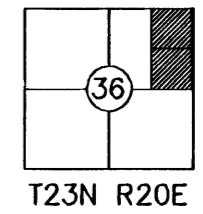


PLAT OF
CANYON HILLS
 DIVISION 9

PART OF THE
 NORTHEAST QUARTER
 SECTION 36 T23N R20E W.M.
 DOUGLAS COUNTY, WASHINGTON

P #08-06 INDEX MAP



DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS:

THE UNDERSIGNED, BRADLEY F. SELLAND, IS THE MANAGING MEMBER OF PRIME PROPERTIES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, AND HAS BEEN AUTHORIZED TO MAKE THIS DECLARATION IN ITS BEHALF. PRIME PROPERTIES, L.L.C., IS THE OWNER OF THE REAL PROPERTY WHICH IS THE SUBJECT OF THIS PLAT AND HEREBY DECLARES THIS PLAT AS CANYON HILLS DIVISION 9. PRIME PROPERTIES, L.L.C., AS GRANTOR, HEREBY DEDICATES, IN PERPETUITY, ALL DELINEATED RIGHTS-OF-WAY AND UTILITY EASEMENTS AND ALL AREAS DESCRIBED AS PUBLIC PROPERTY TO DOUGLAS COUNTY FOR PUBLIC USE AND PURPOSES, TOGETHER WITH THE RIGHT TO MAKE ANY AND ALL CUTS AND FILLS REASONABLE AND NECESSARY FOR CONSTRUCTION, MAINTENANCE AND IMPROVEMENTS. THE GRANTOR, ON BEHALF OF ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY WAIVES ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM CONSTRUCTION OF, MAINTENANCE OF AND IMPROVEMENTS TO PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN AND ADJACENT TO THE PLAT.

