



Fish Hawks Celebrates 45 years

MARCH 2022 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS BOARD MEMBERS NAMES AND PHONE NUMBERS:

**Karl Dahl 609-693-4674 / David Bye 908-892-1385 / Gail Matuska 732-597-3494 / George Royston 908-456-3132
Tony Guadagnino 609-242-9471 / Ken Rylak 609-575-7477 / Paul Schell 609-440-0907
Bruce Creighton 609-971-3282 / Bob Dunlap 609-242-3745**

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Gail Matuska, Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Bill Browne at 732-504-9344

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Recreational Fishing Alliance Membership discount code is **FISHHAWK**

Presidents Message

Hello everyone,

If you aren't one of our snowbirds in Florida, you were able to go out and play in one of the worst snowstorms we've had in many years this past month. I haven't seen it snow like that in years, and I for one wished I was a snowbird..... If you missed the Feb meeting, you missed out on an informative presentation from Prof. Doug Zemeckis, on catch quotas and life spans of the fish we regularly catch. Not sure who next month's speaker will be yet, but as soon as I find out I will shoot you an email. As part of the guidelines of our By-Laws, any changes must be announced three times before voted on. (1) at a general membership meeting, (2) written notice in the newsletter, and then again (3) at the next general meeting, to be voted on that same night. The Board of Directors has unanimously agreed to add another officer to the club. That officer would be titled Chief Financial Officer, or CFO. His or Her duties would be to include a quarterly audit of the finances and report same findings to the board. Written income and expenses, printed semi-yearly, and reviewed with board. He or She is to perform a yearly audit of the books along with two members in good standing. He or She would be able to take over the finances should anything happen to the Treasurer, until the end of the year where a new Treasurer would be elected. When we add the new CFO officer, the by-laws under Article 5, Section 1 must be changed to read; The officers of this club shall be President, Vice President, Secretary, Treasurer, *and Chief Financial Officer, and up to six (6) Directors*, all of whom together shall constitute the *Board of Directors.

*The Board of Directors, other than the elected officers, shall be appointed by the President. One position shall be reserved for the outgoing President if He or She desires. In addition, Article 5, Section 2 would read: The President, Vice President, Secretary, Treasurer, *and Chief Financial Officer* shall be elected to serve a term of one (1) year. The appointed Directors shall also serve a term of one (1) year. I'm hoping you would vote in favor of this change, and I feel this would be a great addition to make our club even better than we are now! Don't forget to come to the flea market on March 5th, at the Elks club. Maurice has asked for volunteers, as in the past, to show up the night before on the 4th to set up all the tables. I'll announce the set-up time at the meeting! Birthdays this month are, Kenn Seefelt 7th, Rich Greger 11th, Dawn Itjen 12th, Judy Harrop 14th, Walt Bohn 15th, Richard Newmark 15th, and Bill Grochowicz. Happy Birthday everyone! Start thinking about all the fish you expect to catch and join our fishing contests and tournament days. Entrance fees & forms are due on or before of our April 7th meeting. Remember that for all these fish you try for, you "Have to Hook Em to Cook Em! See you all in March. Karl

“THE HAWK”
MARCH 2022

THE BIRD: Here we are at the end of February & we have had some nice weather, warm days of 50 to 60 degrees. A lot better than all the snow at the beginning of the month. As March begins so does many of our Clubs activities. Thursday March 3rd our MONTHLY MEMBERS MEETING. Saturday March 5th is our ANNUAL FISH HAWKS FLEA MARKET. On Saturday the 12th at midnight, starts DAYLIGHT SAVINGS TIME. March 20th “THE FIRST DAY OF SPRING & LET THE FISHING BEGIN”

MONTHLY FISHING CONTEST BONUS: We drew the \$25 Bonus winner for December at our February meeting. There were 4 first place entries in the drawing. JIM SCHILLER won with his 1.68 lb. Winter Flounder. Check out our website, to see all of our monthly contests & our tournament days winners as of December 31st.

THE WINNERS FOR THE LARGEST FISH OF THE YEAR FOR 2021

BLACKFISH: 8.56 lbs. DOUG ITJEN	BLUEFISH: 7.30 lbs. TOM KOWITSKI
SEABASS: 3.58 lbs. TONY GUADAGNINO	STRIPED BASS: 23.35 lbs. DOUG ITJEN
WEAKFISH: 6.50 lbs. TOM KOWITSKI	FLUKE: 9.51 lbs. ROB ROY

NO CODFISH WERE ENTERED!

REMINDER: Monthly Contests & Tournament days forms & entry fees are due NO LATTER than our APRIL 7th CLUB MEETING. MONTHLY CONTESTS BEGIN THE NEXT DAY FRIDAY APRIL 8th.

You can Buy-in 100 contest days for \$100 or You can select individual months at \$2 a box. There is a \$20 buy-in (for up to 16 tournament days) & it also makes you eligible for “THE LARGEST FISH OF THE YEAR”. Up-dated RULES & ENTRY FORMS will be available at our MONTHLY MEETINGS & our WEBSITE.

NEW MEMBERS CAN ENTER THE ABOVE AT ANY TIME AFTER BECOMING A MEMBER!

