



Indian River County Youth Livestock and Horticulture Inc

Peewee Accounting Book
Show Year 2024-2025

Attach a Photo of Exhibitor AND at least 1 Project

Exhibitor Name: _____ Date of Birth: _____

Project Name(s): _____

(Citrus Tree, Poultry, Rabbit, Cavy, Goat, Sheep, and/or Breedstock Cattle)

Show Age (as of 09/01/2024): _____ # of years in IRCYLH: _____

Show Group: Peewee Exhibitor



Expository Narrative

In this section, you will write explaining the various aspects of your project(s). Remember to explain, in detail, the different areas of your project, i.e., feeding routine, medical/health, grooming, etc. If you have more than 1 project include all of them in one narrative; meaning you can write or type about all your projects on the lines below.

[illegible]

This image shows a full page of blank, lined paper. It features approximately 20 evenly spaced horizontal black lines across the entire width of the page, providing a guide for writing. The background is a solid off-white color.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Project Photos

You must include at least 4 photos of your project(s) but no more than 10 photos. Each photo that is included must have a date and a detailed caption. **One of the photos must be a picture of your project's pen area; if you have multiple projects, you only need to include 1 photo of one of their pen area.** Your caption can include why you chose the specific size of the pen, the location of your pen, when was the pen built, who helped build the pen, etc. The remaining photos can be of your grooming/trimming care, feeding routine, health related care, etc. You may also reference some or all photos in your narrative HOWEVER it is not required! Your photos must be placed on the page(s) in chronological order, according to the caption. If necessary, you may print out additional *Project Photos Continued...* pages.



Project Photos Continued...



Project Photos Continued...



Project Photos Continued...



Personal Exhibitor Goals

Provide 1 goal you would like to achieve while working with your project(s). Be as specific as possible when stating your goal. Were you able to accomplish this goal, why/why not?

Goal #1

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Expense Record

This section will record any expenses that were incurred for the duration of this project. Expenses will include but are not limited to, purchase price for project, supplies that are needed for the current project, feeding/water buckets, building materials, grooming supplies, etc. Feed expense, health expense, and registration fee(s) will **NOT** be included in this section. If an additional page is needed, you may print another *Expense Record* page.

[illegible]

Feed Record

In the table below, you will record all feed-related expenses, their weight, if applicable, and the cost of the feed for this project. You will include any feeding supplements, feed, hay, or anything your project ingested as part of your feeding program. You will NOT include any medications in this section.

[illegible]

Feed Record Continued...

[illegible]

B. Total weight (in lbs.) _____

C. Total Feed Cost: _____

D. Total Number of Days on Feed: _____
(start counting days from purchase date of project until March 7th, 2025)



Health Record

In the table below, include the date given, medication given, the withdrawal time (if applicable), and cost. All health entries must be recorded, in chronological order, on the chart below.

<i>Date</i>	<i>Medication</i>	<i>Dosage</i>	<i>Withdrawal Time</i>	<i>E. Cost</i>
E. Total Cost				

Show Record

Any shows that you have registered for, **including but not limited to**, Indian River County Fire Fighters' Fair. You will record the registration fee and any premiums you may have earned at the show.

<i>Date</i>	<i>Name of Show</i>	<i>F. Project Placement</i>	<i>G. Premiums Earned</i>
Totals		F.	G.



Ethical Statement and Acknowledgement

I _____, have completed my livestock or agriculture project(s) using the moral codes I have been taught by the adult supervising this project and those I have developed during the completion of this project in accordance with animal agriculture practices. I have been and continue to be responsible for the proper care of my livestock or agriculture project, the production of wholesome food (if applicable), and development of sound moral character in myself and others.

I hereby certify that any drug, antibiotic, or biological substance which may have been administered by myself or by any other person, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian and all withdrawal times for market animals were followed.

Signature of exhibitor:

Signature of parent or guardian:

In your neatest handwriting, please copy the following statement on the provided lines below.

"I affirm that I have completed this accounting book, to the best of my ability, with some assistance."

