



Fish Hawks Celebrates 47 years.

JAN.- FEBUARY 2024 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS OFFICERS and 9 BOARD MEMBERS:

PRESIDENT: Karl Dahl 609-693-4674
VICE PRESIDENT: David Bye 908-892-1385
C.F.O.: Tony Guadagnino 609-242-9471
TRESURER: Mickey Sherry 732-421-6668
SECRETARY: George Royston 908-456-3132

Bob Dunlap 609-242-3745
Rich Leahy 201-206-8317
Ken Rylak 609-575-7477
Paul Schell 609-440-0907

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Mickey Sherry Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Bill Browne at 732-504-9344

"SEA TOW is offering 13 mo. for the price of 12 and \$20.00 off their yearly membership for members"

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Presidents Message

Happy New Year Everyone,

I hope you all had a Merry and Blessed Christmas, Happy Hanukah, and New Year's celebration. I'm looking forward to another successful year with many events planned. Our first meeting of the year falls on the 1st of February, not sure about the speaker for the night. Speaking of speakers, (DUH), Bill Browne who has chaired that committee had to step down for health reasons. We will be looking for someone to fill this spot which consists mostly of phone conversations. Bill of course said he will help anyone who replaces him. Our annual flea market is coming up on March 2nd, and I think there are some tables left. If you want one contact Rich Leahy. Check out the attached Calendar, and you can view all the special events, including the 16 tournament days we have scheduled. Make sure you fill out and submit the fishing contest entry form by the night of our General meeting in April. I'm sorry to see that many past members chose not to renew this year. Many are moving out of New Jersey, but on a good note, we had 22 new members join. Welcome everyone! Birthdays this month are Sandi Roy 1st, Trevor Martinson 3rd, Gloria Casswell 5th, Gary Eadie 5th, Mary Dunlap 6th, Edward Lubanski 9th, Joseph Wallace III 9th, Rich Mohrbutter Sr 10th, Charles Kaul 12th, John Kratsch 14th, Angela Lee Hamilton 15th, Joseph Romano 17th, Bob Mauro 25th, Pat Bye 27th, and Sal Anderson 29th. February birthdays are Jack Arumhammer 12th, Arthur Hyslop 17th, Paul Starnes 17th. Dale Raven 23rd, Frank Tumminia 24th, and Austin Murphy 28th. Happy Birthday everyone! Don't forget the Saltwater Registry to fish this year. The form changed from 2023, Old accounts are void, they will recognize you if you have a prior Freshwater fishing, crabbing, clamming or hunting license or any other NJFW account. Follow the prompts, Otherwise you will have to create a new profile. You will then be issued a CID # & Doc # "Remember you have to Hook' um to cook em" See you at the meeting.

Karl.

“THE HAWK” JANUARY/FEBRUARY 2024

THE BIRD: “AS IS USUAL, NO MEMBERS MEETING IN JANUARY” AND ARE LOOKING FORWARD TO OUR THURSDAY FEBRUARY 1st MEETING !

Where does the time go? another pizza & beer meeting is behind us. all the members that did attend had a “fantastic” night. we had excellent participation in our 50/50, rod & reel & our auction. Al Carruth won the bazillion \$ treasure chest. al was amazed with the contents of the treasure chest.! Billy Browne won the yearly “custom rod & reel”. reminder: participation in purchasing tickets for the 50/50; rod & reel and our auctions help pay for all of our activities & functions like our “free” pizza & beer meeting; our annual \$10 picnic; subsidizing the cost of our “awards banquet” etc ,etc. when you participate in our drawings you’re doing it not only to win but to keep our clubs activities & functions “first class”. (we even raffled off a # of pies). there were five first place monthly contest winners in November & Paul Schell won the \$25 bonus with a 4oz porgy!!! he had a .93 lb. blowfish & a 12.94 lb. striper. (wow)! that’s 3 out of 5 first place fish). Valerie Seefelt had the largest blackfish; 5.58 lbs. & Gene Maitra the largest seabass .87 lbs.

We will draw the \$25 Bonus for December at the February members meeting. November & Decembers Contest & tournament/ Largest fish of the Year was sent out by E-Mail & is posted on our website.

