

PLAT OF CANYON HILLS DIVISION 5

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS: THE UNDERSIGNED, BRADLEY F. SELLAND, IS THE MANAGING MEMBER OF PRIME PROPERTIES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, AND HAS BEEN AUTHORIZED TO MAKE THIS DECLARATION IN ITS BEHALF. PRIME PROPERTIES, L.L.C. IS THE OWNER OF THE REAL PROPERTY WHICH IS THE SUBJECT OF THIS PLAT AND HEREBY DECLARES THIS PLAT AS CANYON HILLS DIVISION 5, PRIME PROPERTIES, L.L.C. AS GRANTEE, HEREBY DEDICATES, IN PERPETUITY, ALL DELINEATED RIGHTS OF WAY AND UTILITY EASEMENTS AND ALL AREAS DESCRIBED AS PUBLIC PROPERTY TO DOUGLAS COUNTY FOR PUBLIC USE AND PURPOSES, TOGETHER WITH THE RIGHT TO MAKE ANY AND ALL CUTS AND FILLS REASONABLE AND NECESSARY FOR CONSTRUCTION, MAINTENANCE AND IMPROVEMENTS. THE GRANTEE, ON BEHALF OF ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY WAIVES ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM CONSTRUCTION OF, MAINTENANCE OF AND IMPROVEMENTS TO PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN AND ADJACENT TO THE PLAT.

IN WITNESS WHEREOF, I HERETO SET MY SIGNATURE THIS 26 DAY OF October, 2004

[Signature]
BRADLEY F. SELLAND, MANAGING MEMBER OF PRIME PROPERTIES, L.L.C.,
A WASHINGTON LIMITED LIABILITY COMPANY

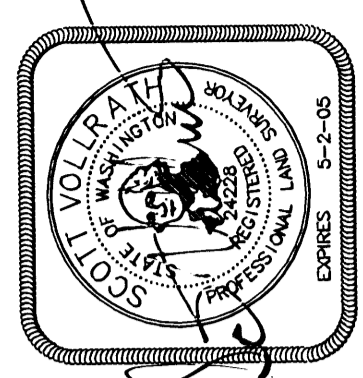
DESCRIPTION DIVISION 5

IN THE COUNTY OF DOUGLAS, STATE OF WASHINGTON THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 23 NORTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SAID SECTION 36 AS MONUMENTED BY A BRASS CAP IN CONCRETE, FROM WHICH THE EAST QUARTER CORNER OF SAID SECTION BEARS NORTH 89°44'06" EAST 2597.20 FEET; THENCE ALONG THE EAST-WEST CENTER LINE OF SAID SECTION, NORTH 89°44'06" EAST 858.61 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 89°44'06" EAST 617.87 FEET; THENCE LEAVING SAID LINE, NORTH 09°19'22" WEST 149.01 FEET; THENCE NORTH 17°03'32" WEST 50.88 FEET; THENCE NORTH 10°18'40" WEST 752.87 FEET TO THE SOUTHERLY LINE OF THE PLAT OF CANYON HILLS DIVISION 3, AS RECORDED UNDER AUDITOR'S FILE NO. 3033728; THENCE ALONG SAID LINE, SOUTH 79°41'20" WEST 300.84 FEET TO THE EASTERLY LINE OF THE PLAT OF CANYON HILLS DIVISION 1, AS RECORDED UNDER AUDITOR'S FILE NO. 3015120; THENCE ALONG SAID LINE, SOUTH 09°19'22" EAST 601.21 FEET; THENCE SOUTH 79°41'20" WEST 113.79 FEET; THENCE SOUTH 10°18'40" EAST 57.57 FEET; THENCE SOUTH 17°03'32" WEST 50.00 FEET; THENCE ALONG THE SOUTHERLY AND EASTERLY LINES OF A UTILITY EASEMENT GRANTED UNDER AUDITOR'S FILE NO. 3014596, SOUTH 10°18'40" EAST 27.45 FEET TO A CURVE LEFT; THENCE ALONG SAID CURVE AN ARC LENGTH OF 4.65 FEET, THROUGH A CENTRAL ANGLE OF 0°33'21", HAVING A RADIUS OF 75.00 FEET; THENCE SOUTH 58°36'19" WEST 135.13 FEET; THENCE SOUTH 08°06'00" EAST 105.31 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

I, SCOTT W. VOLLRAITH, REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS PLAT IS BASED UPON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION DURING THE PERIOD OF NOVEMBER 1987 THROUGH THE PRESENT, THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY, AND THAT THE MONUMENTS, OTHER THAN THOSE MONUMENTS APPROVED FOR SETTING AT A LATER DATE, HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND DESCRIBED ON THE PLAT.

