



Fish Hawks Celebrates 45 years

JULY 2022 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS BOARD MEMBERS NAMES AND PHONE NUMBERS:

**Karl Dahl 609-693-4674 / David Bye 908-892-1385 / Gail Matuska 732-597-3494 / George Royston 908-456-3132
Tony Guadagnino 609-242-9471 / Ken Rylak 609-575-7477 / Paul Schell 609-440-0907
Bruce Creighton 609-971-3282 / Bob Dunlap 609-242-3745**

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be marilynj@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Gail Matuska, Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Bill Browne at 732-504-9344

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Recreational Fishing Alliance Membership discount code is **FISHHAWK**

Presidents Message

Hi All,

By now all our snowbirds are back, so welcome home everyone. Well, we did it again, our yearly Children's Seminar was a great success again this year. I can't say enough what a great job the committee chairman Ken Rylak, his co-chairs Rich Leahy and Tony Guadagnino, along with all our members who helped. The 36 well-mannered veterans' kids we had this year enjoyed it very much and thanked us as they were leaving. I'm hoping to get some of the many pictures that were taken posted on our website and Facebook page. Thank you everyone! Looking forward to listening to Mark Taylor and John Toth our July speakers, who are from the JCAA. Birthdays in July, Eric Engard 3rd, Vito Simone 5th, Fred Arroyo 9th, Larry Hannawacker 14th, Ken Rylak 14th, Al Frizziola 20th, David Dahl 21st, Whitey Dunlap 21st, Joe Gallinoto 25th, Joe Davis 25th, Jeff Scofield 25th, Jeff Shaute 27th, Mike King 30th, Arthur Scofield 30th. Happy Birthday all. If I missed your birthday, it's probably because we don't have it in our data base. Let me know and I'll add it. Now remember, when you're sitting on a boat or a beach and you're dangling a worm or clam or killie off a hook at the end of your rod and daydreaming of "the big one!" remember that you have to "Hook em to Cook em!"

See you at the meeting

Karl

TRADERS CORNER:

Notice: All ads run for three (3) months and will be deleted for 4th month's issue unless you renew them. To place a new ad or renewal of a current ad(s) No later than the 2nd Thursday of the month to advertise. Call Bob Merkle 609-921-7394 or send an Email UBFishing@comcast.net

FOR SALE: West Marine 2020 RIB 350 11'11" Hypalon inflatable /rigid double floor with 2020 Honda 20 hp. 4 stroke short shaft used very little. Orig. cost \$8253. Asking \$6500. OBO 4/22/22
Contact Bob 609-902-7394

FOR SALE: Luggage Car Topper 3' wide X 4' long X 2' deep.
Aluminum Commercial Scaffold 8' long X 2' wide X 8' high w/ locking wheels
Call: Ted Berkowicz for Price. 908-873-7265

LOOKING TO RENT: A three-bedroom house in the Berkley, Lanoka Harbor, Forked River, Waretown or Barnegat. Please call Walt @ 302-722-6356

"THE HAWK"

(JULY 2022)

THE BIRD: Seabass fishing was pretty good even with the new 13" minimum size. The 10 fish limit is over when Seabass fishing closed on June 19th until July 1st when we will get another shot at them, **2 fish @ 13"**. The bay is still producing quality Fluke fishing & if you're in the right place at the right time Stripers can be had. I'm also hearing that the Blowfish are in the bay as well. The water has been crystal clear & it's been a pleasure being on the water when the wind gives us a break.

JULY EVENTS

Tournament days: T-Day #6 Friday July 8th; T-Day #7 Saturday July 23rd

Joe Matuska Memorial Bi-Club Fluke Tournament: Fish on Saturday July 23rd (Free NO

Entry Fee). Weigh all your Fluke at Creekside our sponsor for this tournament. The total weight of the 6 largest fish from each club will determine the winner of THE JOE MATUSKA TROPHY.

Individual awards: 1st place \$100, 2nd place \$50 & 3rd thru 6th \$25 each.

The **awards picnic** will be held on Sunday July 24th, at the **TUNA CLUB**, there is a \$5 fee for the picnic. If you are going to attend, contact Kenn Seefelt @ (609)423-8982 or Tony Guadagnino @ (609)242-9471. (See flyer for details).

