2020 IRCYLH Senior Award of Excellence

Graduating Senior IRCYLH Exhibitors Participating in Current Fair Show and Auction Events:

Below are the requirements and rules to qualify for the Senior Award of Excellence. If you have any questions, please feel free to call Mrs. Beth Stabe at **772-538-6593**, or e-mail at **stabem1@bellsouth.net**

Receipt of Requirements Graduating Senior and Parent/Guardian MUST sign and return the

Receipt of Requirements' signature slip to Mrs. Beth Stabe the

Saturday <u>before</u> final weigh-in during fair set-up, 3/7/20. She will be there between 10:00 & 10:30am. Only those who turn this in on time

will be allowed to compete for the Award of Excellence.

Paperwork MUST be turned in together (Entry form, Essay and

Leader's letter) with your signed <u>Receipt of Requirements</u> to Mrs. Beth Stabe **no later than 10:30am the Saturday before final**

weigh-in at fair set-up, 3/7/20.

Entry Form Your Entry form **MUST** be completed by you and turned in with your

Essay, Leader's Letter, & signed Receipt of Requirements by deadline.

Essay Your Essay must have a count of at least 800 but no more than 1,000

words. It not only needs to tell of your project accomplishments but also what you have learned and gained from your experience and how

you will use it in your future. You may briefly mention other

extracurricular activities in which you have been involved. If your word count is under 800 or over 1,000 words, deductions **WILL** be taken.

Leader's LetterThis needs to be a letter of recommendation from your club/chapter

leader (other than a relative, if that is not possible, another

club/chapter Leader may write it). The letter needs to be in a sealed envelope and clearly labeled with your name. It is **YOUR responsibility**

to turn this in ON TIME and CORRECTLY.

Display Board It **MUST** be on the front **ONLY** of a standard size, three (3)-sided

science fair board, otherwise it will **NOT** be accepted. On the board

MUST be your name and typed or written **details** about your

Club/Chapter and Exhibitor Career. We want **YOUR** career in words and pictures. Pictures **MUST** have captions. Please include any awards, ribbons, mementos, memories, and activities. You may also display items on the table, in **front of your display board only**, such as

pictures, record books, trophies, or awards. Display Board will not be

accepted if it is not turned in by the deadline (see Timeline).

Deductions **WILL** be made if directions are not followed. The Indian River County Youth Livestock & Horticulture, Inc. (IRCYLH) Board/ Volunteers, nor the Firefighters Fair are responsible for damaged, lost

or stolen items.

Interview

You will be interviewed by our committee at some time during the Fair. Mrs. Stabe will notify you of your interview day, time, and place.

Note: The Agricultural Extension office (4-H Office) will not have any information. Please contact Mrs. Stabe directly with **any** questions or comments on the Award of Excellence contest.

2020 IRCYLH Senior Award of Excellence

ENTRY FORM

| | Date & Time Turned In: | | e & Time Turned In: |
|----------------------|------------------------|-------------------------|---------------------|
| Name: | | | |
| | | | |
| Zip: | Phone: | Cell I | Phone: |
| Email Address: | | | |
| Current High School: | | | Current GPA: |
| Current Project(s |) Showing in Fair: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Name of Club/Ch | apter: | | |
| Offices held in Clo | ub/Chapter(s): | | |
| | | | |
| Leader(s): | | | |
| How many years | as an Exhibitor? | | |
| | | | |
| | | | |
| | | | |
| | Pare | ent/Guardian Informatio | n |
| Mother: | | Cell #: | Home #: |
| Father: | | Cell #: | Home #: |

2020 IRCYLH Senior Award of Excellence

TIMELINE & RECEIPT OF REQUIREMENTS

| <u>Timeline for Deadlines:</u> | |
|---|---|
| Saturday, 10:00 - 10:30 AM(During Fair set-up, last Sat. before Fair) May be turned in earlier but arrangements must be made with Mrs. Stabe. | |
| Friday, Opening Day(No later than 5:00pm) | Display board to be set up in Fairgrounds Exhibit Hall (EXPO)- Your entire display must be up and ready for judges by 5:30pm. |
| × | Cut along this line |
| have read the requirements, and understa exactly as stated in the instructions. Graduating Senior, printed name: | |
| | Date: |
| Senior's signature | |
| By signing below, I agree that I have read t penalties of not following them. | he requirements and understand any |
| Parent or Guardian, printed name: | |
| | Date: |
| Parent or Guardian's signatur | re |

Instructions:

Cut along dotted line, print names, date, sign and return this portion to Mrs. Beth Stabe by 10:30 am on set-up day, the Saturday before the fair opens. If you have any questions, please feel free to call Mrs. Beth Stabe at **772-538-6593**, or e-mail at **stabem1@bellsouth.net**