IN WITNESS WHEREOF, I HERETO SET MY SIGNATURE
 THIS 9th DAY OF September 2012

BRADLEY F. SELLAND, MANAGING MEMBER OF PRIME PROPERTIES, L.L.C.,
 A WASHINGTON LIMITED LIABILITY COMPANY

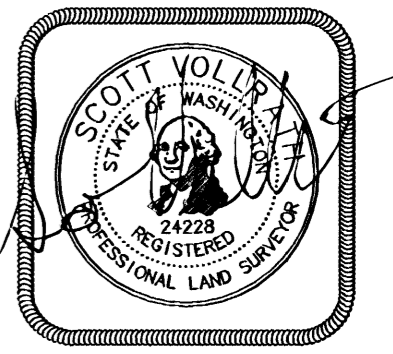
DESCRIPTION FOR DIVISION 9

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 23 NORTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN, DOUGLAS COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE CENTER OF SAID SECTION 36, AS MONUMENTED BY A BRASS CAP IN CONCRETE, FROM WHICH THE EAST QUARTER CORNER OF SAID SECTION BEARS NORTH 89°43'50" EAST 2597.19 FEET; THENCE ALONG THE EAST-WEST CENTER LINE OF SAID SECTION, NORTH 89°43'50" EAST 2066.49 FEET TO THE WESTERLY LINE OF THAT PARCEL DESCRIBED IN DEED UNDER AUDITOR FILE NUMBER 103173, RECORDS OF SAID COUNTY; THENCE ALONG SAID LINE, NORTH 07°38'300 WEST 500.00 FEET; THENCE NORTH 04°21'300 WEST 653.30 FEET; THENCE NORTH 34°08'300 EAST 78.13 FEET; THENCE CONTINUING NORTH 34°08'300 EAST 240.15 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 34°08'300 EAST 61.72 FEET; THENCE NORTH 31°52'300 EAST 516.39 FEET TO THE SOUTHERLY LINE OF BADGER MOUNTAIN ROAD AS MEASURED 30.00 FROM CENTER LINE AND A POINT IN A CURVE RIGHT, THE CENTER OF WHICH BEARS NORTH 05°38'400 EAST 1480.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 448.72 FEET, THROUGH A CENTRAL ANGLE OF 17°22'180; THENCE NORTH 66°59'040 WEST 536.77 FEET; THENCE ALONG THE EASTERLY BOUNDARY OF PLAT OF CANYON HILLS DIVISION 7, SOUTH 05°22'340 EAST 559.31 FEET; THENCE NORTH 84°37'260 EAST 50.00 FEET; THENCE NORTH 05°22'340 WEST 43.00 FEET; THENCE NORTH 84°37'260 EAST 50.00 FEET TO A CURVE LEFT; THENCE SOUTHEASTERLY ALONG SAID CURVE, THE CENTER OF WHICH BEARS NORTH 84°37'260 EAST 18.00 FEET, AN ARC LENGTH OF 28.27 FEET, THROUGH A CENTRAL ANGLE OF 90°00'000; THENCE NORTH 84°37'260 EAST 44.12 FEET TO A CURVE RIGHT; THENCE ALONG SAID CURVE AN ARC LENGTH OF 84.19 FEET, THROUGH A CENTRAL ANGLE OF 37°29'400, HAVING A RADIUS OF 128.66 FEET; THENCE SOUTH 57°52'540 EAST 243.13 FEET TO A CURVE LEFT; THENCE ALONG SAID CURVE AN ARC LENGTH OF 28.27 FEET, THROUGH A CENTRAL ANGLE OF 90°00'000, HAVING A RADIUS OF 18.00 FEET; THENCE SOUTH 62°33'080 EAST 50.17 FEET; THENCE SOUTH 32°07'060 WEST 80.00 FEET; THENCE SOUTH 57°52'540 EAST 112.36 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

I, SCOTT W. VOLLRATH, REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS PLAT IS BASED UPON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION DURING THE PERIOD OF NOVEMBER 1997 THROUGH THE PRESENT, THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY, AND THAT THE MONUMENTS, OTHER THAN THOSE MONUMENTS APPROVED FOR SETTING AT A LATER DATE, HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND DESCRIBED ON THE PLAT.

Scott Vollrath
 SCOTT W. VOLLRATH, P.L.S. #24228



9-21-12

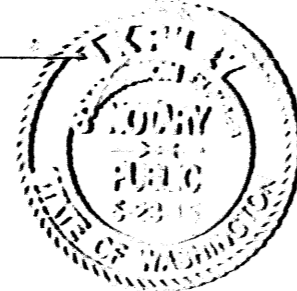
ACKNOWLEDGMENT

STATE OF WASHINGTON }
 COUNTY OF Chelan } ss.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BRADLEY F. SELLAND, THE MANAGING MEMBER OF PRIME PROPERTIES L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGING MEMBER OF PRIME PROPERTIES L.L.C., TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND SEAL THIS 21 DAY OF September, 2012

Wenatchee
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
 RESIDING AT Wenatchee
 MY COMMISSION EXPIRES 5/23/15



TREASURER CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS WHICH HAVE BEEN LEVIED AND BECAME CHARGEABLE AGAINST SAID PROPERTY FOR 2008 AND PRECEDING YEARS HAVE BEEN DULY PAID, SATISFIED AND DISCHARGED, AND THAT ANTICIPATED TAXES IN THE AMOUNT OF 2,307.76 FOR 2013, HAVE BEEN DEPOSITED WITH THE DOUGLAS COUNTY TREASURER THIS 19th DAY OF September, 2012.

