



*Fish Hawks Celebrates 45 years*

## **JUNE 2022 FISH HAWKS NEWSLETTER**

**FISH HAWKS OFFICIAL WEB SITE [www.fishhawksnj.com](http://www.fishhawksnj.com)**



### **FISH HAWKS BOARD MEMBERS NAMES AND PHONE NUMBERS:**

**Karl Dahl 609-693-4674 / David Bye 908-892-1385 / Gail Matuska 732-597-3494 / George Royston 908-456-3132  
Tony Guadagnino 609-242-9471 / Ken Rylak 609-575-7477 / Paul Schell 609-440-0907  
Bruce Creighton 609-971-3282 / Bob Dunlap 609-242-3745**

### **SHORE CASTS**

**MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.**

**Our Club radio channel is 19. We ask our members to please monitor it at all times.**

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to [robandsandi@yahoo.com](mailto:robandsandi@yahoo.com). Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be [marilynjd@comcast.net](mailto:marilynjd@comcast.net).

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Gail Matuska, Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Bill Browne at 732-504-9344

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Recreational Fishing Alliance Membership discount code is **FISHHAWK**

## *Presidents Message*

Greetings,

Hope all is well with everyone. Well, the 26<sup>th</sup> annual awards banquet is over and I'm sure that everyone who attended had a good time. We paid out over \$3300 this year to our outstanding fisher women and men of the club. We also had some fantastic prizes in our "Tricky Tray" auction, which were donated by our sponsors and club members. Read more about it in the "Hawk", and a BIG THANK YOU to all who helped make this year's banquet as successful as it was!!! Birthdays this month, 14<sup>th</sup> Dennis Zanone, 21<sup>st</sup> Mary Loraine Merkle, and 29<sup>th</sup> Denny Joyce. Happy Birthday all. If I missed anyone, please tell me at the meeting! Looking forward to seeing you all at the meeting to hear our speakers this month. John Lewis and one of his students from the Beach Haven Charter Fishing Association, junior mate reef program. The junior mate program is one of the organizations we donate to each year. I was able to get out and do a little Fluke fishing this week and did ok for the beginning of the season, I brought home two keepers, an almost 18" and a 19", among about 8 throwbacks (15 and 16 inches). Went all the way up to the Mantoloking bridge in the skinny water up there. Once water warms up you will be getting them in the deeper holes in the bay. Since I did get a couple of keepers to eat, I "Hooked Em to Cook Em".

See you at the meeting.

*Karl*

### **TRADERS CORNER:**

*Notice: All ads run for three (3) months and will be deleted for 4th month's issue unless you renew them. To place a new ad or renewal of a current ad(s) No later than the 2nd Thursday of the month to advertise. Call Bob Merkle 609-921-7394 or send an Email [UBFishing@comcast.net](mailto:UBFishing@comcast.net)*

**FOR SALE:** West Marine 2020 RIB 350 11'11" Hypalon inflatable /rigid double floor with 2020 Honda 20 hp. 4 stroke short shaft used very little. Orig. cost \$8253. Asking \$6500. OBO 4/22/22  
Contact Bob 609-902-7394

### **"THE HAWK"** **JUNE 2022**

**THE BIRD:** You probably tired of hearing it's WINDY! One more time, I hope IT'S WINDY! A bunch of us haven't been out all spring. Those that did had some decent Bay fishing especially for stripers between the BB & BI buoys. The fluke is in the deeper holes in the bay. Those in the know had bent rods mostly on the out-going tides. The big blues are also in the bay, this fishery is just getting started. No word on the Seabass or ocean Fluking yet. As soon as some boats get safely thru the inlet reports should be great.

We had our annual **AWARDS BANQUET** this past Sunday & as usual it was an enormous success!!! "**Thanks to our Banquet Committee**" **Dave Bye** our Vice President & Committee Chair with **Karl Dahl**, our President & Host recognized all our Club Officers & board of Directors

who are responsible for our club's direction. **Dave** recognized all our Committees Chairmen & women & the great job they do in supporting our club. **Pat BYE** greeted all our members & their guests & had our members draw a ticket for one of our many door prizes or 5 tickets for our auction items. **Robert Mauro & Chuck Lanzerotti** sold a massive amount of 50/50 tickets & set a record of payouts to the top 3 winners. **Tony Guadagnino** Co-Chair with the assistance from **Alice & George Royston** ran the Fish Hawks Auction. **They sold more tickets than in any previous year!** The top item "The Bazillion \$\$\$\$\$ Treasure Chest" was won by one of our newest members **Austin Murphy**. We would also like to recognize **Debbie** (owner of the Captain's Inn) & thank her and entire staff, **the FOOD & SERVICE was "EXCELLENT"!!!!**

After dinner **Dave & Karl** handed out the awards to all the winners of our Monthly Contests, Tournament Days, Club Fishing Trips & our Ladies Day Fluke Tournament. **Over \$3,000** was awarded. The top 3 anglers for 2021 were **Doug Itjen, Tom Kowitski & Paul Schell**. And of course, during the evening our comedy team **Abbott & Castello** told numerous jokes & I noticed that at least **3 people smiled**, all kidding aside they were "**TERRIFFIC**".

