

# 2020.21 IRCYLH Senior Award of Excellence

## Graduating Senior IRCYLH Exhibitors Participating in Current Fair Show and Auction Events:

Below are the requirements and rules to qualify for the Senior Award of Excellence. If you have any questions, please feel free to call Mrs. Beth Stabe at **538-6593**, or e-mail at [bstabe715@gmail.com](mailto:bstabe715@gmail.com)

### Receipt of Requirements

Graduating Senior and Parent/Guardian **MUST sign and return** the Receipt of Requirements' signature slip to Mrs. Beth Stabe the **Saturday before final weigh-in during fair set-up. She will be there between 10:00 & 10:30am.** Only those who turn this in on time will be allowed to compete for the Award of Excellence.

### Paperwork

All paperwork **MUST** be turned in together (Entry form, Essay and Leader's letter) with your signed Receipt of Requirements to Mrs. Beth Stabe **no later than 10:30am the Saturday of Mandatory fair set-up. Additionally Exhibitors are required to e-mail their essay to Mrs. Stabe prior to to this deadline.**

### Entry Form

Your Entry form **MUST** be completed by you and turned in with your Essay, Leader's Letter, & signed Receipt of Requirements by deadline.

### Essay

Your Essay must have a count of at least 800 but no more than 1,000 words. It not only needs to tell of your project accomplishments but also what you have learned and gained from your experience and how you will use it in your future. You may briefly mention other extracurricular activities in which you have been involved. If your word count is under 800 or over 1,000 words, deductions **WILL** be taken.

### Leader's Letter

This needs to be a letter of recommendation from your club/chapter leader (other than a relative, if that is not possible, another club/chapter Leader may write it). The letter needs to be in a sealed envelope and clearly labeled with your name. It is **YOUR responsibility** to turn this in **ON TIME** and **CORRECTLY**.

### Display Board

It **MUST** be on the front **ONLY** of a standard size, three (3)-sided science fair board, otherwise it will **NOT** be accepted. On the board **MUST** be your name and typed or written **details** about your Club/Chapter and Exhibitor Career. We want **YOUR** career in words and pictures. Pictures **MUST** have captions. Please include any awards, ribbons, mementos, memories, and activities. You may also display items on the table, in **front of your display board only**, such as pictures, record books, trophies, or awards. **Display Board will not be accepted if it is not turned in by the deadline (see Timeline).** Deductions **WILL** be made if directions are not followed. The Indian River County Youth Livestock & Horticulture, Inc. (IRCYLH) Board/Volunteers, nor the Firefighters Fair are responsible for damaged, lost or stolen items.

### Interview

You will be interviewed by our committee at some time during the Fair. Mrs. Stabe will notify you of your interview day, time, and place.

**Note:** The Agricultural Extension office (4-H Office) will not have any information. Please contact Mrs. Stabe directly with **any** questions or comments on the Award of Excellence contest.

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## ENTRY FORM

Date & Time Turned In: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Current High School: \_\_\_\_\_ Current GPA: \_\_\_\_\_

Current Project(s) Showing in Fair: \_\_\_\_\_

Extra-Curricular activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of Club/Chapter: \_\_\_\_\_

Offices held in Club/Chapter(s): \_\_\_\_\_

\_\_\_\_\_

Leader(s): \_\_\_\_\_

How many years as an Exhibitor? \_\_\_\_\_

Future Plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Parent/Guardian Information

Mother: \_\_\_\_\_ Cell #: \_\_\_\_\_ Home #: \_\_\_\_\_

Father: \_\_\_\_\_ Cell #: \_\_\_\_\_ Home #: \_\_\_\_\_

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## TIMELINE & RECEIPT OF REQUIREMENTS

### Timeline for Deadlines:

**Saturday, 10:00 - 10:30 AM**-----**Signed Receipt of Requirement and all paperwork (Entry form, Essay & Leader's Letter) to be turned in to Beth Stabe at north end of Ag Barn at the Fairgrounds.**  
(During Fair set-up, last Sat. before Fair) May be turned in earlier but arrangements must be made with Mrs. Stabe.

**Friday, Opening Day**-----**Display board to be set up in Fairgrounds Exhibit Hall (EXPO)- Your entire display must be up and ready for judges by 5:30pm.**  
(No later than 5:00pm)



Cut along this line

### Receipt of Requirements:

By signing below, I am entering the Senior Award of Excellence contest, have read the requirements, and understand any penalties of not following them exactly as stated in the instructions.

**Graduating Senior, printed name:** \_\_\_\_\_

\_\_\_\_\_  
**Senior's signature** **Date:** \_\_\_\_\_

By signing below, I agree that I have read the requirements and understand any penalties of not following them.

**Parent or Guardian, printed name:** \_\_\_\_\_

\_\_\_\_\_  
**Parent or Guardian's signature** **Date:** \_\_\_\_\_

### Instructions:

Cut along dotted line, print names, date, sign and return this portion to Mrs. Beth Stabe by 10:30 am on set-up day, the Saturday before the fair opens. If you have any questions, please feel free to call Mrs. Beth Stabe at **538-6593**, or e-mail at [bstabe715@gmail.com](mailto:bstabe715@gmail.com)