



Fish Hawks Celebrates 45 years

MAY 2022 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS BOARD MEMBERS NAMES AND PHONE NUMBERS:

**Karl Dahl 609-693-4674 / David Bye 908-892-1385 / Gail Matuska 732-597-3494 / George Royston 908-456-3132
Tony Guadagnino 609-242-9471 / Ken Rylak 609-575-7477 / Paul Schell 609-440-0907
Bruce Creighton 609-971-3282 / Bob Dunlap 609-242-3745**

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Gail Matuska, Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Bill Browne at 732-504-9344

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Recreational Fishing Alliance Membership discount code is **FISHHAWK**

Presidents Message

Hello Everyone,

After worrying and trying to be as safe as humanly possible for the last 2 years, I did contract Covid 19 in the beginning of April. Not sure where I got it and after checking with everyone I was in contact with, the only other person that also had it was my wife. Thank God we were both smart enough to get the vaccines and booster. I can't imagine what it would have been like without them. We are both doing ok! but, it knocked us on our a----. It's been a long time since I have been that sick. As you can guess I haven't been in touch with many people, so not too much to report this month. I however have been working on a few new jokes for the banquet next month. Get your form filled out and make out your checks and give to Dave at the meeting or mail it to him before the deadline. I promise you will have a great meal and a fun time. You can find a form in this month's newsletter. Tony Dubeck from Penn Reels will be our speaker this month. Unfortunately, they can't repair our reels for us like in the past, but if they need repair, you can find out how to ship them to him free of charge to get repaired. that is if they can get the parts! Birthdays this month; Bruce Creighton 1st, Art Exner 7th, Rob Roy 7th, Gail Matuska 8th, Larry Yaskulka 12th, Jay Bambara 13th, Bob Schwartz 18th, Ken Kawalek 19th, Al Carruth 20th, Phil Celmer 22nd, Bob Gay 23rd, Ray Bragg 25th, Theo Berkowicz 27th and Bill Ridgeway 31st. Happy Birthday all. Thank you to my officers and board members working together to keep this club running as smoothly as ever. I will be out of Quarantine April 20th, so I will be able to come to our meeting on the 5th. and find out from you all How many got away! But, if they didn't get away, you must tell me how you "Hooked em to Cook em!" Hope to see you all there!

Karl

TRADERS CORNER:

Notice: All ads run for three (3) months and will be deleted for 4th month's issue unless you renew them. To place a new ad or renewal of a current ad(s) No later than the 2nd Thursday of the month to advertise. Call Bob Merkle 609-921-7394 or send an Email UBFishing@comcast.net

FOR SALE: West Marine 2020 RIB 350 11'11" Hypalon inflatable /rigid double floor with 2020 Honda 20 hp. 4 stroke short shaft used very little. Orig. cost \$8253. Asking \$6500. OBO 4/22/22
Contact Bob 609-902-7394

“THE HAWK”
MAY 2022

THE BIRD: What’s with this weather? It’s been blowing upwards of 20 for most of the month of April. Our club fishing trip was postponed due to winds of 25+ & only a handful of members went out & not in the best of conditions. Tog season comes to a close on April 30th & won’t be considered as one of our better seasons. “May is on its way” Seabass & Fluke will be open & we’re do for some “Good Weather” LET THE FISHING (CATCHING) BEGIN”!!!!

AWARDS BANQUET: Sunday May 15th 6pm. Your forms & checks are due by May 8th, but if you bring them in by our next meeting, Thursday May 5th you can save the postage. Looking forward to a HUGE turnout.

TOURNAMENT DAYS: TD-#2, Friday May 13th & TD-#3 Saturday May 28th.

LADIES DAY TOURNAMENT: Friday & Saturday June 10th & 11th. (See flyer)

BEACH AND BAY TOURNAMENT: August 1 to September 30 (See flyer)

FISH BITES: Fluke season opens Monday May 2nd thru Tuesday September 27th (149 days) an increase of 28 days.