"Thanks to all the committee members who put in the effort to make our night so enjoyable".

**MONTHLY CONTESTS:** We had 4 first place entries;

**Doug Itjen; Tog 5.48 LBS.**

**Doug Itjen; Cod 10.0 LBS.**

**Bill Browne; Ling 2.05 LBS.**

**Tom Kowitski; \*Striped Bass 14.9 LBS. (\*\$25 bonus winner).**

**TOURNAMENT DAYS:** JUNE, T- #4 FRIDAY 17<sup>th</sup>. T- #5 MONDAY 27<sup>th</sup>.

**LADIES 2 DAY FLUKE TOURNAMENT:** Friday & Saturday JUNE 10-11. (see flyer)

**YOUTH SEMINAR:** Scheduled for Saturday JUNE 25<sup>th</sup>. See Ken Rylak (committee chair) if you're interested in helping. Tony Guadagnino (co-chair) needs help serving Breakfast & Lunch.

**JOE MATUSKA MEMORIAL BI-CLUB FLUKE CHALLENGE:** Will be held on Saturday July 23<sup>rd</sup> & the Tuna Club will host the AWARDS PICNIC on Sunday the 24<sup>th</sup> at the Tuna Clubs facility. There is **NO ENTRY FEE** for participating in the Tournament, however. We will be collecting a \$5 charge for the picnic (see flyer) Any questions contact Tony G @ (609) 242-9471 or Kenn Seefelt (committee chair) @ (609) 423-8982.

**FISH BITES:** Fluke season opened May 2<sup>nd</sup> & goes thru September 27<sup>th</sup>  
(2 fish from 17" to 17.99" & 1 fish 18" & over).

**Seabass,** opened Tuesday May 17<sup>th</sup> thru June 19<sup>th</sup>

(10 fish @ 13 ") Fishing closed from June 20<sup>th</sup> thru 30<sup>th</sup>.

Re-opens on July 1<sup>st</sup> thru August 31<sup>st</sup> (2 fish @ 13")

**MOTHER NATURE APPOLOGIZES FOR THE LATE ARRIVAL OF SPRING  
FATHER TIME WAS DRIVING & REFUSED TO STOP & GET DIRECTIONS!**

**"BE SAFE OUT THERE"**

**"THE HAWK"**

**\*\*\*\*\*LACEY FOOD BANK\*\*\*\*\***

**Looking for Food Donations:** We need your help and only you can make a difference! Well, summertime is coming and is just around the corner. While most of us are enjoying the weather and outdoor activities such as barbecuing with friends and family, let's not forget those that really need our help. I'm asking that each member bring one of the following to our May meeting:  
**1. Cereal, 2. Can vegetables, 3. Cans of Tuna, 4. Jars of Peanut butter & Jelly, 5. Pasta Sauce & Pasta and 6. Baby Food or Baby Wipes.**

The last 3 months have been very difficult for the Food Bank in terms of receiving food items and monetary donations. Let's make May a month to remember with our contributions. Don't forget to bring an item, as well as, donating in the container marked "Lacey Food Bank". The support we provide from our members will go a long way in keeping their shelves stocked. Thanks again for your continued support of others less fortunate in our community.

Sincerely,

Ken Rylak

**"FISH HAWKS"**  
**"LADIES 2 DAY FLUKE TOURNAMENT"**

**"ALL FEMALE MEMBERS & FEMALE FAMILY MEMBERS ONLY"**

**DATE: FRIDAY & SATURDAY JUNE 10<sup>th</sup> & 11<sup>th</sup>**

**ENTRY FEE: IT'S FREE; 0 COST, NADDA!!!!**

**PAYOUT**

<b>1st PLACE</b>	<b>\$75</b>
<b>2nd PLACE</b>	<b>\$50</b>
<b>3rd PLACE</b>	<b>\$25</b>

**NOTE: CAN WIN ONLY ONE PLACE!!!!**

**RULES: + MINIMUM AGE 12**

**+ Fish must be hooked & fought to boat side by the Lady fishing**

**+ No Sign-Up; Just Fish, Catch & Weigh-In**

**+ You Can Fish One or Both Days, "Your Choice"**

**Weigh-Ins: Any of Our 4 Club Sponsored Weigh Stations  
Creekside Outfitters, Grizz's Bait & Tackle, Grumpy's and Lacey Marine**

**GOOD LUCK TO ALL!!!!!!**



**“JOE MATUSKA MEMORIAL  
BI-CLUB FLUKE CHALLENGE”  
(FISH HAWKS V/S TUNA CLUB)**

**TOURNAMENT DATE: SATURDAY JULY 24<sup>TH</sup>**

**AWARDS PICNIC: SUNDAY JULY 25<sup>TH</sup>** (1 pm till 4 pm) at the TUNA CLUB  
**NO ENTRY FEE: \$5.00 CHARGE FOR ATTENDING PICNIC**

