASS: 2.30 lbs. DAWN ITJEN

TRIGGER FISH: 3.45 lbs. KENN SEEFELT

WEAKFISH: 1.44 lbs. KENN SEEFELT

KENN HAD 3 OF THE 8 ENTRIES “WAY TO GO KENN” !!!!

LARGEST FISH OF THE YEAR (THRU AUGUST)

BLACKFISH: 5.48 lbs. DOUG ITJEN

BLUEFISH: 12.18 lbs. TOM KOWITSKI

CODFISH: 10.0 lbs. DOUG ITJEN

FLUKE: 8.47 lbs. DOUG ITJEN

SEABASS: 3.31 lbs. DOUG ITJEN

WEAKFISH: 3.56 lbs. ROB MAURO

STRIPED BASS: 14.9 lbs. TOM KOWITSKI

DOUG HAS 4 OF THE 7 LARGEST FISH “WAY TO GO DOUG” !!!!

GO TO OUR WEBSITE FOR ALL CONTEST & TOURNAMENT RESULTS

ANNUAL CLUB MEMBERS PICNIC

WE HAD ANOTHER OUTSTANDING 1st CLASS PICNIC & THE WEATHER WAS BEYOND PERFECT. APPROXIMATELY A HUNDRED MEMBERS & THEIR GUESTS ENJOYED THE FOOD, GAMES & COMRADERIE. THANKS TO THE INCREDIBLE NUMBER OF VOLUNTEERS OUR PICNIC WAS A HUGE SUCCESS! SPECIAL THANKS FOR ALL THE “HOMEMADE” FOOD. MARY DUNLAP MADE THE POTATO SALAD; MARYLIN DAHL THE MACARONI SALAD, FRANK GENTY THE LINGUINI FOR THE SEAFOOD; CY GUADAGNINO THE SAUSAGE & PEPPERS; TONY G THE MEDITERRANEAN & NEW ENGLAND CLAM SAUCE. THANKS TO ALL THE BAKERS WHO PROVIDED THE FANTASTIC DESERTS & TO GLORIA CASWELL WHO PROVIDED ALL THE ICE. TONY & CY GUADAGNINO (CHAIR & CO-CHAIR) OF THE PICNIC COMMITTEE WOULD LIKE TO THANK EACH & EVERY ONE OF YOU FOR YOUR HARD WORK & SUPPORT!!!!

FISH BITES: FLUKE SEASON CLOSED SEPTEMBER 27th

SEABASS RE-OPENS OCTOBER 7th THRU OCTOBER 26th. (CLOSED 5 DAYS WHICH IS REDICULOUS!!!) 10 FISH @13”; RE-OPENS NOVEMBER 1st THRU DECEMBER 31st; 15 FISH@ 13”

**BLACKFISH REMAINS OPEN THRU NOVEMBER 15th ; 1 FISH @15”
“MY PARENTS SPANKED ME AS A CHILD & AS A RESULT, I AM NOW SUFFERING A PSYCHOLOGICAL CONDITION KNOWN AS RESPECT FOR OTHERS”**

“BE SAFE OUT THERE”

“THE HAWK”

*******LACEY FOOD BANK*******
LFB 2022 Children's Christmas Campaign
December 9, 2022



Fish Hawk Membership,

If you didn't participate in last year's campaign and wish to donate, now is the time for you to do so. You can send or drop off a check or gift at the Lacey Food Bank up until **December 1st**. Please make sure that your check is specifically marked for the LFB Kids XMAS and noted on the memo line on the check. Let's start-off strong in the October meeting!

BOYS OR GIRLS

SIZES

Pajamas	Children Sizes 4 up to Adult Size Large
Underwear	Children Sizes 4 up to Adult Size Large
Socks	Youth Size 13 to Adult Size 8
Snow Boots	Youth Size 13 to Adult Size 8
Sweatshirts/Hoodies	Children Medium Size 8 to 10 up to Adult XL
Flannel Shirts	Children Medium Size 8 to 10 up to Adult X-Large
Flannel Pajama Pants	Children Medium Size 8 to 10 up to Adult X-Large
TOYS, Games, Puzzles and stuffed animals	All Ages

Sincerely,
Ken Rylak

FISH HAWKS TOURNAMENT DAY BOAT TRIP

If you haven't signed up for our next fishing trip, we have only a few spaces left for Sea Bass and bottom fish aboard the MIMI VI on Tuesday October 11. You can still sign up at the October meeting. We sail at 6:30 AM and usually return 4-4:30 PM

The cost remains at \$75.00 plus a tip for the mates. The club supplies sandwiches, chips, and drinks. All bait is supplied, but your welcome to bring your own secret "you catch-um"
Please see Whitey Dunlap or Bob Merkle at the meeting as we are taking deposits to reserve your space, or you can pre-pay. It's a great way to meet and fish with other club members.



Nomination of Officers

The time has come again to nominate the Officers of the Fish Hawks Club.

As we grow in membership, we need to have a rotation of officers to continue the life of this wonderful club and the things we as fishing people support and enjoy.

Many of the current officers are serving way beyond their call of duty.

So, we are asking for your support. Think about offering your time and talents and placing your name for nomination or nominating another talented member.

Thank you for any consideration you may have in becoming an officer or nominating one.

Contact: Bob Merkle UBFishing@comcast.net 609-902-7394 or

Maurice Schnakenberg boaterschnak@aol.com 917-558-3620,

you can also bring this filled in form to the November meeting.

President: _____ Phone# _____

Vice President: _____ Phone# _____

Treasurer: _____ Phone# _____

Secretary: _____ Phone# _____



Fish Hawks Saltwater Anglers Club
PO Box 700
Forked River, NJ 08731

ANNUAL RENEWAL FORM

Renewal Amounts:

\$40.00 – Monthly Newsletter via email

\$50 – Monthly Newsletter hard copy mailed to your address

MEMBER NAME: (First, M, Last) _____

STREET ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE#: _____ CELL PHONE # _____

EMAIL ADDRESS: _____ DOB: _____

Applicant's Signature : _____ Date _____

Check One:

Email Newsletter: By selecting the email version of the monthly newsletter YOU WILL NOT RECEIVE A HARD COPY IN THE MAIL. You will have the ability to print attached forms i.e., Banquet, Picnic, etc. Plus you must sign up for the entire year and include your email address above.

Hard Copy Newsletter: By selecting hard copy version YOU WILL PAY AN ADDITIONAL \$10 IN YOUR ANNUAL DUES (\$40 + \$10 = \$50) to receive the monthly newsletter in the mail, and you must sign up for the entire year.

Amount Enclosed: \$ _____

(Office Use Only)

Payment Received:

Date: _____ Amount: \$ _____ Check # _____ Cash _____



**Saltwater Angler's Club
19th Annual Fisherman's
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Market**

**Saturday, March 4, 2023
8:30am to 1:30pm**

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The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members. Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

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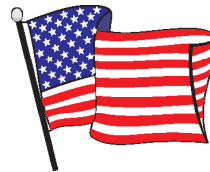
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