

### Senior Record Book Rubric/Scoring sheet

|                                                       |                                                                                 |                                                             |                                               |                                  |                         |
|-------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|----------------------------------|-------------------------|
|                                                       |                                                                                 |                                                             |                                               |                                  |                         |
| <b>Student Name:</b> _____                            |                                                                                 |                                                             |                                               |                                  |                         |
| <b>Project:</b> _____                                 |                                                                                 |                                                             |                                               |                                  |                         |
| <b>Category</b>                                       | <b>Excellent</b>                                                                | <b>Good</b>                                                 | <b>Needs Improvement</b>                      | <b>Incomplete</b>                | <b>Score</b>            |
| <b>1. Cover Page (5 pts)</b>                          | Neat, complete, includes all required info (5)                                  | Mostly complete; minor errors (4)                           | Partially complete; missing info (2-3)        | Missing or very incomplete (0-1) | ____ /5                 |
| <b>2. What I learned/What I would Change (10 pts)</b> | Clear, thoughtful, shows growth (9-10)                                          | Adequate; some reflection (7-8)                             | Brief/general; limited insight (5-6)          | Minimal or missing (0-4)         | ____ /10                |
| <b>3. Photos with captions (15 pts)</b>               | 4-10 photos; captions & dates clear; in order (13-15)                           | Meets min requirement; minor issues (11-13)                 | Missing captions/dates; not in order (8-10)   | Fewer than 4 or incomplete (0-7) | ____ /15                |
| <b>4. Goals (5 pts)</b>                               | Two clear, measurable goals; includes if goals were met (5)                     | 2 goals stated but vague or missing reasons met/not met (4) | Only 1 goal or weakly written (2-3)           | Missing (0-1)                    | ____ /5                 |
| <b>5. Project Story (20 pts)</b>                      | Detailed, engaging, explains project fully; shows effort and reflection (17-20) | Covers basics with some detail (15-17)                      | Limited detail or unclear (12-14)             | Minimal or missing (0-14)        | ____ /20                |
| <b>6. Expense Record (5 pts)</b>                      | All fields complete and correct (5)                                             | Mostly complete; minor errors (4)                           | Several entries missing/ errors (2-3)         | Few/no entries (0-1)             | ____ /5                 |
| <b>7. Supply list (5 pts)</b>                         | Complete, organized, relevant to project (animal vs. horticulture) (4-5)        | Mostly complete; minor omissions or errors (3)              | Incomplete or unclear (2)                     | Missing (0-1)                    | ____ /5                 |
| <b>8. Leadership Highlights (10 pts)</b>              | Clear, detailed; shows leadership & service relevant to project year (9-10)     | Adequate; some detail (7-8)                                 | Brief or limited (5-6)                        | Minimal or missing (0-4)         | ____ /10                |
| <b>9. Real World Numbers (20 pts)</b>                 | Correct results & work written clearly (20)                                     | Mostly correct; minor errors (15-19)                        | Multiple errors; work partially shown (12-14) | Incorrect or missing (0-11)      | ____ /20                |
| <b>10. Ethics Statement (5 pts)</b>                   | Complete, handwritten (5)                                                       | Complete, handwritten (5)                                   | Complete, handwritten (5)                     | Incomplete, or typed (0)         | ____ /5                 |
|                                                       |                                                                                 |                                                             |                                               |                                  | <b>Total: ____ /100</b> |
|                                                       |                                                                                 |                                                             |                                               |                                  |                         |
| <b>Judges, circle correct placement</b>               |                                                                                 |                                                             |                                               |                                  |                         |
| <b>Blue: 88-100</b>                                   |                                                                                 |                                                             |                                               |                                  |                         |
| <b>Red: 75-87</b>                                     |                                                                                 |                                                             |                                               |                                  |                         |
| <b>White: 74 and below</b>                            |                                                                                 |                                                             |                                               |                                  |                         |
|                                                       |                                                                                 |                                                             |                                               |                                  |                         |

**\*Three buyers letters MUST be included with this book. An automatic deduction of 15 points (no partial points) will occur if letters are not included**