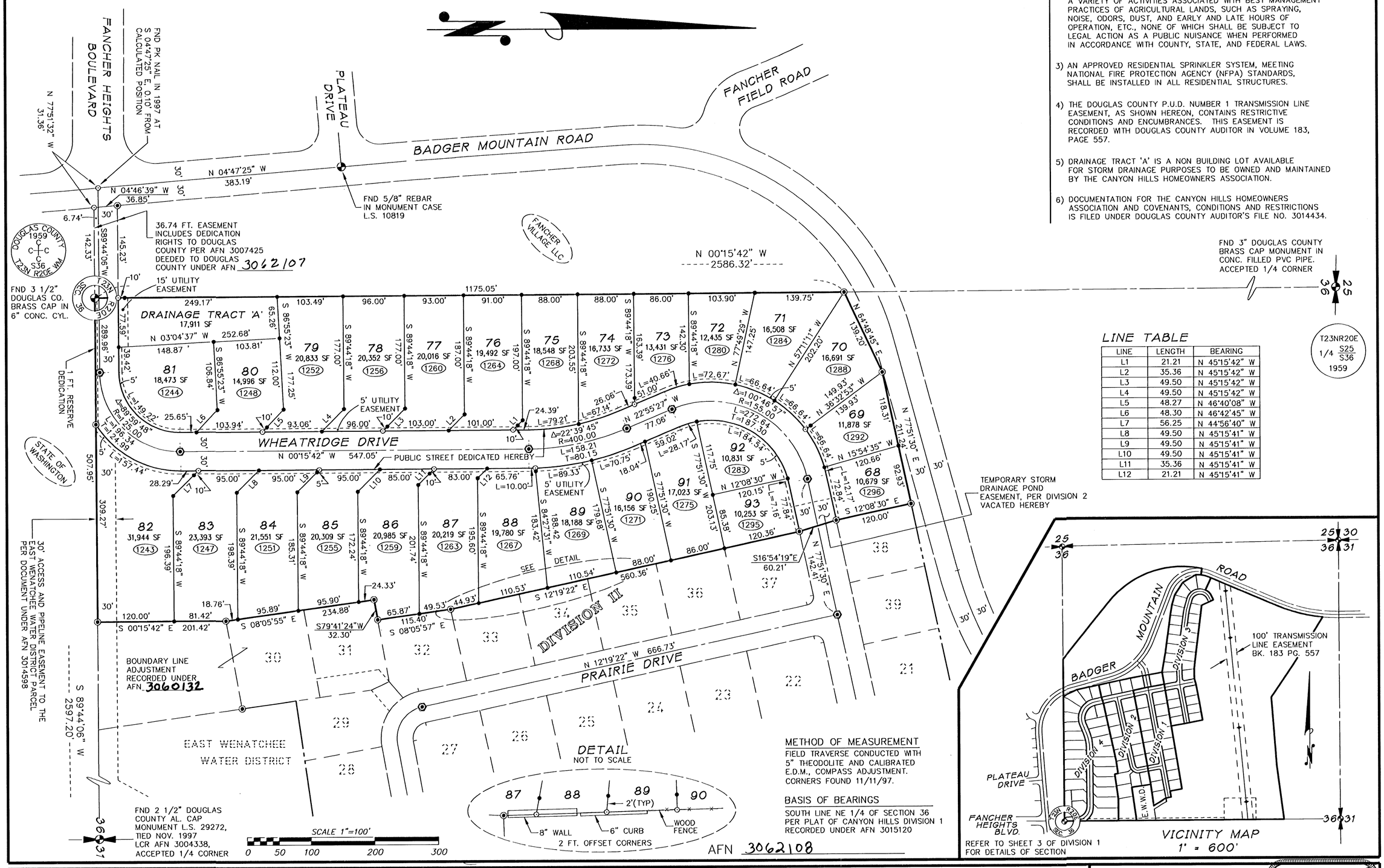
6L-7

PLAT OF

CANYON HILLS

DIVISION 4



GENERAL NOTES AND PROVISIONS

1) LOT AREAS PER DIMENSIONS, AND INCLUDE EASEMENTS.