You are allowed 2 fish 17” to 17.99” & 1 fish 18” & over.

Seabass season opens Tuesday May 17th the Recreational fisheries have 4 waves;

Wave 3	5/17-6/19 (31days)	10 fish	13”
Wave 4	7/1-8/31 (62 days)	2 fish	13”
Wave 5	10/7-10/26(20 days)	10 fish	13”
Wave 6	11/1-12/31(61 days)	15 fish	13”

A total of 154 days, 32 days less than last year, 37 fish, no change & a ½” increase for waves 3,4 & 5. (THIS IS FOR A FISHERY THAT’S NOT OVER FISHED)!

“MONEY CAN’T BUY HAPPINESS, BUT IT HELPS KEEP THE KIDS IN TOUCH”

“HE WHO LAUGHS LAST, THINKS THE SLOWEST”

“BE SAFE OUT THERE”

“THE HAWK”

*******LACEY FOOD BANK*******

Looking for Food Donations: We need your help and only you can make a difference! Well, summertime is coming and is just around the corner. While most of us are enjoying the weather and outdoor activities such as barbequing with friends and family, let's not forget those that really need our help. I'm asking that each member bring one of the following to our May meeting:
1. Cereal, 2. Can vegetables, 3. Cans of Tuna, 4. Jars of Peanut butter & Jelly, 5. Pasta Sauce & Pasta and 6. Baby Food or Baby Wipes.

The last 3 months have been very difficult for the Food Bank in terms of receiving food items and monetary donations. Let's make May a month to remember with our contributions. Don't forget to bring an item, as well as, donating in the container marked "Lacey Food Bank". The support we provide from our members will go a long way in keeping their shelves stocked. Thanks again for your continued support of others less fortunate in our community.

Sincerely,

Ken Rylak

"FISH HAWKS"
"LADIES 2 DAY FLUKE TOURNAMENT"

"ALL FEMALE MEMBERS & FEMALE FAMILY MEMBERS ONLY"

DATE: FRIDAY & SATURDAY JUNE 10th & 11th

ENTRY FEE: Its FREE; 0 cost, NADDA!!!!

PAYOUT 1st PLACE \$75

2nd PLACE \$50

3rd PLACE \$25

NOTE: CAN WIN ONLY ONE PLACE!!!!

RULES: + MINIMUM AGE 12

+ Fish must be hooked & fought to boat side by the Lady fishing

+ No Sign-Up; Just Fish, Catch & Weigh-In

+ You Can Fish One or Both Days, "Your Choice"

**Weigh-Ins: Any of Our 4 Club Sponsored Weigh Stations
Creekside Outfitters, Grizz's Bait & Tackle, Grumpy's and Lacey Marine**

GOOD LUCK TO ALL!!!!!!



FISH HAWKS SALTWATER ANGLER'S CLUB
26th ANNUAL AWARDS BANQUET
SUNDAY May 15th, 2022, 6:00 PM

Location: CAPTAIN'S INN, 304 East Lacey Rd. Forked River, N.J. 08731

AGENDA

The annual awards banquet is a **casual** evening of socializing, dining, telling fish stories, and extended truths. The purpose of this event is to present trophies, gift cards and monetary awards to the winners of our monthly fishing contest and tournament days. We will have a "Gift Auction", and 50/50 raffle. Tickets will be available throughout the event.

This is always a fun evening! We hope to see many members and guests in attendance.

EVENT

Doors Open: **6:00 PM**
 Program Start: **6:30 PM**

Please Use Rear Entrance for Check-In purposes

Our Buffet Dinner Includes:

- | | |
|-------------------------------------|---------------------------|
| Carved Prime Rib | Chicken Marsala |
| Shrimp and Scallop Scampi | Cheese Tortellini Alfredo |
| Red Roasted Potatoes and vegetables | Asian and Caesar salads |

Dessert: Mini-Pastries and Tartufo
 Coffee, Tea, and Soda are included **Cash Bar Available**

The club will subsidize the fee for each member; therefore, the cost to members in good standing will be \$30.00. Cost for guests will be \$40.00. Awards will be presented after dinner.

