



Indian River County Youth Livestock and Horticulture Inc

Junior Accounting Book - Show Year 2026-2027

Exhibitor name: _____ Date of Birth: _____

Project Species Type: _____

Show Age (as of 9/1/26): _____ Number of Years as Exhibitor: _____

Ethics Number: _____

Ethical Statement and Acknowledgement:

I, _____, certify that I have completed my agriculture project(s) using ethical practices and the guidance of my project supervisor. I have accepted responsibility for the proper care and management of my project(s), the production of safe, wholesome products when applicable, and conducting myself with honesty, integrity, and good character throughout the project.

For projects involving animals, I further certify that any medications, antibiotics, vaccines, or other treatments were administered according to the manufacturer's directions or under the supervision of a licensed veterinarian, and that all required withdrawal periods were observed for market animals.

Exhibitor Signature _____

Parent/Guardian Signature _____

For exhibitors in an established club:

Club Leader Statement: The leaders of the _____ Club have reviewed and provided suggestions to this record book, as applicable. It is complete.

Leader Signature _____



Instructions:

1. The project year begins when you get your project, or September 1 (whichever is first).
2. Begin working on your book when you get your project. Judges can tell if a book has been rushed.
3. All sections, except Section 4, must be handwritten.
 - a. Section 4: Project Story may be handwritten or typed. See that section for formatting specifications.
4. Start with Section 1 (Project Goals).
5. Sections 2, 3, & 4 will be completed throughout the project year. *See those sections for specific instructions.*
6. Once complete, ALL accounting books pages should be placed into a small binder or folder. All pages must be secured in the brads or rings. **NO stapled books will be accepted.**
 - a. Order of pages:
 - i. Cover page
 - ii. Section 1: Project Goals
 - iii. Section 2: Project Activities
 - iv. Section 3: Project Pictures
 - v. Section 4: Project Story
 - vi. Three (3) Buyers letters included in folder.
7. Remember to complete ALL sections. Do not leave any section blank. If something does not apply, explain.
 - a. For example: If you did not have any leadership positions, write, "I did not hold a leadership position this year."
8. Should you need additional space for any section, please print extra of those articular pages.

Scoring:

- Refer to rubrics to know what is expected.
- Judges' decisions are final.
- In order to receive *minimal* credit, all sections must be complete.
- In order to receive full credit, all sections must be complete, neat, and correct.
- Blank or missing pages will not receive any credit.
- Any missing buyers' letters will result in a full ribbon loss and will not be allowed to show. For example, if you have a 100% correct project book, but only turn in 2 of the 3 required letters, it would be red ribbon book.



Section 1: Project Goals - In this section, write two measurable goals you aim to achieve throughout your project year. Reflect on what you hope to learn as well as the skills you wish to develop. You will discuss whether you met these goals in your project story.

Goal 1:

Goal 2:

Section 2: Project Activities -

Date	Special Activities Related to My Project (i.e. tool/supply purchases, clinics, etc.)
9/1/26	<i>purchased bleach, soil, and fertilizer for citrus tree</i>

Frequency	Regular Tasks Related to My Project (i.e. water, feed, supplements)
<i>Daily</i>	<i>Fed Dumor Classic Diet Rabbit feed ¼ cup, one handful timothy hay</i>



Section 2: Leadership- Any officer/leadership roles held in your club or the community

Date	Description of Activity	Role
9/26	club officer	treasurer

Community Service Activities- Through your Club, IRCYLH/4H, & school-related projects.