2) THIS SUBDIVISION IS IN AN AREA THAT WILL BE SUBJECT TO A VARIETY OF ACTIVITIES ASSOCIATED WITH BEST MANAGEMENT PRACTICES OF AGRICULTURAL LANDS, SUCH AS SPRAYING, NOISE, ODORS, DUST, AND EARLY AND LATE HOURS OF OPERATION, ETC., NONE OF WHICH SHALL BE SUBJECT TO LEGAL ACTION AS A PUBLIC NUISANCE WHEN PERFORMED IN ACCORDANCE WITH COUNTY, STATE, AND FEDERAL LAWS.

3) AN APPROVED RESIDENTIAL SPRINKLER SYSTEM, MEETING NATIONAL FIRE PROTECTION AGENCY (NFPA) STANDARDS, SHALL BE INSTALLED IN ALL RESIDENTIAL STRUCTURES.

4) THE DOUGLAS COUNTY P.U.D. NUMBER 1 TRANSMISSION LINE EASEMENT, AS SHOWN HEREON, CONTAINS RESTRICTIVE CONDITIONS AND ENCUMBRANCES. THIS EASEMENT IS RECORDED WITH DOUGLAS COUNTY AUDITOR IN VOLUME 183, PAGE 557.

5) DRAINAGE TRACT 'A' IS A NON BUILDING LOT AVAILABLE FOR STORM DRAINAGE PURPOSES TO BE OWNED AND MAINTAINED BY THE CANYON HILLS HOMEOWNERS ASSOCIATION.

6) DOCUMENTATION FOR THE CANYON HILLS HOMEOWNERS ASSOCIATION AND COVENANTS, CONDITIONS AND RESTRICTIONS IS FILED UNDER DOUGLAS COUNTY AUDITOR'S FILE NO. 3014434.

LINE TABLE

LINE	LENGTH	BEARING
L1	21.21	N 45°15'42" W
L2	35.36	N 45°15'42" W
L3	49.50	N 45°15'42" W
L4	49.50	N 45°15'42" W
L5	48.27	N 46°40'08" W
L6	48.30	N 46°42'45" W
L7	56.25	N 44°56'40" W
L8	49.50	N 45°15'41" W
L9	49.50	N 45°15'41" W
L10	49.50	N 45°15'41" W
L11	35.36	N 45°15'41" W
L12	21.21	N 45°15'41" W

METHOD OF MEASUREMENT

FIELD TRAVERSE CONDUCTED WITH 5" THEODOLITE AND CALIBRATED E.D.M., COMPASS ADJUSTMENT. CORNERS FOUND 11/11/97.

BASIS OF BEARINGS

SOUTH LINE NE 1/4 OF SECTION 36 PER PLAT OF CANYON HILLS DIVISION 1 RECORDED UNDER AFN 3015120

LEGEND — SCALE: 1" = 100'

- = FOUND AS NOTED
- = SET OR TO BE SET 5/8" X 2' REBAR W/CAP L.S. #24228
- = SET 5/8" X 2' REBAR W/CAP L.S. #24228 AS OFFSET CORNER
- = SET 5/8" X 2' REBAR W/CAP L.S. #24228 IN MONUMENT CASE
- = COMPUTED POSITION-NOT FOUND OR SET
- = ADDRESS ASSIGNED BY COUNTY

DIVISION 4
CANYON HILLS
PART OF SW 1/4 OF THE NE 1/4
SECTION 36, T. 23 N., R. 20, E.W.M.
DOUGLAS COUNTY, WASHINGTON

HDA

Horton Dennis & Associates Inc.,

SURVEYORS & ENGINEERS
130 Riverview Drive
East Wenatchee, WA 98802
(509) 886-1918

DATE: 5/20/03

DWG: 02532FP
JOB #02532

Signed and Sealed 5-27-03
Registration No. 24228

SCOTT VOLLMER STATE OF WASHINGTON 24228 REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES 5-2-05

C-79 B-3991-2