**JOE MATUSKA TROPHY: AWARDED TO THE CLUB WITH THE HEAVIEST TOTAL  
WEIGHT OF CLUB’S 3 LARGEST FLUKE**

**INDIVIDUAL PRIZES: THE HEAVIEST OF 6 FLUKE WILL WIN THE FOLLOWING.**

**1<sup>ST</sup> PLACE: \$100**

**2<sup>ND</sup> \$50**

**3<sup>RD</sup> thru 6<sup>th</sup> \$25 each**

**WEIGH STATION: ALL FLUKE MUST BE WEIGHED AT CREEKSIDE OUTFITTERS  
IN WARETOWN, NO LATER THAN 5:30 PM. THEY ARE OUR TOURNAMENT SPONSER.**

**MISC. INFO: THIS PICNIC WILL BE THE RESPONSIBILITY OF THE “TUNA CLUB”  
THE FISH HAWKS CLUB WILL BE HOSTING THE PICNIC IN 2023.  
THE HOSTING CLUB WILL HOLD THE 50/50 & THE RECEIPTS WILL BE THEIRS.**

The Clubs Tournament Directors Will Be Responsible to Collect The \$ 5.00 For the Picnic from Their Club Members & Communicate the Number of Members Attending a Week Prior To The Picnic.

Both Clubs Tournament Directors Will Meet the Sunday of The Picnic At 11:30 AM To Compute the Winners.

The Hosting Club Is Responsible to Pick Up the Weigh in Sheets & Gift Cards from Creekside Outfitters.

**2022 Tournament contacts:**

TUNA CLUB: CHARLES STILLMAN (908) 581-1831

FISH HAWKS: TONY GUADAGNINO (609) 242-9471

KENN & VAL SEEFELT (609) 423-8982



**A Fun Family Tournament**  
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**Dates: August 1 to SEPT 30, 2022**  
**\*See Rules for Beach Fishing**

## **2nd BAY, \*BEACH FISHING TOURNAMENT 2022**

**SPECIES: NORTHERN PUFFER (BLOWFISH) & NORTHERN KINGFISH**  
**DIVISIONS: ADULTS & YOUTHS (Under 17 Years of Age-Proof of age needed to claim prizes)**  
**ENTRANCE FEES: ADULTS \$20.00 ea. & YOUTHS under 17 FREE (Includes Entry for BOTH Species)**  
**CASH PRIZES: FOR THE HEAVIEST OVERALL BLOWFISH & KINGFISH**

	<u>ADULTS</u>	<u>YOUTHS</u>
1st Place	\$100	\$20
2nd "	\$75	\$15
3rd	\$50	\$10

**AUGUST & SEPTEMBER: HEAVIEST BLOWFISH & KINGFISH ADULTS ONLY**  
**\$25 MONTHLY PER SPECIES. THERE IS NO YOUTH PARTICIPATION IN MONTHLY CONTEST.**  
**WEIGH STATIONS: CREEKSIDE OUTFITTERS, GRIZZ'S, GRUMPY'S & LACEY MARINE.**  
**PAY METHOD: CASH OR CHECK (made out to the "FISH HAWKS") MUST Sign up 24 hours prior to weigh in**

**ENTRY FORM: DETACH & MAIL OR SUBMIT AT CLUB MEETINGS**  
**FISH HAWKS BEACH TOURNAMENT, P.O. Box #700, Forked River NJ 08731**

**FISH HAWKS WEBSITE: [www.fishhawksnj.com](http://www.fishhawksnj.com) (leader results posted monthly)**

*A Winner can only win one category prize for each species!*

**ELIGIBILITY: CLUB MEMBERS & FAMILY MEMBERS ONLY, Grandkids, Daughters, Sons, Nieces, Nephews, Cousins.**

**"ALL PRIZES WILL BE AWARDED AT OUR 2023 ANNUAL BANQUET"**

**\*ANGLERS FISH AT THEIR OWN RISK\***

Please Print  
 Main Member  
 Contact.....

Email: .....

Address.....Phone #.....

NAMES OF *additional* ADULT ANGLERS (\$20.00 ea.)

NAMES OF YOUTHS (under 17 FREE) Date of Birth

1.....

1...../...../.....

2.....

2...../...../.....

3.....

3...../...../.....

**TOTAL PAYMENT \$..... Method of Payment: Cash.....Check #.....**



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*We are an all-volunteer, uniformed component of the Coast Guard. Our primary mission is to promote local recreational boating safety and to provide operational support to the Coast Guard. We work closely with Coast Guard Station-Barnegat Light and patrol the Barnegat Bay. If you are interested in joining our team or need to obtain a NJ Boating Safety Certificate check out our website <http://a0530709.wow.uscgaux.info>.*



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