



*Fish Hawks Celebrates 47 years.*

## **JULY 2024 FISH HAWKS NEWSLETTER**

*FISH HAWKS OFFICIAL WEB SITE [www.fishhawksnj.com](http://www.fishhawksnj.com)*



### **FISH HAWKS OFFICERS & All BOARD MEMBERS:**

**PRESIDENT:** Karl Dahl 609-693-4674  
**VICE PRESIDENT:** David Bye 908-892-1385  
**C.F.O.:** Tony Guadagnino 609-242-9471  
**TRESURER:** Mickey Sherry 732-421-6668  
**SECRETARY:** George Royston 908-456-3132

**Bob Dunlap 609-242-3745**  
**Rich Leahy 201-206-8317**  
**Ken Rylak 609-575-7477**  
**Paul Schell 609-440-0907**

### **SHORE CASTS**

**MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.**

**Our Club radio channel is 19. We ask our members to please monitor it at all times.**

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to [robandsandi@yahoo.com](mailto:robandsandi@yahoo.com). Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be [marilynjd@comcast.net](mailto:marilynjd@comcast.net).

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Mickey Sherry Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Ken Kawalek at 609-575-1230

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **GA83831B**. Ask for new member applications.

## *Presidents Message*

Hello Everyone

Well, here we are, already in July! What happened to the month of June? Perhaps June went by so fast because of all the wind pushed the days away??? If you are a kite surfer you had a great month, but it was hard to pick your days to get out there fishing! Speaking of fishing, normally I leave all the fishing reports for the Hawk page, but I must brag about my 11 yr. old grandson. He caught his personal best Yellowfin Tuna, over 90 lbs., not too far offshore. Dave posted his picture for me in our gallery on our home page. "Proud Grandpa" Congrats to all our fisherwomen that participated in the lady's day's fluke tournament. The three winners will be announced in the Hawk! Don't forget, Wednesday July 10<sup>th</sup> is our next general meeting, (this was the only date the Elks had other than the 4<sup>th</sup>, so we took it!) Look for a change of date and boat for our next fishing club party boat trip. Bob or Whitey will post. I think Dave will probably send out an e/mail to everyone too. Other than that, it's been a quiet month. Ken Rylak and Kevin O'Rourke have been very busy getting all the pieces in place for this year's children's seminar and asks that you come to the Lighthouse Center in Waretown to set up for the event on Fri the 19<sup>th</sup>. Also, ask them if they have all the stations manned or if they need any help on the 20<sup>th</sup>. Don't forget we are having our annual Tri club tournament on the 27<sup>th</sup> and the (\$5 donation) picnic on the 28<sup>th</sup>. Let Kenn and Val Seefelt know if you are coming. Remember, we are the reigning champs and this year we must beat both the Tuna club and the new Village Harbour fishing club. I am very confident it will be a pushover again this year for us... Can't wait to hear how Val and Kenn put plenty of fish in their freezer with their presentation at our meeting. Maybe they might share some secrets?????

Birthday's this month, William Carey 3<sup>rd</sup>, Eric Engard 3<sup>rd</sup>, Vito Simone 5<sup>th</sup>, Matt Gogojewicz 6<sup>th</sup>, Fred Arroyo 9<sup>th</sup>, Chris Pflug 11<sup>th</sup>, Lawrence Hannawacker 14<sup>th</sup>, Ken Rylak 14<sup>th</sup>, Lou Fizzarotti 15<sup>th</sup>, David Dahl 21<sup>st</sup>, Whitey Dunlap 21<sup>st</sup>, Joe Davis 25<sup>th</sup>, Joe Gallinoto 25<sup>th</sup>, Jeffery Shaute 27<sup>th</sup>, and Michael King 30<sup>th</sup>. Happy Birthday all. Looking forward to seeing you all at the meeting on the 10<sup>th</sup>, and as I told my grandson, "You Have to Hook Em to Cook Em!" and boy were those steaks delicious! Karl

### **2024 Special Tournament Day Boat Fishing Trips**

All Boat trips leave the dock at 6:30 sharp.

