



Fish Hawks Celebrates 44 years

NOVEMBER 2021 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS BOARD MEMBERS NAMES AND PHONE NUMBERS:

***Karl Dahl - 609-693-4674 Gail Matuska - 732-597-3494 George Royston - 908-456-3132 Bob Dunlap - 609-242-3745
Tony Guadagnino - 609-242-9471 Ken Rylak - 609-575-7477 Paul Schell - 609-440-0907
Bruce Creighton - 609-971-3282 David Bye - 908 892 1385***

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Gail Matuska, Treasurer, at the meeting. If you have or want a speaker on a specific subject, please contact our Guest Speaker Chairman Bill Browne at 732-504-9344

“SEA TOW offers 13 months for the price of 12 and an additional \$20.00 off for a yearly membership for Fish Hawk members!”

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Recreational Fishing Alliance Membership discount code is **FISHHAWK**

*****LACEY FOOD BANK*****

November 2021

Attention Fish Hawk Members: At our October meeting I mentioned that when children come home from school, they are looking for a snack. Here are some suggestions: **Juice Boxes, Packets of Chips and Cookies, Granola Bars, Cups of Instant Mac & Cheese, Jell-O/Pudding, Cups of Fruits, Peanut Crackers, Pretzels etc.** I have also sent out an email with a list of food items that are needed for Lacey Food Bank's monthly distribution. Please take a moment to review the list and bring whatever you can to our November meeting. Below is list of Clothing items for the Kids XMAS at Lacey Food Bank.

<u>BOYS OR GIRLS</u>	<u>SIZES</u>
Pajamas	Children Sizes 4 up to Adult Size Large
Underwear	Children Sizes 4 up to Adult Size Large
Socks	Youth Size 13 to Adult Size 8
Snow Boots	Youth Size 13 to Adult Size 8
Sweatshirts/Hoodies	Children Medium Size 8 to 10 up to Adult X-Large
Flannel Shirts	Children Medium Size 8 to 10 up to Adult X-Large
Flannel Pajama Pants	Children Medium Size 8 to 10 up to Adult X-Large
TOYS, Games and Puzzles	All Ages

As always, you still can drop off your food items or checks or mail them to, the Lacey Food Bank located at 102 Station Drive, Forked River 08731. Lacey Food Bank is open from 10 to noon Monday through Saturday. If you are unable to get to them during their normal business hours, you can call 609-242-2848 to arrange a drop off time for your check or food items. As always, we thank you for your continued support of others less fortunate in our community.

*Thank you for your Support and Stay Safe,
Ken Rylak*

Presidents message

Hi Everyone

Not too much to report this month except that soon we will be winterizing our boats, unless you're waiting for the fall Striper run. As they say, "tis the season". Don't forget to use our sponsors when you winterize!!! Reports are coming in that the big Stripers are in the Raritan right now and should be hitting our beaches soon. Tons of Bunker out there now along with Tuna and Mahi. In fact, my 9 yr old grandson bagged a couple of Mahi about 17miles straight out from the lighthouse. Bill Browne is in the hospital so keep him in your prayers. Congrats again to Tony G for being voted the JCAA Sportsperson of the year. The dinner for him is coming up fast, so if you would like to go give Mickey Sherry a call; (732) 421-6668 and tell him you would like to attend on Nov 14th at Yesterday's Family Restaurant, Bayville. Looking forward to listening to Mr. Frank Mihalic's, our November Guest Speaker with tips and tackle tricks for catching trophy tog next week. Birthdays for November are as follows; Marilyn Dahl 3rd, Bruce Beveridge 5th, Bill Browne 8th, Bob Potts 8th, Mickey Sherry 9th, Jack Kemp 10th, Rocco Lauricella 11th, Marion McGrath 14th, Marvin Beeferman 21st, Tom Piascik 21st, Maurice Schnakenberg 23rd, Sandi Roy 27th. Congratulations to all. See you all at the meeting for the last chance for nominations of Office. If you do try for those big Stripers, Remember that you have to "Hook em to Cook em"

Karl

“THE HAWK
November 2021

The Bird: Opening week of the seabass season was a bust. Club members who were able to get off-shore (100' +) were able to put together a decent catch. Dave Bye & Ken Rylak & Tony G got offshore on a “BLUE BIRD” day & ended up with 4 dolphins up to nearly 7 lbs. & 19 Seabass up to nearly 4 lbs. Karl & Whitey made a bay trip & loaded up with blowfish 1 lb.+

” Fall Fishing has just begun”

NOVEMBER TOURNAMENT DAYS: T.D.#14 Friday Nov. 5th ; T.D.#15 Monday Nov.22nd.