Date	Description of Activity	Role
9/26	Set up prospect show	volunteer

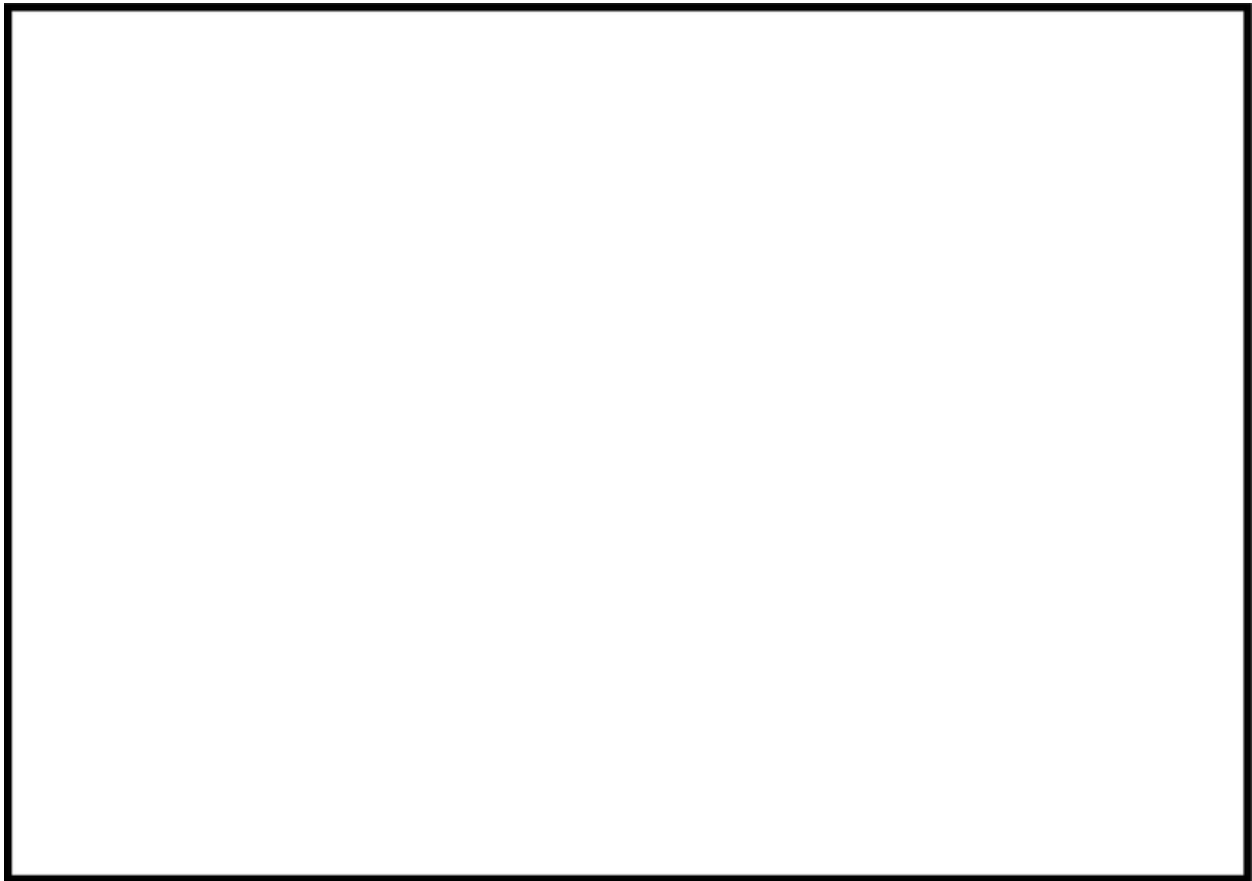


Section 3: Project Pictures - Include at least four photos (or drawings) that document your project throughout the year. Your photos should show you working on your project, including its beginning stages and final results, as well as different aspects of your project experience.

You may include up to six additional photos, for a maximum of ten, to showcase special highlights such as community service, leadership activities, events, or other project-related experiences. ***Please print additional pages if you add more photos***

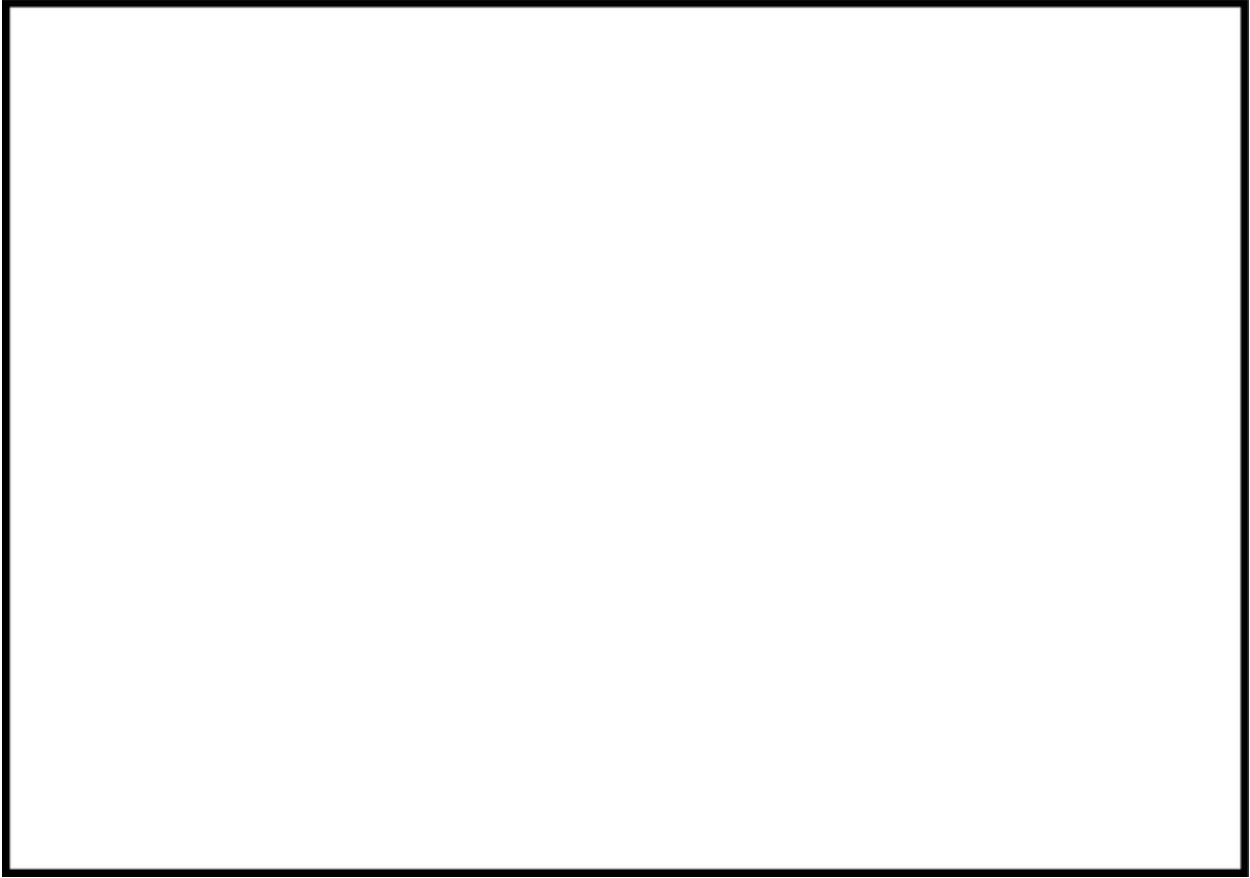
Use 3" × 5" or 4" × 6" photographs and attach them neatly and securely. Include a caption below each photo that lists:

