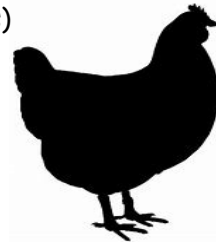




# Indian River County Youth Livestock and Horticulture Inc

Commercial Poultry (laying hens)

Accounting Book  
Show Year 2023-2024



Attach a Photo of Exhibitor AND Project

Exhibitor Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Club Name/Independent Exhibitor Name: \_\_\_\_\_

Show Age (as of 09/01/2023): \_\_\_\_\_

Show Group: \_\_\_\_\_

Junior (8-10)

Intermediate (11-13)

Senior (14-18)

# of years in IRCYLH: \_\_\_\_\_

Ethics Number: \_\_\_\_\_









## *Project Photos*

You must include at least 4 photos of your project but no more than 10 photos. Each photo that is included must have a date and a detailed caption. One of the photos must be a picture of your project's pen(s). Your caption can include why you chose the specific size of the pen, the location of your pen, when was the pen built, who helped build the pen, etc. The remaining photos can be of your grooming/trimming care, feeding routine, health related care, etc. You may also reference some or all photos in your narrative **HOWEVER** it is not required! Your photos must be placed on the page(s) in chronological order, according to the caption. If necessary, you may print out additional *Project Photos*

*Continued... pages.*



## *Project Photos Continued...*



## *Project Photos Continued...*



## *Project Photos Continued...*

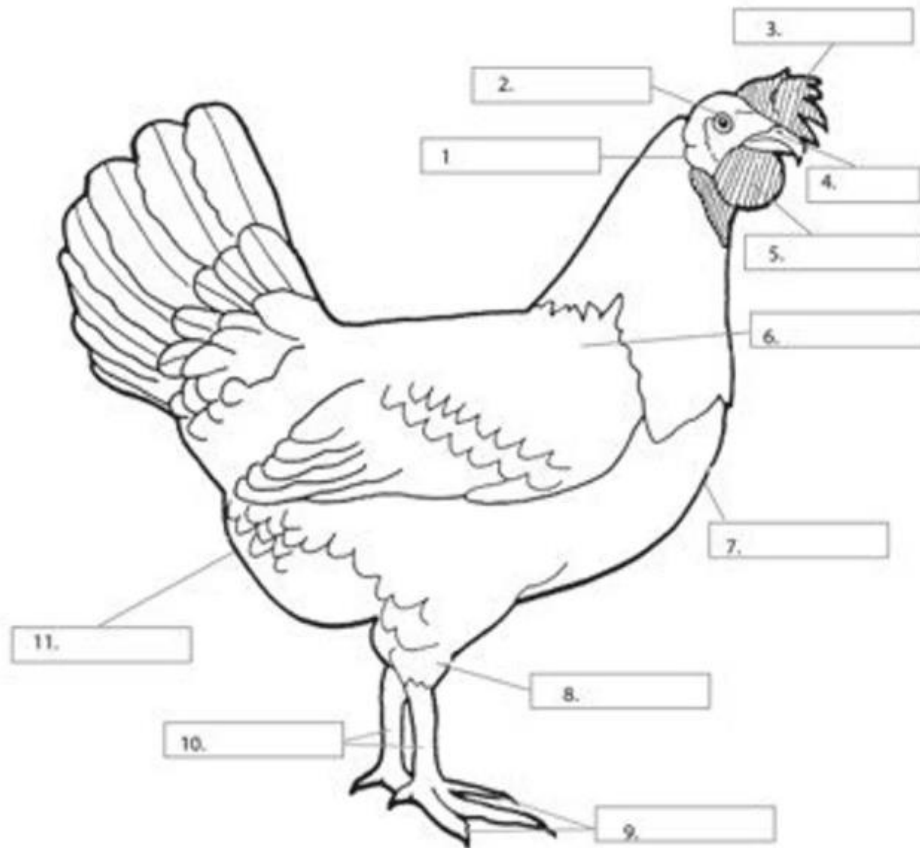






# Anatomy of a Chicken

Complete the table below by matching the correct name and the body part with its corresponding number from the diagram.



	Beak		Eye
	Wattles		Shanks
	Toes		Shoulder
	Ear Lobe		Comb
	Breast		Hock
	Vent		









## Project Show Records

Any shows that you have registered for, including but not limited to, Indian River County Fire Fighters' Fair. You will record the registration fee and if applicable, any premiums earned from listed shows.

<i>Date</i>	<i>Name of Show</i>	<i>F. Registration Fee</i>	<i>G. Premiums Earned</i>
<b>Totals</b>		<b>F. \$</b>	<b>G. \$</b>

## Health Record

In the table below, include the date given, medication given, the withdrawal time (if applicable), and cost.

<i>Date</i>	<i>Medication</i>	<i>Dosage</i>	<i>Withdrawal Time</i>	<i>E. Cost</i>
<b>E. Total Cost</b>				<b>\$</b>



# Project Financial Summary

## Show Record:

1. Registration Fee(s) total

If showing multiples, include reg. fees for ALL

1. \_\_\_\_\_

2. Premiums Earned total

If showing multiples, include premiums for ALL

2. \_\_\_\_\_

3. Total Earned

(subtract) Premiums from Registration Fee) Profit/Loss

3. \_\_\_\_\_

## Expenses:

4. Expenses (see table on page)

4. \_\_\_\_\_

5. Health Expense

5. \_\_\_\_\_

6. Feed Expense

6. \_\_\_\_\_

7. Total Expenses

(add all expenses together)

7. \_\_\_\_\_

**Project Breakeven:** The minimal amount needed to not incur a loss on the project.

8. Breakeven Price:

Subtract Line 3 from Line 7

Subtract Total Earned from Total Expenses

8. \_\_\_\_\_







If you show a market animal, horticultural project, or commercial poultry project, you must include 3 copies of your buyer's letter. Each letter must be addressed to a different buyer. Failing to include your buyer's letters will result in an automatic 10-point deduction from your overall rubric score.

