

KNOW ALL PERSONS BY THESE PRESENTS:  
THE UNDERSIGNED, BRADLEY F. SELLAND, IS THE MANAGING MEMBER OF PRIME PROPERTIES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, AND HAS BEEN AUTHORIZED TO MAKE THIS DECLARATION IN ITS BEHALF. PRIME PROPERTIES, L.L.C., IS THE OWNER OF THE REAL PROPERTY WHICH IS THE SUBJECT OF THIS PLAT AND HEREBY DECLARES THIS PLAT AS CANYON HILLS DIVISION 7. PRIME PROPERTIES, L.L.C., AS GRANTOR, HEREBY DEDICATES, IN PERPETUITY, ALL DELINEATED RIGHTS-OF-WAY AND UTILITY EASEMENTS AND ALL AREAS DESCRIBED AS PUBLIC PROPERTY TO DOUGLAS COUNTY FOR PUBLIC USE AND PURPOSES, TOGETHER WITH THE RIGHT TO MAKE ANY AND ALL CUTS AND FILLS REASONABLE AND NECESSARY FOR CONSTRUCTION, MAINTENANCE AND IMPROVEMENTS. THE GRANTOR, ON BEHALF OF ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY WAIVES ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM CONSTRUCTION OF, MAINTENANCE OF AND IMPROVEMENTS TO PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN AND ADJACENT TO THE PLAT.

IN WITNESS WHEREOF, I HERETO SET MY SIGNATURE  
THIS 25 DAY OF July, 2006

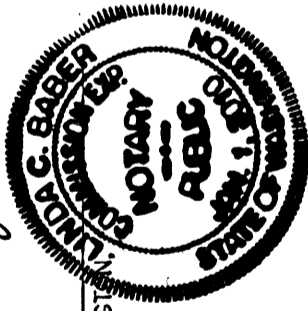
*Bradley F. Selland*  
BRADLEY F. SELLAND, MANAGING MEMBER OF PRIME PROPERTIES, L.L.C.,  
A WASHINGTON LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF WASHINGTON }  
COUNTY OF Douglas } ss.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BRADLEY F. SELLAND, THE MANAGING MEMBER OF PRIME PROPERTIES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT, AND ACKNOWLEDGED IT, AS THE MANAGING MEMBER OF PRIME PROPERTIES, L.L.C., TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND SEAL THIS 25 DAY OF July, 2006



*Linda Baker*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Douglas County  
MY COMMISSION EXPIRES 1-1-10

GENERAL NOTES AND PROVISIONS

- 1) LOT AREAS PER DIMENSIONS, AND INCLUDE EASEMENTS.
- 2) THIS PROPERTY IS IN AN AREA THAT WILL BE SUBJECT TO A VARIETY OF ACTIVITIES ASSOCIATED WITH BEST MANAGEMENT PRACTICES OF AGRICULTURAL LANDS, SUCH AS SPRAYING, NOISE, ODORS, DUST, AND EARLY AND LATE HOURS OF OPERATION, ETC., NONE OF WHICH SHALL BE SUBJECT TO LEGAL ACTION AS A PUBLIC NUISANCE WHEN PERFORMED IN ACCORDANCE WITH COUNTY, STATE, AND FEDERAL LAWS.
- 3) AN APPROVED RESIDENTIAL SPRINKLER SYSTEM MEETING NATIONAL FIRE PROTECTION AGENCY (NFPA) STANDARDS, SHALL BE INSTALLED IN ALL RESIDENTIAL STRUCTURES.
- 4) THE DOUGLAS COUNTY P.L.D. NUMBER 1 TRANSMISSION LINE EASEMENT, AS SHOWN HEREON, CONTAINS RESTRICTIVE CONDITIONS AND ENCUMBRANCES. THIS EASEMENT IS RECORDED WITH DOUGLAS COUNTY AUDITOR IN VOLUME 183, PAGE 557 (AFN 1598958).
- 5) DOCUMENTATION FOR THE CANYON HILLS HOMEOWNERS ASSOCIATION AND COVENANTS, CONDITIONS AND RESTRICTIONS IS FILED UNDER DOUGLAS COUNTY AUDITOR'S FILE NO. 3074434.
- 6) A 1 FOOT NON VEHICULAR RESERVE ACCESS DEDICATION TO DOUGLAS COUNTY IS HEREBY DECLARED FRONTING BADGER MOUNTAIN ROAD FOR LOTS 182 AND 183.
- 7) ROAD MAINTENANCE AND OPERATIONS AGREEMENT FOR THE COMMON ACCESS DRIVEWAY FOR LOTS 212, 213 AND 214, RECORDED UNDER AFN 3101122.
- 8) BUILDING SETBACKS PURSUANT TO SECTION 18.16.080 D.C.C., ARE AS DEPICTED ON THE INDIVIDUAL LOTS WITH UNIQUE SHAPES. ALL BUILDING SETBACKS MUST BE CONSISTENT WITH THE MINIMUM PROVISIONS OF SAID CODE.

