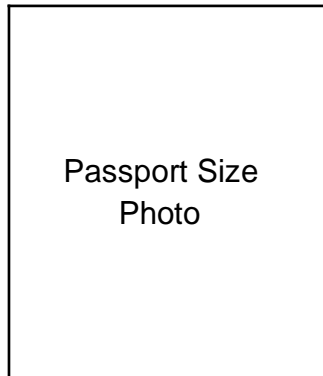


Application for Membership

(Associates Membership)



The Director General,
BRICS Chamber Of Commerce and Industry,
A - 2 / 8, Safdarjung Enclave, New Delhi- 110029.

Dear Sir,

I am desirous to become an **Associates Member** of your Chamber.

I am, hereby, paying a one-time entry fee of Rs. **80,000/-**** plus applicable all taxes.

1. Name of the Applicant: (In Capital Letter) _____

1.1 Father's Name (In Capital Letter) _____

1.2 Spouse's Name: _____ Spouse (Occupation Details): _____

2. Date of Birth (for Individual): _____ 3. Educational/Professional Qualification: _____

4. Name of the Company/ Organization: _____

4.1 Name of the CEO/Chairman/President/ Director _____

5. Address for Correspondence: _____

Tel:(_____) _____ Mobile: _____ Fax:(_____) _____

Email: _____ Website: _____

6. I/We are enclosing all the relevant supporting documents and our cheque/draft no** : _____

Dated: _____ towards Membership Subscription applicable Taxes etc. Bank name drawn on: _____ Branch name: _____ for Rs. _____

All Cheques/Drafts shall be in the name of "BRICS Chamber of Commerce & Industry" payable at New Delhi, India. (PAN NO. BRICS CCI - AABAB7644M) For Bank transfers, the RTGS / NEFT IFSC code is "ICIC0003482", A/c No. 348201000362, ICICI Bank Ltd.

7. Year of Establishment: _____

8. Annual Turnover: _____



9. Areas of business or profession : _____

10. Name(s) of the Authorized Representative Directors/ CEO/ Partners /Proprietor (maximum two)

Tel: _____ Mob: _____ Fax: _____ E-mail: _____

11. Other Organizations/ Chambers/ Associations of which a member (Please mention Names):

12. Permanent Account No. (PAN): _____

13. Award(s) received, if any or wish to highlight any special achievement (Please add extra sheet if the space is not adequate) _____

14. Brief Profile (write your introduction as you would like to be printed/publish) _____

15. Your objectives of joining BRICS CCI _____

16. Briefly mention how could you contribute to BRICS CCI and its agenda _____

Please acknowledge receipt of the above and confirm my/our Membership.

In the event of our enrollment as a member, we shall be bound by the Memorandum of Association and by-laws and Rules & Regulations of the Association of the Chamber from time to time.

Place:

Date:

(Signature of individual/seal of organization)

Note: The membership is only by invitation.

- Please provide one extra passport size photograph for Membership Card.
- Please provide self attested Copy of PAN and Voter ID/Passport.
- GST as applicable.
- GSTIN - 07AABAB7644M1ZH
- Eligible under section 80G
- The annual fee can be changed by the Governing body from time to time.