August 5<sup>th</sup> Monday for FLUKE on the Miss Michelle III (Club Tournament Day # 8)

September 17<sup>th</sup> Tuesday for FLUKE on the Miss Michelle III

October 15<sup>th</sup> Tuesday for SEABASS / BOTTOM FISH on Miss Michelle III

November 19<sup>th</sup> Tuesday FOR BLACK FISH /TOG on Miss Michelle III

**A reminder every club boat trip has its own Tournament Day Prizes w/no buy-in's, There is a cash prize for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> size fish. see rule #5 below.**

#### **5 - CLUB FISHING TRIPS TOURNAMENT DAYS:**

All club organized Fishing Trips held on a Head Boat for club Members will be considered a FREE TOURNAMENT DAY. Only members who participate in these club trips will be eligible for the FREE TOURNAMENT DAY PAYOUTS. There are 6 species eligible for tournament day payouts, as noted on the front side by an asterisk (\*\*\*\*\*). All fish will be weighed in while on board the boat and the tournament winners will be announced at that time. Note: If you are also entered in the monthly contest and want your fish to qualify for the monthly contest, you must weigh in your fish at one of the club's official weigh stations.

Whitey and the Club provides all the sandwiches, condiments, soft drinks & snacks.

A reminder each trip cost \$90.00, but doesn't include a generous tip for the mates

## "THE HAWK"

**JULY 2024**

**THE BIRD: SEABASS fishing had been good up to the JUNE 20<sup>th</sup> close. It stays closed 10 days & RE-OPENS JULY 1<sup>ST</sup>, 1 FISH @ 12 ½". The bay is still producing FLUKE, but the ocean is poor due to the extremely cold water from these strong southerly winds. The BLUES are popping up everywhere but no word on the BLOWFISH!**

### YOUTH FISHING SEMINAR

**This year seminar is scheduled for Saturday July 20<sup>th</sup> we will set up on Friday night the 19<sup>th</sup> at 6 PM. We need volunteers to help set-up & help serve breakfast & lunch on Saturday. Contact committee chair KEVIN O'ROURKE or KEN RYLAK.**

**TOURNAMENT DAYS: T-Day #6 Friday July 12<sup>th</sup>; T-Day #7 Saturday July 27<sup>th</sup>**

**NOTE: July 27<sup>th</sup> is also our TRI-CLUB FLUKE TOURNAMENT. "NO ENTRY FEE" THE AWARDS PICNIC IS SUNDAY JULY 28<sup>TH</sup> at 1 PM. At the TUNA CLUB. THE COST IS \$5 per person. If you plan to attend please contact VAL/KENN SEEFELT @(609)423-8982 or TONY G @(609)242-9471. We need a head count for ordering the food, we'll be collecting at the July 10<sup>th</sup> meeting or call one of us by July 20<sup>th</sup> that you intend to come. The TUNA CLUB will host this year event**