Kenn & Valarie Seefelt, Chairpersons for this program (Monthly Contests & Tournament) if you have any questions, please contact them

***The forms & your Entry Fee must be sent to their home address.**

* The DEADLINE for you to submit your ENTRY FORM & CHECK will be at the APRIL members meeting (Thursday the 4th). The first Contest fishing day will be Friday the 5th. Note: all fish entries for all contest & tournaments MUST meet the minimum size for that species.

(do not weigh in under sized fish!!!)

* Up-dated forms & Rules have been posted on our Web site & will be available at the February, March & April members meetings.

FISH BITES: Please be advised; if you haven't submitted your dues by December 31st, you have until January 31st to submit your dues, a \$10 late fee will apply to maintain your club membership. If your dues are not received, you will be voted out of the club by the B.O.D.

**“MONEY TALKS.... BUT ALL MINE EVER SAYS IS GOODBY”
“BE SAFE OUT THERE”
“THE HAWK”**

*******LACEY FOOD BANK*******

To All Fish Hawks,
I want to take a moment to thank our membership for their donations throughout this past year for the Lacey Food Bank. In addition, I want to extend my appreciation to those individuals who bought XMAS gifts that enabled the Lacey Food Bank to handout presents to over 80 children in December. Again, as we start this new year, here is a list of items that are always in need at the Food Bank:

- Peanut butter
- Jelly
- Macaroni and cheese
- Pasta and Spaghetti sauce
- Cereals
- Chicken noodle soup
- SpaghettiOs
- Snacks like pretzels, peanut butter crackers, Goldfish crackers, fruit snacks, cookies, ect.
- Juice boxes
- Apple juice
- Applesauce

Let's get behind the Lacey Food Bank this year and strive for 100% participation each month from our membership with food and monetary donations throughout 2024.

Sincerely,
Ken Rylak



Saltwater Angler's Club's 20th Annual Fisherman's Indoor Fishing Flea Market

Sponsored in part by **Fisherman**

**Saturday, March 2, 2024
8:30am to 1:30pm**

Lacey Elk's Lodge #2618
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richardleahy5@gmail.com or visit our website,
www.fishhawksnj.com

FISH HAWKS

2024 CALENDAR OF EVENTS

January	XXX	XXX	NO GENERAL MEETING **BOD Mtg. Thurs. 1/25
February	1st	Thursday	General Meeting **BOD Mtg. Thurs. 2/29
March	2nd	Saturday	F.H. FLEA MARKET LACEY ELKS CLUB
	7th	Thursday	General Meeting **BOD Mtg. Thurs. 3/28
April	4th	Thursday	General Meeting **BOD Mtg. Thurs. 4/25
	20th	Saturday	Tournament Day # 1
May	2nd	Thursday	General Meeting **BOD Mtg. Thurs. 5/30
	10th	Friday	Tournament Day # 2
	19th	SUNDAY	ANNUAL AWARDS BANQUET (Captains Inn)
	25th	Saturday	Tournament Day # 3
June	6th	Thursday	General Meeting **BOD Mtg. Thurs. 6/27
	7 & 8th	Fri & Sat.	LADIES 2 Day Fluke Tournament
	15th	Friday	Tournament Day # 4
	24th	Monday	Tournament Day # 5
July	T.B.D.	T.B.D.	General Meeting **BOD Mtg. Thurs. 7/25
	12th	Friday	Tournament Day # 6
	20th	Saturday	FISH HAWKS YOUTH SEMINAR
	27/28th	Sat/Sun	Sat TD # 7/Bi Club T.- Sun 8/28 Awards Picnic Tuna Club
August	1st	Thursday	General Meeting **BOD Mtg. Thurs. 8/29
	5th	Monday	Tournament Day # 8
	17th	Saturday	MA 22 VETS FISHING TRIP (rain day Sun. 18th)
	30th	Friday	Tournament Day # 9
September	5th	Thursday	General Meeting **BOD Mtg Thurs. 9/26
	7th	Saturday	Tournament Day # 10
	14th	SATURDY	ANNUAL PICNIC (Gille Park) 1 PM TO ????
	20th	Friday	Tournament Day # 11
October	3rd	Thursday	General Meeting **BOD Mtg. Thur 10/31
	5th/14th	Sat & Mon	Tournament Days # 12 & # 13
November	7th	Thursday	General Mtg/Nom. Of Off. **BOD Mtg. Thur 11/21
	1st/18th	Fri/Mon	Tournament Day # 14 & # 15
December	2nd	Monday	Tournament Day # 16
	5th	Thursday	PIZZA & BEER Night / Election of Officers
		NOTE:	BOD meets the Thursday PRIOR to General Meeting
1/15/24	(Tony G)		NO BOD Mtg. in Dec, **BOD Mtg. Thurs. 1/30/25