[Signature]
SCOTT W. VOLLRAITH, P.L.S. #24228



10-25-04

EXAMINED & APPROVED

TRANSPORTATION & LAND SERVICES

[Signature]
DOUGLAS COUNTY ENGINEER

12/6/04
DATE

COUNTY COMMISSIONERS

[Signature]
CHAIRMAN, DOUGLAS COUNTY COMMISSIONERS

12-8-04
DATE

ATTEST: *[Signature]*
DATE 12-8-04

CHELAN-DOUGLAS HEALTH DISTRICT

THE HEALTH DISTRICT HAS NOT REVIEWED THE LEGAL AVAILABILITY OF WATER TO THIS PLAT.

[Signature] for
DIRECTOR OF ENVIRONMENTAL HEALTH

12-1-04
DATE

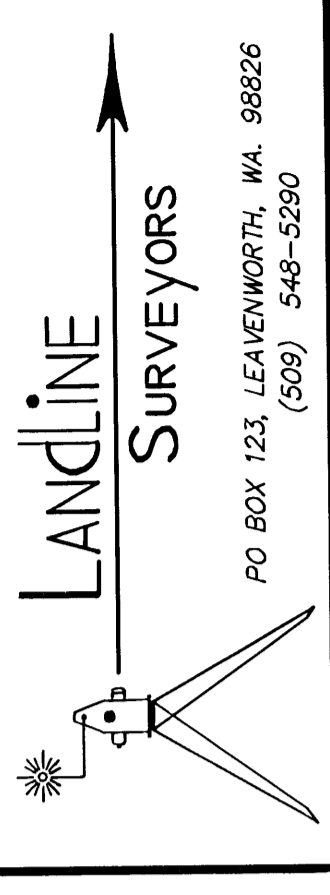
AUDITOR'S CERTIFICATE

AUDITOR'S FILE NO. 3080254 FEE \$ 90.00
FILED FOR RECORD THIS 9th DAY OF December
2004, AT 8:33 A.M. AND RECORDED IN VOLUME 4 OF PLATS,
AT PAGES 947-948 RECORDS OF DOUGLAS COUNTY, WASHINGTON.

DOUGLAS COUNTY AUDITOR

[Signature]
Carol Smith, Deputy Clerk

DATE: 10/24/04 FILE: 4039F5.DWG
JOB NO: 4039



PO BOX 123, LEAVENWORTH, WA. 98826
(509) 548-5290

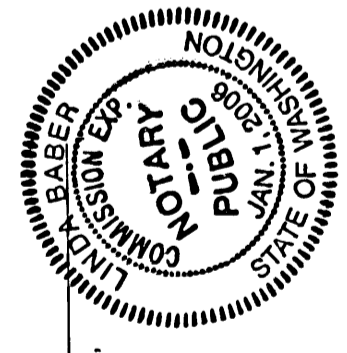
ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF Chelan } ss.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BRADLEY F. SELLAND, THE MANAGING MEMBER OF PRIME PROPERTIES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED BEFORE ME THAT HE SIGNED THIS INSTRUMENT ON OATH THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGING MEMBER OF PRIME PROPERTIES, L.L.C. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND SEAL THIS 26 DAY OF October, 2004

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
RESIDING AT Leavenworth, Chelan County
MY COMMISSION EXPIRES 1-1-06



TREASURER CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS WHICH HAVE BEEN LEVIED AND BECAME CHARGEABLE AGAINST SAID PROPERTY FOR 2002 AND PRECEDING YEARS HAVE BEEN DULY PAID, SATISFIED AND DISCHARGED, AND THAT ANTICIPATED TAXES IN THE AMOUNT OF 3,229.18 FOR 2005 HAVE BEEN DEPOSITED WITH THE DOUGLAS COUNTY TREASURER THIS 22nd DAY OF November, 2004.

[Signature]
DOUGLAS COUNTY TREASURER

DIVISION 5
CANYON HILLS
PART OF SW 1/4 OF THE NE 1/4 AND
PART OF SE 1/4 OF THE NE 1/4
SECTION 36, T. 23 N., R. 20, E.W.M.
DOUGLAS COUNTY, WASHINGTON