MONTHLY CONTEST WINNERS: There were 6 first place contest winners in September. The \$25 bonus went to Ken Rylak’s .9lb. kingfish.

****BEER & PIZZA MEETING:** Thursday December 2nd. It’s FREE “NO CHARGE”

**** “This is a member’s only meeting”**

This is the last meeting of the year. It is always a FUN meeting with plenty of “BEER & PIZZA”! We will have the usual 50/50 drawing (wear your name tag! Could be worth \$5); Monthly Rod & Reel drawing, items include; Club Gear; PFD’s; or a Gift Voucher for any of our SPONSER tackle shops (\$75 value). We will also be drawing the ticket for the Yearly Custom Rod ‘n Reel. Last but not least our Fish Hawks AUCTION will be held. We will also be nominating our CLUB OFFICERS for 2022 ! We’re looking forward to a Great Turnout !!!!

FISH HAWKS AUCTION

ITEMS

DONATION

- | | |
|---------------------------------------|--------------------------------|
| 1. Rod N Reel | Fish Hawks |
| 2. Basket Of Goodies
& Boat Rental | Bob’s Bay Marina, Gloria |
| 3. \$150 Fishing Trip, Gift Card | Sea Owl Charters, Capt’n Chris |
| 4. Trophy Striped Bass Net | Tony G. |
| 5. 16oz Magic Mojo | Anthony Arcabasio |
| 6. Premium Fish Net
\$10 Gift Card | Fish Hawks
Grumpy’s |
| 7. #2 Custom Bunker Spoon | Anthony Arcabasio |
| 8. Basket Of Spirits | Charles Terjesen |
| 9. Bazillion \$ Treasure Chest | Fish Hawks & Vendors |

Fish Bites: Seabass: Nov. 1st to Dec. 31st. INCREASE TO 15 FISH @ 13”
Blackfish: Nov. 16th to Dec. 31st. INCREASE TO 5 FISH @ 15”
Striped Bass: 1 FISH @ 28” to 38”
Striped Bass bonus tag: 1 FISH 24” TO LESS THAN 28”

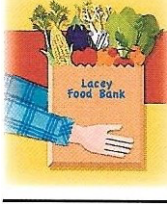
REMINDER: NO CLUB MEETING IN JANUARY 2022

MEMBERSHIP DUES ARE DUE BY NO LATTER THAN DEC. 31ST 2021

Please submit your dues by the deadline to AVOID A \$10 LATE FEE !!!

Dues are \$40.00 & includes electronic newsletter, If you choose to have a hard copy mailed to you, an additional \$10.00 will be charged for a total of \$50.00 dues.

“IN FILLING OUT MY APPLICATION WHERE IT SAYS “IN CASE OF AN EMERGENCY NOTIFY”
I ANSWERED A DOCTOR !!!! “BE SAFE OUT THERE ! “THE HAWK”



The Lacey food Bank

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Donation Needs

Peanut Butter & Jelly

Rice/& Pasta

Boxed Cereal / Oatmeal

Pancake Mix/Syrup

Canned Soup, Beans, Pasta, Chili,

Canned Vegetables,

Canned Stews

Canned Fruit

Canned Tuna,

Canned Chicken,

Canned Tomato / Pasta Sauces, Boxed Stuffing / Meal Helpers, Mac 'n Cheese

Bagged / Boxed Potato & Rice Mixes, Hamburger Helper, Vegetable or Canola Oil

Shelf Stable or Dry Milk

Jell-O or Pudding Mix

Coffee, Tea

Hot Chocolate

Diapers / Wipes (Child & Adult)

Toiletries

Paper Goods, Plates, Napkins

....and for our Furry Friends donations of canned and dry dog and cat food would be welcomed too!

If you use it, so would our clients!

102 Station Drive • Forked River, NJ 08731 • 609.242.2848

www.laceyfoodbank.org • email: info@LaceyFoodBank.org

Lacey Food Bank, Inc. is a 501(3) C non-profit corporation

UPCOMING 2021 FISH HAWKS FISHING TRIPS

Nov. 16, 2021, Tuesday, "Tog" Blackfish

All members are required to submit a \$25 deposit for each trip they are interested in attending. Total trip cost is \$75 (lunch & drinks included). Please call Whitey @ 609-242-3745 or 609-276-1899 to reserve a spot. Mail or drop off checks to Whitey 833 Bowsprit Pt., Lanoka Harbor 08734

BLOWFISH 1st BAY & SURF TOURNAMENT WINNERS KINGFISH

There were 21 entrants with family youths.

