



Indian River County Youth Livestock and Horticulture Inc

Swine Accounting Book
Show Year 2023-2024



Attach a Photo of Exhibitor AND Project

Exhibitor Name: _____ Date of Birth: _____

Club Name/Independent Exhibitor Name: _____

Show Age (as of 09/01/2023): _____

Show Group: _____

Junior (8-10)

Intermediate (11-13)

Senior (14-18)

of years in IRCYLH: _____

Ethics Number: _____



Project Photos

You must include at least 4 photos of your project but no more than 10 photos. Each photo that is included must have a date and a detailed caption. One of the photos must be a picture of your project's pen area. Your caption can include why you chose the specific size of the pen, the location of your pen, when was the pen built, who helped build the pen, etc. The remaining photos can be of your grooming/trimming care, feeding routine, health related care, etc. You may also reference some or all photos in your narrative **HOWEVER** it is not required! Your photos must be placed on the page(s) in chronological order, according to the caption. If necessary, you may print out additional *Project Photos*

Continued... pages.



Project Photos Continued...



Project Photos Continued...

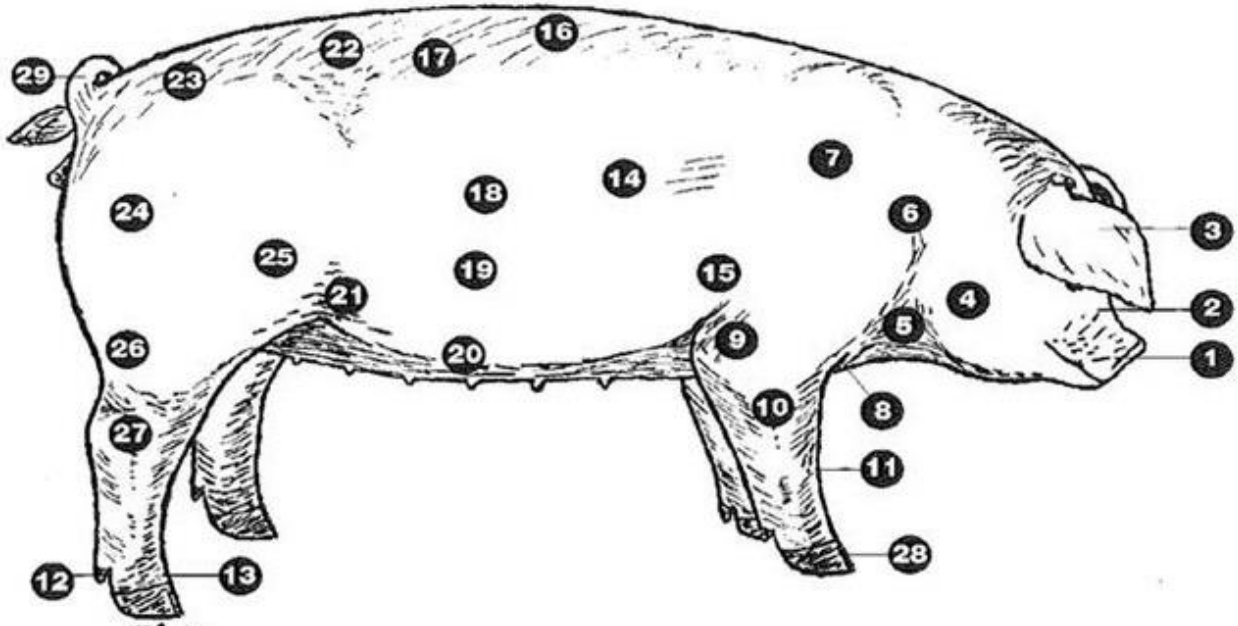


Project Photos Continued...



Anatomy of a Swine

Complete the table below by matching the correct name and the body part with its corresponding number from the diagram.



	Tail		Snout
	Hock		Jowl
	Shoulder or Blade		Ear
	Face		Rump
	Chest		Forerib
	Neck		Rear Flank
	Dewclaw		Jaw
	Elbow		Middle
	Underline		Top or Topline
	Pastern		Ham
	Stifle		Loin
	Ham-loin Junction		Foot or toes
	Base of Ham		Rib
	Forearm		Knee
	Side		



Health Record

In the table below, include the date given, medication given, the withdrawal time (if applicable), and cost.

Date	Medication	Dosage	Withdrawal Time	E. Cost
E. Total Cost				\$

Weight Record

In the table below, include the date, weight, # of pounds gained/lost, # days since last weigh, and the average pounds per day. You must have at least 3 different days (do NOT include your final weigh-in at fair check-in, which is Friday, March 8th, 2024, as one of your weights) that you weighed your project, if applicable. Since you will not have this table with you, you may NOT use the final weigh-in at fair as one of your weights.

I. Date	II. Weight (in lbs.)	III. # of lbs gained or lost	IV. # of days since last weight	V. Average daily weight gain (III divided by IV)

F. Total amount of weight gained: _____

G. Total Number of days: _____



Show Records

Any shows that you have registered for, including but not limited to, Indian River County Fire Fighters' Fair. You will record the registration fee and any premiums you may have earned at the show.

<i>Date</i>	<i>Name of Show</i>	<i>H. Registration Fee</i>	<i>I. Premiums Earned</i>
	Totals	H. \$	I. \$



Project Financial Summary

Weight Record:

1. Beginning Weight
(weight at beginning of project) 1. _____
2. Final Weight
(last weight entered on the table) 2. _____
3. Total Amount Gained 3. _____
4. Total Number of Days on Feed 4. _____
5. Average Daily Gain (divided by) 5. _____

Show Record:

6. Registration Fee(s) total 6. _____
7. Premiums Earned total 7. _____
8. Total Earned
(subtract) Premiums from Registration Fee) Profit/Loss 8. _____

Expenses:

9. Expenses (see table on page) 9. _____
10. Health Expense 10. _____
11. Feed Expense 11. _____
12. Total Expenses
(add all expenses together) 12. _____

Breakeven Price:

13. Subtract Line 8 from Line 12
Subtract Total Earned from Total Expenses 13. _____
14. Divide Line 13 by Line 2
Total Expenses by Last Recorded Weight 14. _____



If show a market animal or a horticultural project, you must include 3 copies of your buyer's letter. Each letter must be addressed to a different buyer. Failing to include your buyer's letters will result in an automatic 20-point deduction from your overall rubric score.

