



Indian River County Youth Livestock and Horticulture Inc

Rabbit Accounting Book
Show Year 2023-2024



Attach a Photo of Exhibitor AND Project

Exhibitor Name: _____ Date of Birth: _____

Club Name/Independent Exhibitor Name: _____

Show Age (as of 09/01/2023): _____

Show Group: _____

Junior (8-10)

Intermediate (11-13)

Senior (14-18)

of years in IRCYLH: _____

Ethics Number: _____



Project A Photos

You must include at least 4 photos of your project but no more than 10 photos. Each photo that is included must have a date and a detailed caption. One of the photos must be a picture of your project's pen(s). Your caption can include why you chose the specific size of the pen, the location of your pen, when was the pen built, who helped build the pen, etc. The remaining photos can be of your grooming/trimming care, feeding routine, health related care, etc. You may also reference some or all photos in your narrative HOWEVER it is not required! Your photos must be placed on the page(s) in chronological order, according to the caption. If necessary, you may print out additional *Project Photos Continued...* pages. ***If you are showing multiples of the same project type, there are additional picture, health, and show record pages in the manual.***



Project A Photos Continued...



Project A Photos Continued...

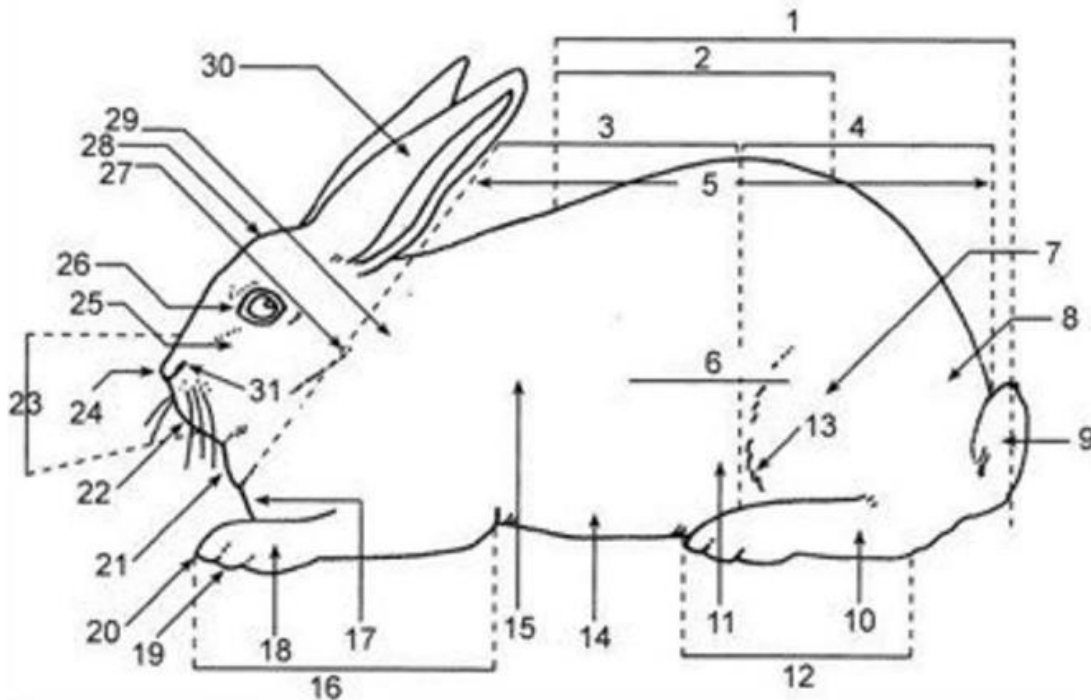


Project A Photos Continued...



Anatomy of a Rabbit

Complete the table below by matching the correct name and the body part with its corresponding number from the diagram.



	Tail		Cheek
	Toenail		Toe
	Shoulder		Mouth
	Saddle		Rump
	Knee		Chest
	Eye		Forequarters
	Back		Flank
	Belly		Nose
	Hip		Neck
	Loin		Foot
	Hock		Hind Leg
	Hindquarters		Forehead
	Ear		Foreleg
	Ribs		Nostrils
	Midsection		Muzzle
	Dewlap (Does only)		



Project A Health Record

In the table below, include any product that was used to improve the overall health of the horticulture project, i.e. pest control product(s), disease control, etc.

<i>Date</i>	<i>Product Name and Purpose for Use</i>	<i>Dosage</i>	<i>E. Cost</i>
E. Total \$			

Project A Show Records

Any shows that you have registered for, including but not limited to, Indian River County Fire Fighters' Fair. You will record the registration fee and any premiums you may have earned at the show.

<i>Date</i>	<i>Name of Show</i>	<i>F. Registration Fee</i>	<i>G. Premiums Earned</i>
Totals		F. \$	G. \$



Project Financial Summary

Show Record:

1. Registration Fee(s) total

If showing multiples, include reg. fees for ALL

1. _____

2. Premiums Eared total

If showing multiples, include premiums for ALL

2. _____

3. Total Earned

(subtract) Premiums from Registration Fee) Profit/Loss

3. _____

Expenses: If showing multiples, include expenses for ALL

4. Expenses (see table on page)

4. _____

5. Health Expense

5. _____

6. Feed Expense

6. _____

7. Total Expenses

(add all expenses together)

7. _____

Project Profit or Loss:

8. Subtract Line 8 from Line 12

Subtract Total Earned from Total Expenses

8. _____

9. Profit or Loss—write on line

9. _____