FISH BITES: It's time to REGISTER FOR 2022 at , WWW.SALTWATERREGISTRY.NJ.GOV

STRIPED BASS: OPENS IN THE BAY ON MARCH 1st. 1 fish @ 28” & less than 43”

WINTER FLOUNDER: OPENS MARCH 1st. 2 fish @ 12”

Sorry that I must end this month's Hawk on a negative note, but we all need to understand what the fisheries managers have in store for us in 2022. So far, they are talking about a major reduction in the number of Black Seabass the recreational fisherman will be allowed to keep plus the size will go up from 12 ½” to 14 or 15”. Pretty sad for a fishery that is NOT OVER FISHED & the population is well over their aggressive plan. It's hard to justify fishing with the increasing cost of fuel & the decreasing Recreational opportunities to take home a decent meal! N.J.M.F. needs to step up & fight for our rights to fish for a fair & decent quota. Perhaps we can get a couple of representatives from N.J. Marine Fisheries to talk at one of our meetings.

“LORD KEEP YOUR ARMS AROUND MY SHOULDER & YOUR HAND OVER MY MOUTH”
AND PERHAPS OFF THE KEY PAD
“STAY SAFE OUT THERE”
“THE HAWK”

Monthly Contest and Tournament Day Entry Form



PLEASE NOTE: MONTHLY CONTEST BEGINS THE
FRIDAY AFTER APRIL'S MEMBERSHIP MEETING

Date _____
Name _____

	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	# Of Months	Totals Dollars
Blackfish *****	X				X	X	X	X	X		
Bluefish *****	X	X	X	X	X	X	X	X	X		
COD *****	X	X	X	X	X	X	X	X	X		
Fluke*****		X	X	X	X	X					
Sea Bass *****		X	X	X	X	X	X	X	X		
Striped Bass *****	X	X	X	X	X	X	X	X	X		
Weakfish *****	X	X	X	X	X	X	X	X	X		
Blowfish		X	X	X	X	X	X	X	X		
Kingfish		X	X	X	X	X	X	X	X		
Flounder	X	X	X	X	X	X	X	X	X		
Ling	X	X	X	X	X	X	X	X	X		
Porgy	X	X	X	X	X	X	X	X	X		
Trigerfish			X	X	X	X	X	X	X		

Place a circle around the X in the box for the species and months that you wish to enter the monthly contest for a cost of \$2 per month.

Or you can **go all in** for all species de noted by an X (100 months) for \$100.

Additionally the cost for up to 16 scheduled tournament days is \$20

Entries and all money must be received by first Thursday in April at monthly meeting

Make Checks payable to the Fish Hawks.

Monthly Contest Total at \$2 per Circled X Box

OR

Buy All X Boxes For \$100

\$ 20 Tournament Day Buy In

Give the completed form to Kenn or Val Seefelt at the monthly meeting
or mail it to address below.

Total Amount

Mail: Kenn and Val Seefelt

Contest Chairman Signature

510 Middle Branch Drive

***** Only 7 Species eligible for Tournament Days and Largest Fish of The Year *****

Forked River 08731

Only fish caught in New Jersey waters are eligible for Monthly Contests, Tournament Days and Largest Fish of The Year

Cell: 609-423-8982

Entry into Tournament day also enters you into "Largest Fish of Year" contest.

New Members can participate at any time once after becoming a new member

Note: To view all contest rules please go to <http://www.fishhawksnj.com> and select contest form and rules

1/1/2022 BAC



FISH HAWKS SALTWATER ANGLER'S CLUB
26th ANNUAL AWARDS BANQUET
SUNDAY May 15th, 2022, 6:00 PM

Location: CAPTAIN'S INN, 304 East Lacey Rd. Forked River, N.J. 08731

AGENDA

The annual awards banquet is a **casual** evening of socializing, dining, telling fish stories, and extended truths. The purpose of this event is to present trophies, gift cards and monetary awards to the winners of our monthly fishing contest and tournament days. We will have a "Gift Auction", and 50/50 raffle. Tickets will be available throughout the event.

This is always a fun evening! We hope to see many members and guests in attendance.

EVENT

Doors Open: **6:00 pm**
 Program Start: **6:30 pm**

Please Use Rear Entrance for Check-In purposes

Our Buffet Dinner Includes:

- | | |
|-------------------------------------|---------------------------|
| Carved Prime Rib | Chicken Marsala |
| Shrimp and Scallop Scampi | Cheese Tortellini Alfredo |
| Red Roasted Potatoes and vegetables | Asian and Caesar salads |

Dessert: Mini-Pastries and Tartufo

Coffee, Tea, and Soda are included

Cash Bar Available

The club will subsidize the fee for each member; therefore, the cost to members in good standing will be \$30.00. Cost for guests will be \$40.00. Awards will be presented after dinner.

TABLES OF EIGHT (8) WILL BE SET UP. IF YOU HAVE EIGHT IN YOUR PARTY, PLEASE ARRIVE BY 6:00 PM TO RESERVE A TABLE. MAKE SURE YOU HAVE EIGHT (8) PEOPLE IN YOUR PARTY TO FILL THE ENTIRE TABLE.

Detach and Return This Section

Make checks payable to Fish Hawks and mail to: David Bye, 42 Capstan Rd. Waretown, N.J. 08758.
 Deadline is May 8th, 2022. Dave will also take money or checks, along with form, at meetings.

Member Name _____ Fee _____

Member Name _____ Fee _____

Guest Name _____ Fee _____

Guest Name _____ Fee _____

Guest Name _____ Fee _____

TOTAL _____



**Saltwater Angler's Club
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Boaterschnak@aol.com
visit our website,

www.fishhawksnj.com



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President Fax: (609) 971-1281

Fish Hawks was founded in 1977 as a non-profit fishing club whose objectives are to foster and promote:

The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members.

Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

Visit our Website at: <http://www.fishhawksnj.com> for a list of our monthly speakers.

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Jack Ruch, Memorial Counselor
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