

A Two Dollar Term and a Free One

PBS ran some specials on Genesis some years ago. Hosted by a former White House Press Secretary, program segments featured roundtable discussions on the *Biblical* narratives about Adam and Eve, Cain and Abel, Noah, etc. Participants included noted writers, philosophers, theologians, and ministers. They offered some fresh insights, but the segments seemed heavily weighted with folks who believed Process Theology. What's that?

Process theology promotes the idea that God evolves, learns, and matures alongside life within the Cosmos. God makes errors in judgment like the rest of us, they presumed. If a person read many of the *Bible* stories as narratives with no relation to the rest of Scripture, he or she might reach those conclusions. Unfortunately, Process Theology disregarded the unified themes in which the *Bible* sets its stories. God never miscalculates.

Promoters of Process Theology suffered from “dynatheophobia,” a term I coined for free and means “fear of a powerful god.” Process theologians refused to believe in a being more powerful than they. That type of faith would have led them to submit to God our Creator and live by his guidelines. He gave us a choice. We can humble ourselves before God now and find increasing peace. Or we can await the Judgment when we'll learn in terror that the Cosmos Creator is the “**same yesterday, today and forever,**” *Hebrews 13:8*. Honor almighty God today. Don't let too much time process before you decide.

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