|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
| **January**  | **XXX** | **Thursday** | **NO GENERAL MEETING \*\*BOD Mtg. Thurs. 1/26**  |
| **February**  | **2nd** | **Thursday** | **GENERAL MEETING \*\*BOD Mtg. Thurs. 2/23** |
| **March**  | **2nd** | **Thursday** |  **General Meeting \*\*BOD Mtg. Thurs. 3/30**  |
|  | **4th** | **Saturday** |  **F.H. FLEA MARKET LACEY ELKS CLUB** |
| **April**  | **6th**  | **Thursday** | **General Meeting \*\*BOD Mtg. Thurs. 4/27** |
|  | **22nd** | **Saturday** | **Tournament Day #1** |
| **May** | **4th**  | **Thursday** | **General Meeting \*\*BOD Mtg. Thurs. 5/25** |
|  | **12th**  | **Friday** | **Tournament Day #2** |
|  | **21st** | **Sunday** | **ANNUAL AWARDS BANQUET (Captain's Inn)** |
|  | **27th** | **Saturday** | **Tournament Day #3** |
| **June**  | **1st** | **Thursday** | **General Meeting \*\*BOD Mtg. Thurs. 6/29** |
|  | **9 & 10th** | **Fri & Sat.** | **LADIES 2 Day Fluke Tournament**  |
|  | **16th** | **Friday** | **Tournament Day #4**  |
|  | **24th** | **Saturday** | **FISH HAWKS YOUTH SEMINAR**  |
|  | **26th** | **Monday** | **Tournament Day # 5** |
| **July**  | **6th**  | **Thursday** | **General Meeting \*\*BOD Mtg. Thurs. 7/27** |
|  | **7th** | **Friday** | **Tournament Day #6** |
|  | **22nd** | **Saturday** | **Tourn't Day #7 & J. Matuska BI-Club Fluke Tourn** |
|  | **23rd** | **Sunday** | **Bi- Club AWARDS PICNIC Host: FISH HAWKS**  |
| **August** | **3rd** | **Thursday** | **General Meeting \*\*BOD Mtg. Thurs.8/31** |
|  | **7th**  | **Monday** | **Tournament Day#8** |
|  | **19th**  | **Saturday** | **MA 22 VETS FISHING TRIP (rain day Sun. 20th)**  |
|  | **25th** | **Friday** | **Tournament Day # 9** |
| **September** | **2nd** | **Saturday** | **Tournament Day # 10** |
|  | **7th** | **Thursday** | **General Meeting \*\*BOD Mtg. Thurs. 9/28** |
|  | **9th** | **Saturday** | **ANNUAL PICNIC (Gille Park) 1 PM TO ????** |
|  | **15th** | **Friday** | **Tournament Day #11** |
| **October** | **5th** | **Thursday** | **General Meeting \*\*BOD Mtg. Thur 10/26** |
|  | **7th/16th**  | **Sat & Mon** | **Tournament Days #12 & #13** |
| **November** | **2nd** | **Thursday** | **General Mtg/Nom. Of Off. \*\*BOD Mtg. Thur 11/30** |
|  | **4th/17th**  | **Sat & Fri** |  **Tournament Day #14 & #15** |
| **December** | **4th** | **Monday** | **Tournament Day #16** |
|  | **7th** | **Thursday** | **PIZZA & BEER Night / Election of Officers** |

 |
|  **NOTE: BOD meets the Thursday PRIOR to General Meeting** |
|  **\*\*NO BOD Mtg. in Dec, 2023**  **\*\*BOD Mtg. Thurs. 1/25/24** |
| (Revised 1/1/2023, Tony G)  |