**ALL WEIGH INS ARE AT CREEKSIDE (TOURNAMENT SPONSER  
SEE ENCLOSED FLYER (WEIGH-IN BY 5 PM).**

### MONTHLY CONTESTS & TOURNAMENTS

**We had 5 First Place entries in May. GENE MAKITRA'S 10.43 lb.**

**BLUEFISH won the \$25 Bonus.**

**FLUKE: 4.62 lbs. JEFF SCARAMOZZINO,**

**LING: 2.34 lbs. PAUL SCHELL,**

**SEABASS: 2.83 lbs. DENNY JOYCE,**

**STRIPED BASS: 11.0 lbs. BOB FERGUSO**

### LADIES DAY FLUKE TOURNAMENT WINNERS

**1<sup>st</sup> Place LAURIE JANKOWSKI 3.32 lbs.**

**2<sup>nd</sup> Place VALERIE SEEFELT 3.05 lbs.**

**3<sup>rd</sup> Place KIMBERLY MILEWSKI 2.71 lbs.**

**(Robert Mauro's daughter)**

**"BE SAFE OUT THERE"/"THE HAWK"**

\*\*\*\*\*LACEY FOOD BANK\*\*\*\*\*

July 2024

**SUMMER HAS ARRIVED:** Well schools have let out for the summer and their breakfast and lunch programs have also closed until the beginning of the new school year. As stated in our June meeting, the Lacey Food Bank is now feeding **360** needy families and as I have stated before, **“Hunger Never Takes a Day Off”**. Again, I stress, let’s not have our children in Lacey Twp. become a statistic of **1 in 6 children** that will go to bed hungry each day. Let’s make our July meeting the most productive yet with 100% participation. Please bring a food item from your pantry or make a monetary donation to the Lacey Food Bank at our July meeting.

This list of items that are needed at the Food Bank but any food contribution is welcomed. Here is a short list of items:

This list of items may change, but the need at the Food Bank remains constant.

- |                          |                           |
|--------------------------|---------------------------|
| Peanut butter, Jelly     | Macaroni, and cheese      |
| Juice boxes, Apple juice | Pasta and Spaghetti sauce |
| Cereals                  | Chicken noodle soup       |
| Spaghetti O’s            | Applesauce                |

Snacks like pretzels, Peanut Butter Crackers, Goldfish Crackers, Fruit Snacks, Cookies, etc.

Again, should you forget to bring some food items to our July meeting, there is always a jar near the bin where you can place both checks made out to the Lacey Food Bank or put money into. Thanks again for your support.

Sincerely,  
Ken Rylak

\*\*\*\*\*

**Fish Hawks  
Youth Fishing Seminar  
Facility Set- Up on  
July 19<sup>th</sup> at 6:00 PM**

The 2024 Fish Hawks Youth Fishing Seminar planning stages are well under way and we are now looking for volunteers to help set up for the event on July 19 at 6 PM at the Lighthouse Center, in Waretown. A sign-up sheet will be on a table at the entrance of our July 10<sup>th</sup> monthly meeting.

For those of you who have never been at the Lighthouse Center here is their address: **Entrance on corner of 7<sup>th</sup> Street and Navajo Drive**. Go through the gate and follow the dirt road up to the facilities.

If you have any questions regarding the “Youth Fishing Seminar” and how you could assist, see Kevin O’Rourke or myself at our monthly meeting or call.

Thank you for your support.  
Kevin O’Rourke - 908-300-2427  
Ken Rylak - 609-575-7477

# **“JOE MATUSKA MEMORIAL – TRI CLUB FLUKE CHALLENGE”**

**(FISH HAWKS VS TUNA CLUB VS VILLAGE HARBOUR FISHING CLUB)**

**TOURNAMENT DATE: SATURDAY JULY 27<sup>TH</sup>**

**AWARDS PICNIC: SUNDAY JULY 28<sup>TH</sup> (1 pm till 4 pm) at the TUNA CLUB**

**NO ENTRY FEE: \$5.00 CHARGE FOR ATTENDING PICNIC**

**JOE MATUSKA TROPHY: AWARDED TO THE CLUB WITH THE HEAVIEST TOTAL WEIGHT OF CLUBS 10 LARGEST FLUKE**

**INDIVIDUAL PRIZES: THE HEAVIEST 6 FLUKE WILL BE AWARDED THE FOLLOWING**

**1<sup>ST</sup> PLACE: \$100**

**2<sup>ND</sup> \$50**

**3<sup>RD</sup> thru 6<sup>th</sup> \$25 each**

**WEIGH STATION: ALL FLUKE MUST BE WEIGHED-IN BY 5 PM AT CREEKSIDE OUTFITTERS IN WARETOWN, OUR TOURNAMENT SPONSER.**

**MISC. INFO: THIS YEAR’S PICNIC WILL BE THE RESPONSIBILITY OF THE “TUNA CLUB” THE VILLAGE HARBOUR FISHING CLUB WILL HAVE IT IN 2025.**