DESCRIPTION FOR DIVISION 7

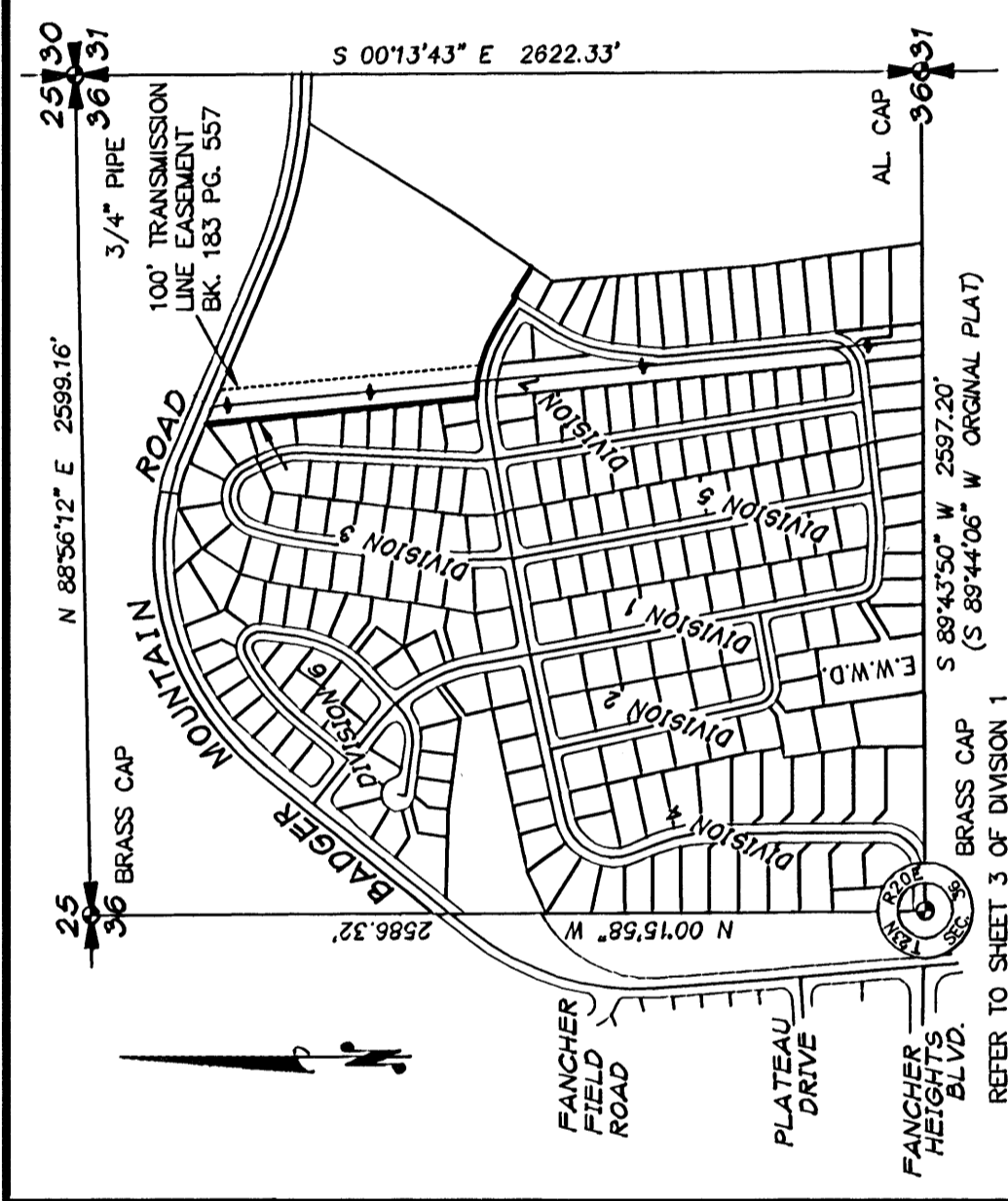
THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 23 NORTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN, DOUGLAS COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SAID SECTION 36, AS MONUMENTED BY A BRASS CAP IN CONCRETE, FROM WHICH THE EAST QUARTER CORNER OF SAID SECTION BEARS NORTH 89°43'50" EAST 2597.19 FEET; THENCE ALONG THE EAST-WEST CENTER LINE OF SAID SECTION, NORTH 89°43'50" EAST 1476.48 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE ALONG THE EASTERLY BOUNDARIES OF THE PLAT OF CANYON HILLS DIVISIONS 5, AND 3 THROUGH THE FOLLOWING COURSES: NORTH 09°19'58" WEST 149.01 FEET; THENCE NORTH 17°03'48" WEST 50.88 FEET; THENCE NORTH 10°18'56" WEST 109.12 FEET; THENCE NORTH 10°20'00" WEST 60.00 FEET; THENCE NORTH 04°57'37" WEST 90.35 FEET; THENCE NORTH 06°53'57" EAST 605.09 FEET; THENCE ALONG A CURVE TO THE LEFT AN ARC LENGTH OF 158.47 FEET, THROUGH A CENTRAL ANGLE OF 72°38'15", HAVING A RADIUS OF 125.00 FEET; THENCE NORTH 07°47'55" WEST 139.73 FEET TO THE SOUTH LINE OF BADGER MOUNTAIN ROAD AS MEASURED 30.00 FEET FROM CENTERLINE; THENCE ALONG SAID LINE THROUGH A CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS SOUTH 09°25'56" WEST 820.00 FEET, AN ARC LENGTH OF 194.41 FEET, WITH A CENTRAL ANGLE OF 13°35'02", THENCE SOUTH 66°59'03" EAST 86.38 FEET; THENCE LEAVING SAID LINE, SOUTH 05°22'34" EAST 842.44 FEET; THENCE ALONG A CURVE TO THE RIGHT THE CENTER OF WHICH BEARS SOUTH 00°09'42" EAST 405.00 FEET, AN ARC LENGTH OF 221.75 FEET, WITH A CENTRAL ANGLE OF 31°22'16"; THENCE SOUTH 58°47'24" EAST 120.67 FEET; THENCE NORTH 32°07'06" EAST 7.36 FEET; THENCE SOUTH 57°52'54" EAST 103.88 FEET TO THE WESTERLY LINE OF THAT PARCEL DESCRIBED IN DEED UNDER AUDITOR FILE NUMBER 103173, RECORDS OF SAID COUNTY; THENCE ALONG SAID LINE, SOUTH 34°08'30" WEST 78.13 FEET; THENCE SOUTH 04°21'30" EAST 653.30 FEET; THENCE SOUTH 07°38'30" EAST 500.00 FEET TO THE EAST-WEST CENTER LINE OF SAID SECTION; THENCE ALONG SAID LINE, SOUTH 89°43'50" WEST 590.02 FEET TO THE POINT OF BEGINNING.