TABLES OF EIGHT (8) WILL BE SET UP. IF YOU HAVE EIGHT IN YOUR PARTY, PLEASE ARRIVE BY 6:00 PM TO RESERVE A TABLE. MAKE SURE YOU HAVE EIGHT (8) PEOPLE IN YOUR PARTY TO FILL THE ENTIRE TABLE.

Detach and Return This Section

Make checks payable to Fish Hawks and mail to: David Bye, 42 Capstan Rd. Waretown, N.J. 08758.
 Deadline is May 8th, 2022. Dave will also take money or checks, along with form, at meetings.

Member Name _____	Fee _____
Member Name _____	Fee _____
Guest Name _____	Fee _____
Guest Name _____	Fee _____
Guest Name _____	Fee _____
Total _____	Cash ____ Check _____



A Fun Family Tournament
Enjoy fishing from the Bay plus
the *Beach, Jetty, Pier, or Dock.
Dates: August 1 to SEPT 30, 2022
***See Rules for Beach Fishing**

2nd BAY, *BEACH FISHING TOURNAMENT 2022

SPECIES: NORTHERN PUFFER (BLOWFISH) & NORTHERN KINGFISH
DIVISIONS: ADULTS & YOUTHS (Under 17 Years of Age-Proof of age needed to claim prizes)
ENTRANCE FEES: ADULTS \$20.00 ea. & YOUTHS under 17 FREE (Includes Entry for BOTH Species)
CASH PRIZES: FOR THE HEAVIEST OVERALL BLOWFISH & KINGFISH

	<u>ADULTS</u>	<u>YOUTHS</u>
1st Place	\$100	\$20
2nd "	\$75	\$15
3rd	\$50	\$10

AUGUST & SEPTEMBER: HEAVIEST BLOWFISH & KINGFISH ADULTS ONLY
\$25 MONTHLY PER SPECIES. THERE IS NO YOUTH PARTICIPATION IN MONTHLY CONTEST.
WEIGH STATIONS: CREEKSIDE OUTFITTERS, GRIZZ'S, GRUMPY'S & LACEY MARINE.
PAY METHOD: CASH OR CHECK (made out to the "FISH HAWKS") MUST Sign up 24 hours prior to weigh in

ENTRY FORM: DETACH & MAIL OR SUBMIT AT CLUB MEETINGS
FISH HAWKS BEACH TOURNAMENT, P.O. Box #700, Forked River NJ 08731

FISH HAWKS WEBSITE: www.fishhawksnj.com (leader results posted monthly)
A Winner can only win one category prize for each species!

ELIGIBILITY: CLUB MEMBERS & FAMILY MEMBERS ONLY, Grandkids, Daughters, Sons, Nieces, Nephews, Cousins.

"ALL PRIZES WILL BE AWARDED AT THE END OF THE TOURNAMENT"

* ***ANGLERS FISH AT THEIR OWN RISK***

Please Print
 Main Member
 Contact.....Email:.....

Address.....Phone #.....

NAMES OF <i>additional</i> ADULT ANGLERS (\$20.00 ea.)	NAMES OF YOUTHS (under 17 FREE) Date of Birth
1.....	1...../...../.....
2.....	2...../...../.....
3.....	3...../...../.....

TOTAL PAYMENT \$..... Method of Payment: Cash.....Check #.....



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Jack Ruch, Memorial Counselor
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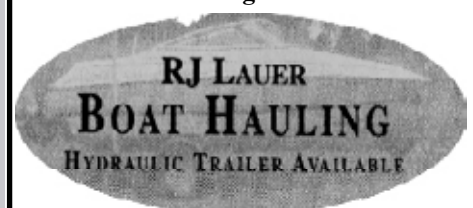
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