**THE HOSTING CLUB WILL HOLD THE 50/50 & THE RECEIPTS WILL BE THEIRS.**

**THE CLUBS TOURNAMENT DIRECTORS WILL BE RESPONSIBLE TO COLLECT THE \$ 5.00 FOR THE PICNIC FROM THEIR CLUB MEMBERS & COMMUNICATE THE NUMBER OF MEMBERS ATTENDING (COMMITMENT)**

**A WEEK PRIOR TO THE PICNIC.**

**THE 3 CLUBS TOURNAMENT DIRECTORS WILL MEET THE SUNDAY OF THE PICNIC AT 11:30 AM TO COMPUTE THE WINNERS. THE HOSTING CLUB IS RESPONSIBLE TO PICK UP THE WEIGH IN SHEETS & GIFT CARDS FROM CREEKSIDE.**

**THIS YEAR’S CONTACTS ARE:**

**TUNA CLUB: ERIC ENGARD (609)313-2281**

**FISH HAWKS: TONY GUADAGNINO (609)242-9471**

**KENN & VAL SEEFELT (609)423-8982**

**VILLAGE HARBOUR: JOHN STUEBING (610)212-8419**



**A Fun Family Tournament**  
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**Dates: August 1 to SEPT 30,**  
**NO boats or watercraft fishing in**  
**the ocean allowed.**

## **BAY & BEACH FISHING TOURNAMENT**

**SPECIES: NORTHERN PUFFER (BLOWFISH) & NORTHERN KINGFISH**

**DIVISIONS: ADULTS & YOUTHS (Under 17 Years of Age-Proof of age needed to claim prizes)**

**ENTRANCE FEES: ADULTS \$20.00 ea. & YOUTHS less than 17 yrs. old FREE (Includes Entry for BOTH Species)**

**CASH PRIZES: FOR THE HEAVIEST OVERALL BLOWFISH & KINGFISH**

	<u>ADULTS</u>	<u>YOUTHS</u>
1st Place	\$100	\$20
2nd "	\$75	\$15
3rd	\$50	\$10

**AUGUST & SEPTEMBER: HEAVIEST BLOWFISH & KINGFISH ADULTS ONLY**

**\$25 MONTHLY PER SPECIES. THERE IS NO YOUTH PARTICIPATION IN MONTHLY CONTEST.**

**WEIGH STATIONS: CREEKSIDE, GRIZZ'S, GRUMPY'S, LACEY MARINE & FISHERMAN'S DEN**

**PAY METHOD: CASH OR CHECK (made to "FISH HAWKS") MUST Sign up 24 hours prior to weigh in**

**ENTRY FORM: DETACH & MAIL OR SUBMIT AT CLUB MEETINGS**

**Kenn & Val Seefelt 510 Middle Branch Drive, Forked River NJ 08731**

**Any Questions contact Kenn or Val @ 609-423-8982**

**FISH HAWKS WEBSITE: [www.fishhawksnj.com](http://www.fishhawksnj.com) (leader results posted monthly)**

*A Winner can only win one category prize for each species!*

**ELIGIBILITY: CLUB MEMBERS & FAMILY MEMBERS ONLY, Grandkids, Daughters, Sons, Nieces, Nephews, Cousins.**

**"ALL PRIZES WILL BE AWARDED AT OUR ANNUAL BANQUET"**

**\* ANGLERS FISH AT THEIR OWN RISK\***

Please Print

Main Member

Contact.....Email: .....

Address.....Phone #.....

NAMES OF *additional* ADULT ANGLERS (\$20.00 ea.)