Monthly Contest and Tournament Day Entry Form

PLEASE NOTE: MONTHLY CONTEST BEGINS THE
FRIDAY AFTER APRIL'S MEMBERSHIP MEETING



Date _____
Name _____

	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	# Of Months	Totals Dollars
Blackfish *****	X				X	X	X	X	X		
Bluefish *****	X	X	X	X	X	X	X	X	X		
Fluke *****		X	X	X	X	X					
Sea Bass *****		X	X	X	X		X	X	X		
Striped Bass *****	X	X	X	X	X	X	X	X	X		
Weakfish *****	X	X	X	X	X	X	X	X	X		

	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	# Of Months	Totals Dollars
Blowfish		X	X	X	X	X	X	X			
Cod	X	X	X	X	X	X	X	X	X		
Flounder	X	X	X	X	X	X	X	X	X		
Kingfish		X	X	X	X	X	X				
Ling	X	X	X	X	X	X	X	X	X		
Porgy											
Triggerfish			X	X	X	X	X	X			

Place a circle around the X in the box for the species and months that you wish to enter the monthly contest for a cost of \$2 per month.

Or you can **go all in** for all species denoted by an X for \$100.

Additionally, the cost for up to 16 scheduled tournament days is \$30

Entries and all money must be received by first Thursday in April at monthly meeting.

Make Checks payable to the Fish Hawks.

Monthly Contest Total at \$2 per Circled X Box
OR
Buy All X Boxes For \$100

\$ 30 Tournament Day Buy In

Mail the completed form to the address below.

Kenn and Val Seefelt
510 Middle Branch Drive
Forked River 08731
Cell: 609-423-8982

Total Amount _____
Contest Chairman Signature _____

***** Only 6 Species eligible for Tournament Days and Largest Fish of The Year *****

Only fish caught in New Jersey waters are eligible for Monthly Contests, Tournament Days and Largest Fish of The Year
Entry into Tournament Day also enters you into "Largest Fish of Year" contest.
New Members can participate at any time once after becoming a new member.

Note: To view all contest rules please go to <http://www.fishhawksnj.com> and select contest form and rules



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Chartered in 1977

THE

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The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members. Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

Visit our Website at:
<http://www.fishhawksnj.com>
for a list of our monthly speakers.

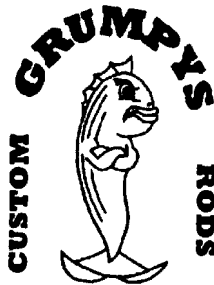
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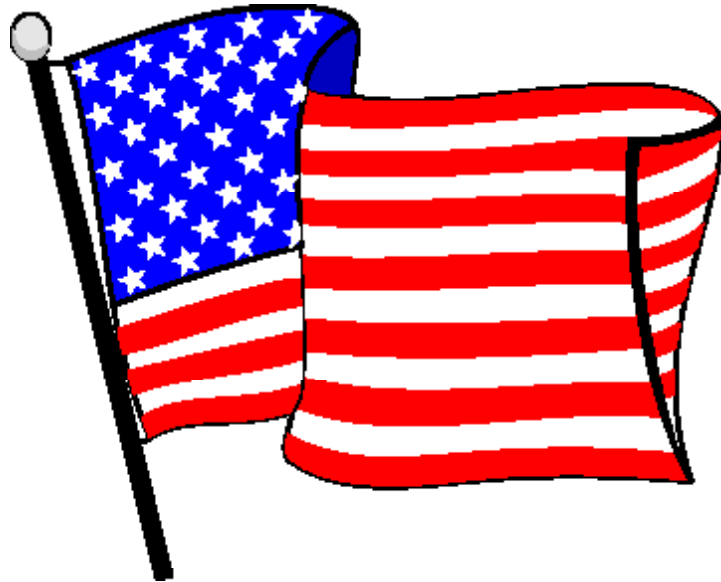
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