Nona Haberman
 DOUGLAS COUNTY TREASURER

EXAMINED & APPROVED

TRANSPORTATION & LAND SERVICES

Douglas E. Beaudette 9/21/2012
 DOUGLAS COUNTY ENGINEER DATE

COUNTY COMMISSIONERS

J. J. 9/25/12
 CHAIRMAN, DOUGLAS COUNTY COMMISSIONERS DATE

ATTEST: Douglas E. Beaudette 9/25/12
 DATE

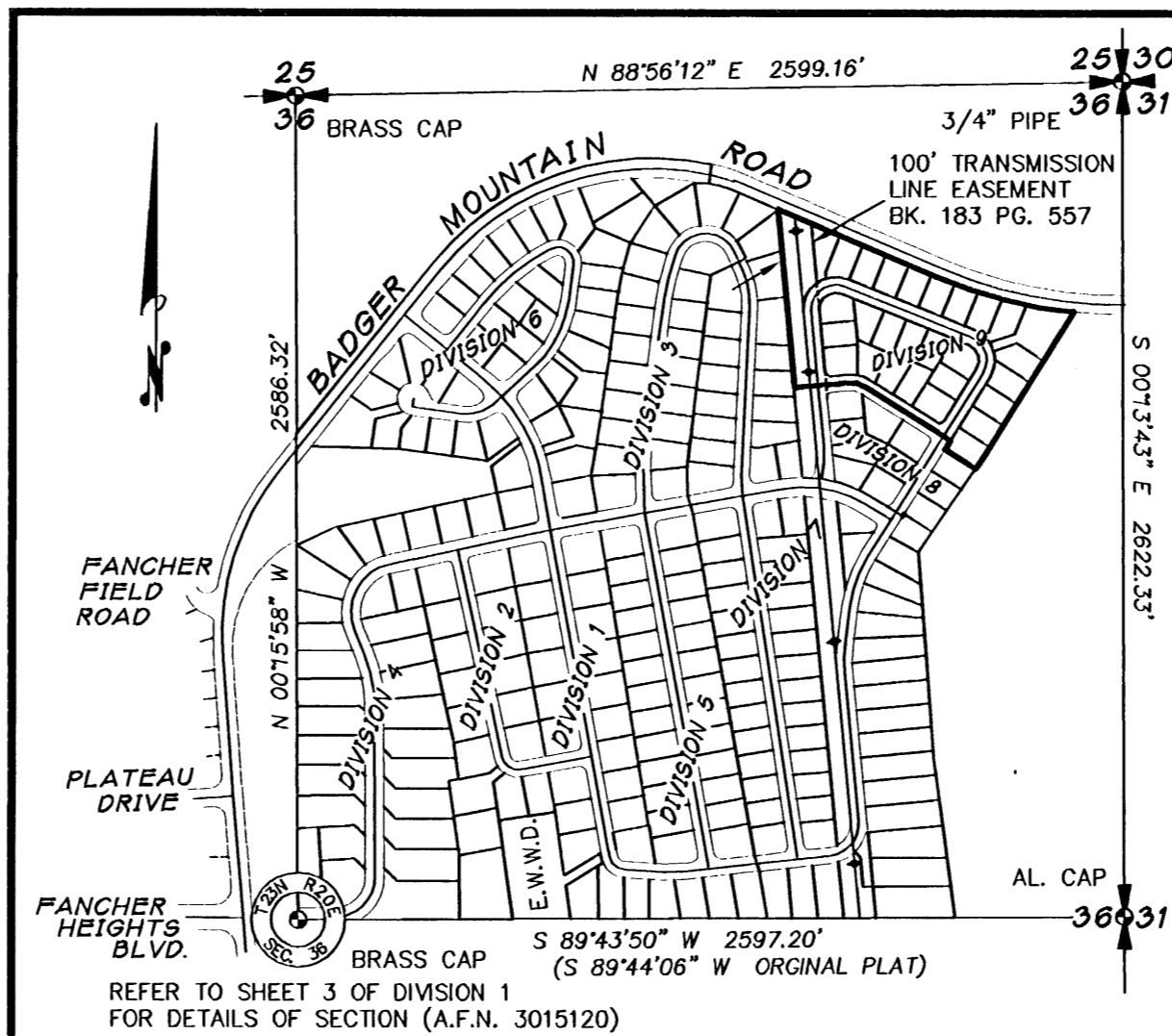
CHELAN-DOUGLAS HEALTH DISTRICT

THE HEALTH DISTRICT HAS NOT REVIEWED THE LEGAL AVAILABILITY OF WATER TO THIS PLAT.
Thomas F. Hill 9/24/2012
 for DIRECTOR OF ENVIRONMENTAL HEALTH DATE