This was our First Bay Tournament to include beach, Jetty, pier, docks & sod banks to give everyone who doesn't own a boat to participate. Boats had to fish the Bay only.

There were over 30 weigh-ins at various authorized Tackle Shops.

August Winners	BLOWFISH	Karl Dahl	1.29
		Bob Mauro	.95
		Jim Griffin	.82
	KINGFISH	Bob Mauro	.66
	YOUTH BLOWFISH	Owen Dahl	.58
		Nick Creighton	.51
	KINGFISH	Nick Creighton	.53

September Winners	BLOWFISH	Bob Mauro	1.22
		Marilyn Dahl	1.09
		Doug Itjen	1.08
	KINGFISH	Ken Rylak	.90
		Bob Mauro	.86
	YOUTH BLOWFISH	Hunter Dahl	.86
		Owen Dahl	.69
	KINGFISH	Owen Dahl	.79

Overall winners for heaviest BLOWFISH 1st Karl Dahl 1.29 2nd Bob Mauro 1.22 3rd Marilyn Dahl 1.09
KINGFISH 1st Ken Rylak .90 2nd Bob Mauro .86
Youth BLOWFISH 1st Hunter Dahl .86 2nd Owen Dahl .69
KINGFISH 1st Owen Dahl .79 2nd Nick Creighton .53

Congratulations to all our winners, See you at next year's Tournament

TRADERS CORNER:

Notice: All ads run for three (3) months and will be deleted for next month's issue unless you renew them. To place a new ad or renewal of a current ad(s) No later than the Last Thursday of the current month. Call Bob Merkle 609-921-7394 or send an Email UBFishing@comcast.net.

FOR SALE: Heavy-duty electric winch. Mounted on dock \$200. Used, you come get it. Call Paul -609-440-0907. (1/2021)

FOR SALE: Galvanized 12 ft. boat trailer, good tires, 8" / 5 lug galvanized rims; used for a Wave Runner. Good Condition. \$ 350.00

Call Paul - 609-440-0907 (4/2021)

FOR SALE: Portable 4-person hot tub; Bought at AC Boat show for a big boat. Asking \$ 750.00.- Call Paul- 609-440-0907 (4/2021)

FOR SALE: Cannon Downrigger: Penn 600, no ball, no mount - make offer! Call Paul Starnes at 732-995-3038. (5/21)

	FISH HAWKS		
	2021 REMAINDER CALENDAR OF EVENTS		
November	4 th General Meeting and Nomination of Officers	Thursday	*BOD Mtg. Thur. 11/18
	5 th Tournament Day #14 22 nd Tournament Day #15	Fri & Mon	
December	2 nd General Meeting "PIZZA & BEER" Night	Thursday	Election of Officers
	4 th Tournament Day #16	Saturday	
NOTE: BOD meets the Thursday PRIOR to General Meeting			
1/1/22	(Tony G)	Next BOD	NO BOD Mtg. December Mtg. Thurs. 1/27/22

Nomination of Officer

The time has come to nominate the Officers of the Fish Hawks Club.

As we grow in membership, we need to have a rotation of officers to continue the life of this wonderful club and the things we as fishing people support and enjoy.

Many of the current officers are serving way beyond their call of duty.

So, we are asking for your support. Think about offering your time and talents and placing your name for nomination or nominating another talented member.

Thank you for any consideration you may have in becoming an officer or nominating one.

Contact: Bob Merkle UBFishing@comcast.net 609-902-7394 or

Maurice Schnakenberg boaterschnak@aol.com 917-558-3620,

you can also bring this filled in form to the November meeting.

President: _____ Phone# _____

Vice President: _____ Phone# _____

Treasurer: _____ Phone# _____

Secretary: _____ Phone# _____



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Fish Hawks was founded in 1977 as a non-profit fishing club whose objectives are to foster and promote:

The development of the coastal and estuaries of Barnegat Bay and to improve the aquatic environment for the general public; To promote fish stocks in cooperation with the Division of Fish and Game and Wildlife of the state of New Jersey; To provide social and recreational activities to its members.

Meetings 1st Thursday of each month, 7:30 pm, at Lacey Elks Lodge, 900 Beach Blvd., Forked River, NJ 08731.

Visit our Website at: <http://www.fishhawksnj.com> for a list of our monthly speakers.

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