YOUTH FISHING SEMINAR

We held our **YOUTH FISHING SEMINAR** this past Saturday June 25th. We had 36 children & 3 sponsors from Joint Bases Lakehurst, Fort Dix, Maguire. Each of the children received a T shirt to start the day. The youths participated in numerous activities during the day including casting competition & those that hit the "BULLS EYE" were rewarded with a brand new \$5 bill. After breakfast & 12 dozen donuts latter they participated in KNOT TYING, BOAT SAFETY, FISH ID (WE EVEN HAD A LIVE EEL), FISH CLEANING, TERRAPIN TURTLE (MATES), GARDEN STATE WILDLIFE, ASSORTED SNAKES & TURTLES (CHRIS LEONE). After a short break for lunch, they had a chance to taste BLOWFISH IN A MEDITERRANEAN SAUCE, where some of the children gave it a try and a few came back for seconds. FINALLY, THE YOUTHS HEADED TO THE WATER WHERE THEY SET OUT CRAB LINES & CAUGHT SOME NICE CRABS. At the end of the day each of the youths received a FISHING ROD, REEL AND A TACKLE BOX FULL OF TACKLE. To say these kids were OVERJOYED IS AN UNDERSTATEMENT "THEY WENT "BONKERS"!!!!

We would like to thank all our club members (35) who participated in this event. Special thanks to NEIL HARTNETT (DONATED THE BUS TRANSPORTATION TO & FROM THE MILITARY BASE). GLORIA CASWELL (DONATED ALL THE ICE & TABLE CLOTHES). LIZA (CREEKSIDE) ALL THE CRABBING BAIT. TONY GUADAGNINO CO-CHAIR WHO ORGANIZED BREAKFAST & LUNCH. LAST BUT NOT LEAST KEN RYLAKE COMMITTEE CHAIR WHO RAN ONE OF THE MOST SUCCESSFUL YOUTH SEMINARS to date. "GREAT JOB"

**FISH BITES: CLUB PICNIC SATURDAY SEPTEMBER 10th (see flyer)
"DID YOU KNOW THEY WON'T MAKE YARDSTICKS ANY LONGER"
"BE SAFE OUT THERE"
"THE HAWK"**

*******LACEY FOOD BANK*******

Looking for Food Donations: We need your help and only you can make a difference! Well, summertime is coming and is just around the corner. While most of us are enjoying the weather and outdoor activities such as barbequing with friends and family, let's not forget those that really need our help. I'm asking that each member bring one of the following to our May meeting: **1. Cereal, 2. Can vegetables, 3. Cans of Tuna, 4. Jars of Peanut butter & Jelly, 5. Pasta Sauce & Pasta and 6. Baby Food or Baby Wipes.**

The last 3 months have been very difficult for the Food Bank in terms of receiving food items and monetary donations. Let's make May a month to remember with our contributions. Don't forget to bring an item, as well as, donating in the container marked "Lacey Food Bank". The support we provide from our members will go a long way in keeping their shelves stocked. Thanks again for your continued support of others less fortunate in our community.

Sincerely,

Ken Rylak



**“JOE MATUSKA MEMORIAL
BI-CLUB FLUKE CHALLENGE”
(FISH HAWKS V/S TUNA CLUB)**

TOURNAMENT DATE: SATURDAY JULY 24TH

AWARDS PICNIC: SUNDAY JULY 25TH (1 pm till 4 pm) at the TUNA CLUB
NO ENTRY FEE: \$5.00 CHARGE FOR ATTENDING PICNIC

JOE MATUSKA TROPHY: AWARDED TO THE CLUB WITH THE HEAVIEST TOTAL WEIGHT OF CLUB’S 3 LARGEST FLUKE

INDIVIDUAL PRIZES: THE HEAVIEST OF 6 FLUKE WILL WIN THE FOLLOWING.

1ST PLACE: \$100
2ND \$50
3RD thru 6th \$25 each

WEIGH STATION: ALL FLUKE MUST BE WEIGHED AT CREEKSIDE OUTFITTERS IN WARETOWN, NO LATER THAN 5:30 PM. THEY ARE OUR TOURNAMENT SPONSER.