NAMES OF YOUTHS (under 17 FREE) Date of Birth

1.....

1...../...../.....

2.....

2...../...../.....

3.....

3...../...../.....

**TOTAL PAYMENT \$..... Method of Payment: Cash.....Check #.....**

**"FISH HAWKS SALTWATER ANGLER'S CLUB"**

**MEMBERS ANNUAL PICNIC**

**DATE/TIME: SATURDAY SEPTEMBER 14th, 2024, 1:00pm TILL ???**

**LOCATION: GILLE PARK, Manchester Ave. Forked River N.J.**

**SMOKE & PET FREE**

**EVENT EVENT EVENT**

**Our Picnic continues to get BIGGER & BETTER every year.**

**Don't Miss out on this GREAT event.**

**We will be serving the following:**

**Southern Fried Chicken**

**Homemade Sausage, Peppers & Onions**

**Hot Dogs & Hamburgers (1/3 pounders)**

**Linguine with White Clam Sauce**

**Potato & Macaroni Salads, Cole slaw, Beans**

**Clams: Half shell N Steamed w. butter**

**Fresh Jersey Corn on the Cob w. butter**

**Clams and/or Mussels in homemade Mediterranean Sauce**

**Water, Beer Soda, Wine & Coffee**

**Watermelon**

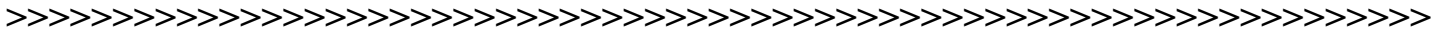
**DESSERTS:** Bring a dessert so we can Enjoy your **SPECIALTY**. (If possible, place your name with it, so we can share recipes). **THANK-YOU!**

**THIS EVENT IS RAIN OR SHINE**

The MEMBERS cost is **\$15.00**; FAMILY MEMBERS IS **\$20.00**:(each member is allowed **2 FAMILY GUESTS**) ADDITIONAL FAMILY GUESTS is **\$25.00** each. (**NO** NEIGHBORS OR FRIENDS).

This is a Members Picnic & due to the huge expense per person this rule is necessary.

Children below the age of 13 are FREE !!



**PLEASE PRINT CLEARLY**

MEMBERS NAME: \_\_\_\_\_

GUEST NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

# MEMBERS \_\_\_\_\_ X \$15.00 ea. \_\_\_\_\_

NAME: \_\_\_\_\_

# FAMILY GUESTS: \_\_\_\_\_ X \$20.00 ea. \_\_\_\_\_

\*NAME: \_\_\_\_\_

# ADDITIONAL \*FAMILY GUESTS: \_\_\_\_\_ X \$25.00 \_\_\_\_\_

**TOTAL \$\$\$ ENCLOSED: \_\_\_\_\_**

**NOTE:** Your payment must be accompanied with this form. Pay by mail. MAIL TO: "FISH HAWKS, P.O. BOX 700, Forked River, N.J. 08731. Payments **must** be received by **September 7th**. (so we can order food) Checks will be accepted at the **August 1<sup>st</sup>** members meeting. **ALL WALK INS WILL BE CHARGED**

**\$25.00**. Any questions Contact Tony Guadagnino @ (609) 242-9471 rev. 3-15-2024 Tony G

**NOTE:** There will be a **CHECK IN TABLE**; PLEASE, PICK UP YOUR NAME TAGS BEFORE ENTERING THE PICNIC AREA!

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Fish Hawks was founded in 1977 as a non-profit fishing club whose objectives are to foster and promote:

The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members. Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

*Visit our Website at:*

*<http://www.fishhawksnj.com>*

*for a list of our monthly speakers.*

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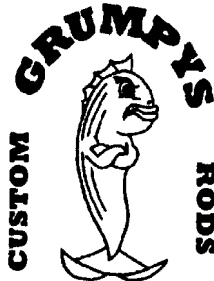


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