**“JOE MATUSKA MEMORIAL BI-CLUB FLUKE CHALLENGE”  
 TUNA CLUB & FISH HAWKS SALT WATER ANGLERS CLUB**

**RULES:**

1. **ONLY MEMBERS FROM EACH CLUB ARE ELIGIBLE TO FISH.**
2. **ANGLERS CAN BRING FAMILY OR FRIENDS TO THE AWARDS PICNIC AS LONG AS THEY ARE PRE-PAID & HAVE SIGNED UP FOR THE PICNIC ( WE NEED AN ACCURATE HEAD COUNT FOR ORDERING FOOD)**
3. **PICNIC IS $5.00 PER PERSON ( KIDS FREE; 12 & UNDER)**
4. **TOURNAMENT WILL USUALLY BE THE 3rd SATURDAY IN JULY & THE AWARDS PICNIC ON SUNDAY AT 1 PM AT THE FORKED RIVER TUNA CLUB.**
5. **RAIN DATES WILL BE UP TO THE COMMITTEE MEMBERS.**
6. **ALL FLUKE MUST BE WEIGHED AT CREEKSIDE OUTFITTERS IN WARETOWN (NO LATER THAN 5: 30 PM) TOURNAMENT SPONSER.**
7. **EACH CLUB CAN WEIGH IN AS MANY FLUKE AS THEY WANT, BUT ONLY THE TOTAL WEIGHT OF THE HEAVIEST 5 FLUKE WILL DETERMINE THE GRAND PRIZE WINNER. “JOE MATUSKA” TOURNAMENT TROPHY.**
8. **A REPRESENTATIVE FROM EACH CLUB WILL MEET SUNDAY AT 11:30 AM AT THE FORKED RIVER TUNA CLUB TO DETERMINE THE RESULTS OF THE TOURNAMENT.**
9. **THERE WILL BE AN INDIVIDUAL PRIZE FOR THE LARGEST FLUKE ($100) GIFT CARD & 2nd ($50), 3rd TO 6th PLACE WILL EACH RECEIVE A $25 GIFT CARD FROM CREEKSIDE OUTFITTERS.**
10. **THERE ARE NO LIMITS ON THE NUMBER OF FLUKE AN ANGLER WEIGHS IN (MUST BE WITHIN STATE & FEDERAL REGULATIONS).**
11. **HOSTING CLUB (every 2 years) WILL RUN THE AWARDS PICNIC; 50/50 & COLLECT THE $5 PICNIC FEE. ALL PROCEEDS WILL REMAIN WITH THE HOSTING CLUB.**
12. **TROPHY WILL BE PRESENTED TO THE WINNING CLUBS PRESIDENT.**

**Revised: 4-15-2023 Tony G**