- The date
- A brief description of the activity or event



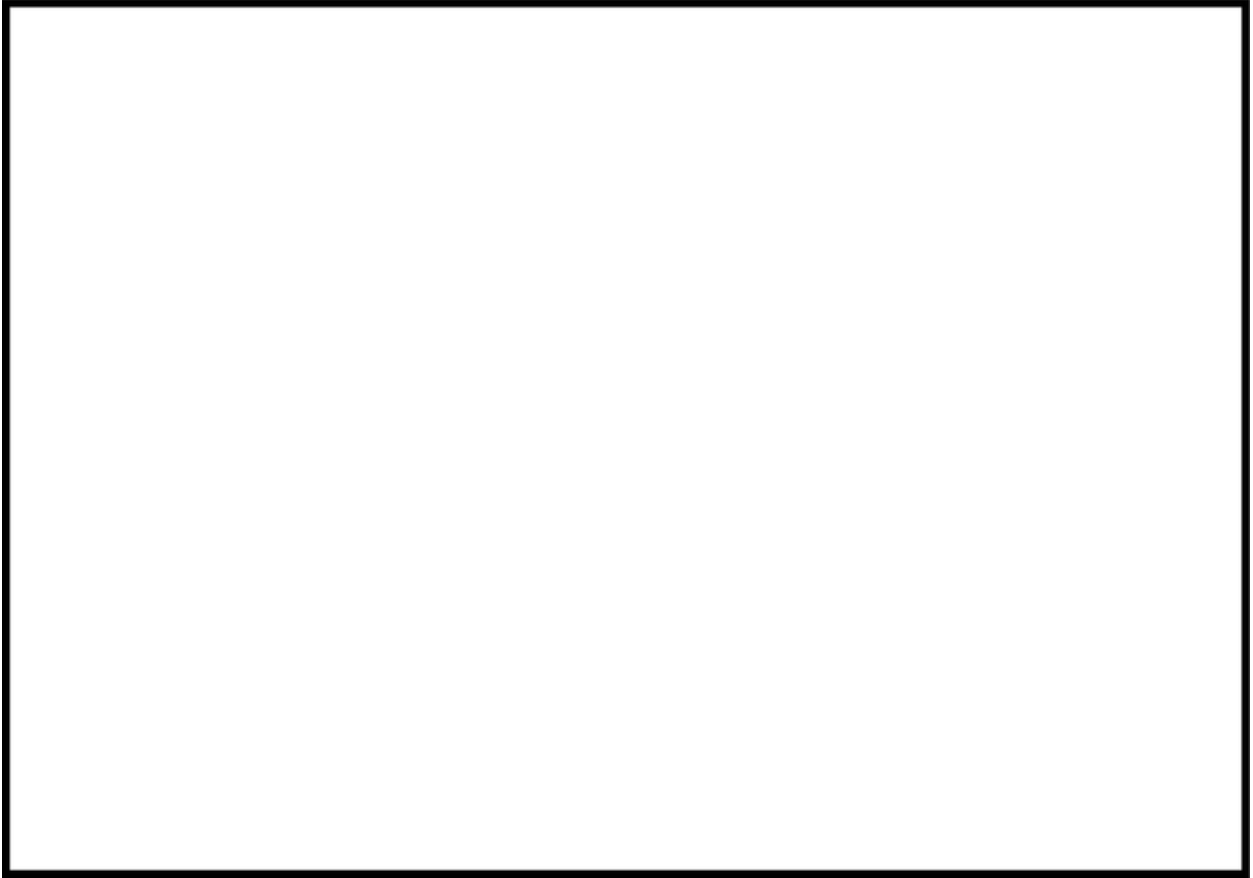
Date: _____ Photo Caption: _____





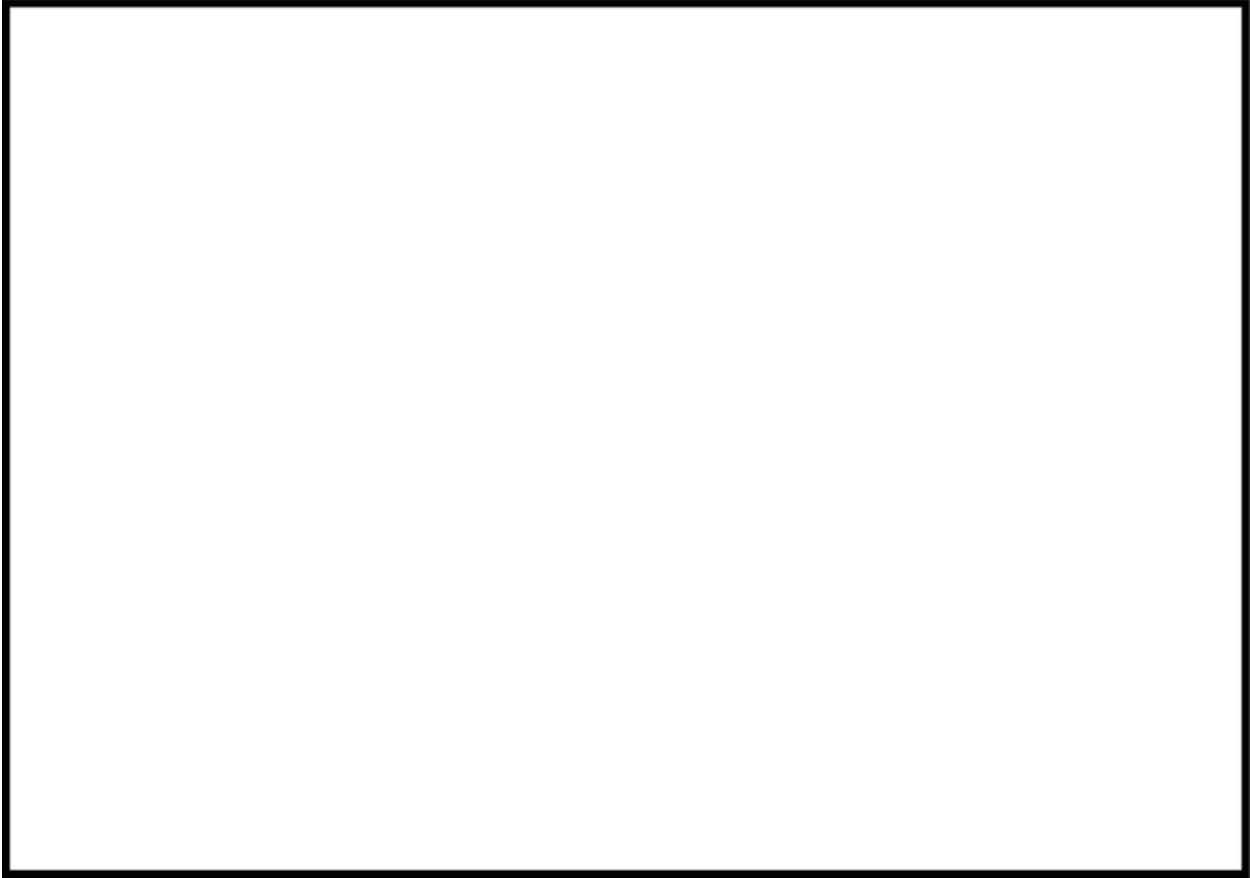
Date: _____ Photo Caption: _____





Date: _____ Photo Caption: _____





Date: _____ Photo Caption: _____



Section 4: Project Story

Write a story about your project experience this year. Include the following:

- What did you learn?
- Did you meet your goals? What are your goals for next year?
- What challenges did you face, and how did you overcome them?
- What accomplishments are you most proud of?
- How did your leaders, mentors, or other adults help you?

Formatting: Submit your story on a separate page, either neatly handwritten or typed in 12-point, double-spaced font.



This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

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