TREASURER CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS WHICH HAVE BEEN LEVIED AND BECAME CHARGEABLE AGAINST SAID PROPERTY FOR 2006 AND PRECEDING YEARS HAVE BEEN DULY PAID, SATISFIED AND DISCHARGED, AND THAT ANTICIPATED TAXES IN THE AMOUNT OF 2897.62 FOR 2007 HAVE BEEN DEPOSITED WITH THE DOUGLAS COUNTY TREASURER THIS 25 DAY OF July, 2006.

*Marc C. Budge*  
DOUGLAS COUNTY TREASURER

VICINITY MAP 1" = 600 FT.



SURVEYOR'S CERTIFICATE

I, SCOTT W. VOLLRATH, REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS PLAT IS BASED UPON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION DURING THE PERIOD OF NOVEMBER 1997 THROUGH THE PRESENT. THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY, AND THAT THE MONUMENTS, OTHER THAN THOSE MONUMENTS APPROVED FOR SETTING AT A LATER DATE, HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND DESCRIBED ON THE PLAT.

*Scott W. Vollrath*  
SCOTT W. VOLLRATH, P.L.S. #24228  
EXPIRES 5-2-07

7-21-06

EXAMINED & APPROVED

TRANSPORTATION & LAND SERVICES

*Glenn H. ...*  
DOUGLAS COUNTY ENGINEER  
DATE 6/14/06

COUNTY COMMISSIONERS

*Glenn ...*  
CHAIRMAN, DOUGLAS COUNTY COMMISSIONERS  
DATE 8/15/06

*Dawn ...*  
ATTORNEY  
DATE 8/15/06

CHELAN-DOUGLAS HEALTH DISTRICT

THE HEALTH DISTRICT HAS NOT REVIEWED THE LEGAL AVAILABILITY OF WATER TO THIS PLAT.

*Allen ...*  
DIRECTOR OF ENVIRONMENTAL HEALTH  
DATE 8-1-06

AUDITOR'S CERTIFICATE

AUDITOR'S FILE NO. 3101125 FEE 113.00  
FILED FOR RECORD THIS 15 DAY OF August  
2006, AT 11:34 AM, AND RECORDED IN VOLUME I OF PLATS,  
AT PAGES 70, 71, 72, 73, RECORDS OF DOUGLAS COUNTY, WASHINGTON.

DOUGLAS COUNTY AUDITOR

*Thad ...*  
DATE 8-1-06



PO BOX 123, LEAVENWORTH, WA. 98826  
(509) 548-5290