MISC. INFO: THIS PICNIC WILL BE THE RESPONSIBILITY OF THE “TUNA CLUB” THE FISH HAWKS CLUB WILL BE HOSTING THE PICNIC IN 2023. THE HOSTING CLUB WILL HOLD THE 50/50 & THE RECEIPTS WILL BE THEIRS.

The Clubs Tournament Directors Will Be Responsible to Collect The \$ 5.00 For the Picnic from Their Club Members & Communicate the Number of Members Attending a Week Prior To The Picnic.

Both Clubs Tournament Directors Will Meet the Sunday of The Picnic At 11:30 AM To Compute the Winners.

The Hosting Club Is Responsible to Pick Up the Weigh in Sheets & Gift Cards from Creekside Outfitters.

2022 Tournament contacts:

TUNA CLUB: CHARLES STILLMAN (908) 581-1831
FISH HAWKS: TONY GUADAGNINO (609) 242-9471
KENN & VAL SEEFELT (609) 423-8982

"FISH HAWKS SALT WATER ANGLER'S CLUB"

MEMBERS ANNUAL PICNIC

DATE/TIME: SATURDAY SEPTEMBER 10th, 2022, 1:00pm TILL ???

LOCATION: GILLE PARK, Manchester Ave. Forked River N.J.

THIS IS A SMOKE & PET FREE EVENT

Our Picnic continues to get BIGGER & BETTER every year. Don't Miss out on this GREAT event. WE WILL BE SERVING THE FOLLOWING

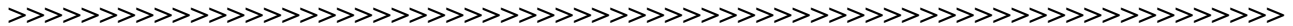
- Southern Fried Chicken*
- Hot Dogs & Hamburgers (1/3 pounders)*
- Clams: Half shell & Steamed w/ butter*
- Clams and/or Mussels in Mediterranean Sauce (homemade)*
- Sausage, Peppers & Onions (homemade)*
- Linguine with White Clam Sauce*
- Potato & Macaroni Salads, Cole slaw, Beans*
- Fresh Jersey Corn on the Cob w. butter*

Water, Beer Soda, Wine & Coffee, and Watermelon

DESSERTS: Bring a dessert so we can Enjoy your SPECIALTY. (If possible, place your name with it, so we can share recipes). THANK-YOU!

THIS EVENT IS RAIN OR SHINE

The MEMBER'S cost is \$10.00; FAMILY MEMBERS IS \$15.00, (each member is allowed 2 FAMILY GUESTS) ADDITIONAL FAMILY GUESTS are \$20.00 each. (NO NEIGHBORS OR FRIENDS). This is a Members Picnic & due to the huge expense per person this rule is necessary. Children below the age of 13 are **FREE !!**



PLEASE PRINT CLEARLY

MEMBER'S NAME:

MEMBER'S NAME:

FAMILY MEMBER NAME:

NAME: _____ NAME: _____

NAME: _____ NAME: _____

MEMBERS _____ X \$10.00 ea _____

FAMILY GUESTS: _____ X \$15.00 ea _____

Add. *FAMILY GUESTS: _____ X \$20.00 ea _____ *NAME: _____

TOTAL \$\$\$ ENCLOSED: _____

NOTE: Your payment must be accompanied with this form. Pay by mail. MAIL TO: "FISH HAWKS, P.O. BOX 700, Forked River, N.J. 08731. Payments must be received by September 1st. (so we can order food) Checks will be accepted at the SEPTEMBER 1st member's meeting. ALL WALK INS WILL BE CHARGED \$20.00. Any questions Contact Tony Guadagnino @ (609) 242-9471

NOTE: PLEASE COME TO CHECK IN TABLE; PICK UP YOUR NAME TAG & WRISTBAND PRIOR TO ENTERING PICNIC AREA.



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Fish Hawks was founded in 1977 as a non-profit fishing club whose objectives are to foster and promote:

The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members.

Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

Visit our Website at: <http://www.fishhawksnj.com> for a list of our monthly speakers.

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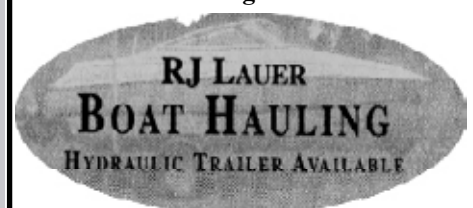
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