GENERAL NOTES AND PROVISIONS

- 1) LOT AREAS PER DIMENSIONS, AND INCLUDE EASEMENTS.
- 2) AN APPROVED RESIDENTIAL SPRINKLER SYSTEM, MEETING NATIONAL FIRE PROTECTION AGENCY (NFPA) STANDARDS, SHALL BE INSTALLED IN ALL RESIDENTIAL STRUCTURES. ASSOCIATION (LSD)
- 3) THE DOUGLAS COUNTY P.U.D. NUMBER 1 TRANSMISSION LINE EASEMENT, AS SHOWN HEREON, CONTAINS RESTRICTIVE CONDITIONS AND ENCUMBRANCES. THIS EASEMENT IS RECORDED WITH DOUGLAS COUNTY AUDITOR IN VOLUME 183, PAGE 557 (AFN 159858).
- 4) DOCUMENTATION FOR THE CANYON HILLS HOMEOWNERS ASSOCIATION AND COVENANTS, CONDITIONS AND RESTRICTIONS IS FILED UNDER DOUGLAS COUNTY AUDITOR'S FILE NO. 3014434.
- 5) A 1 FOOT NON VEHICULAR RESERVE ACCESS DEDICATION TO DOUGLAS COUNTY IS HEREBY DECLARED FRONTING BADGER MOUNTAIN ROAD FOR LOTS 246 THROUGH 255.
- 6) AGREEMENT WITH DOUGLAS COUNTY REGARDING FUTURE DRAINAGE REQUIREMENTS RECORDED UNDER AUDITOR'S FILE No. 3101124.
- 7) BUILDING SETBACKS PURSUANT TO SECTION 18.16.080 D.C.C., ARE AS DEPICTED ON THE INDIVIDUAL LOTS WITH UNIQUE SHAPES. ALL BUILDING SETBACKS MUST BE CONSISTENT WITH THE MINIMUM PROVISIONS OF SAID CODE.

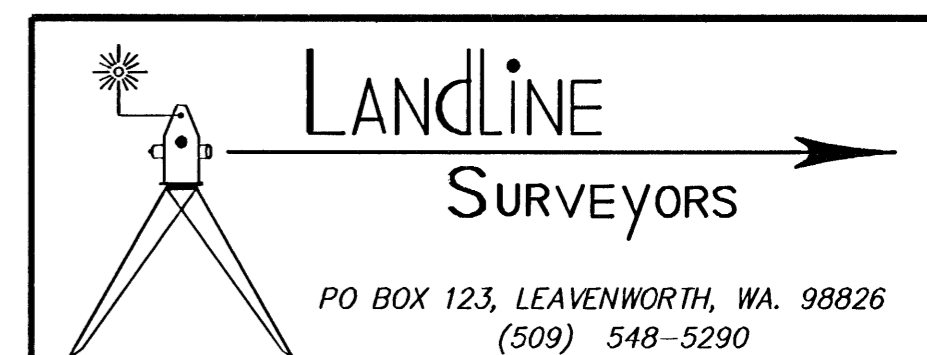
VICINITY MAP 1" = 600 FT.



AUDITOR'S CERTIFICATE

AUDITOR'S FILE No. 3163241 FEE \$143.00
 FILED FOR RECORD THIS 25 DAY OF September
 2012, AT 12:01:13 AND RECORDED IN VOLUME NA OF PLATS,
 AT PAGES NA, RECORDS OF DOUGLAS COUNTY, WASHINGTON.

DOUGLAS COUNTY AUDITOR
Thad L. Duvall Mandy Jordan
 Deputy



DATE: 9/21/12 SHEETS: 1 OF 2 FILE: 4039F8.DWG
 JOB NO: 4039