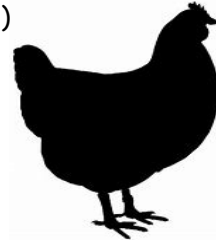




Indian River County Youth Livestock and Horticulture Inc

Commercial Poultry (laying hens)

Accounting Book
Show Year 2024-2025



Attach a Photo of Exhibitor AND Project

Exhibitor Name: _____ Date of Birth: _____

Club Name/Independent Exhibitor Name: _____

Show Age (as of 09/01/2024): _____

Show Group: _____

Junior (8-10)

Intermediate (11-13)

Senior (14-18)

of years in IRCYLH: _____

Ethics Number: _____



Project Photos

You must include at least 4 photos of your project but no more than 10 photos. Each photo that is included must have a date and a detailed caption. One of the photos must be a picture of your project's pen(s). Your caption can include why you chose the specific size of the pen, the location of your pen, when was the pen built, who helped build the pen, etc. The remaining photos can be of your grooming/trimming care, feeding routine, health related care, etc. You may also reference some or all photos in your narrative **HOWEVER** it is not required! Your photos must be placed on the page(s) in chronological order, according to the caption. If necessary, you may print out additional *Project Photos*

Continued... pages.



Project Photos Continued...



Project Photos Continued...



Project Photos Continued...



Personal Exhibitor Goals

Provide 2 goals you would like to achieve while working with this project. Be as specific as possible when stating your goals. You must use complete sentences when completing the goal section. Some topics to consider when stating your goals: What will you use or research to help accomplish your goals? Did you seek out a more experienced exhibitor to assist with achieving your goals? What else did you do to help yourself accomplish your goals? Where you able to accomplish these goals, why/why not? Once your book is graded and returned to you, you will not be finishing any sections and returning it to IRCYLH; for this reason, your goals must NOT be based on you winning Grand/Reserve Grand. Please see the manual for examples of possible goals you can set for yourself as an exhibitor.

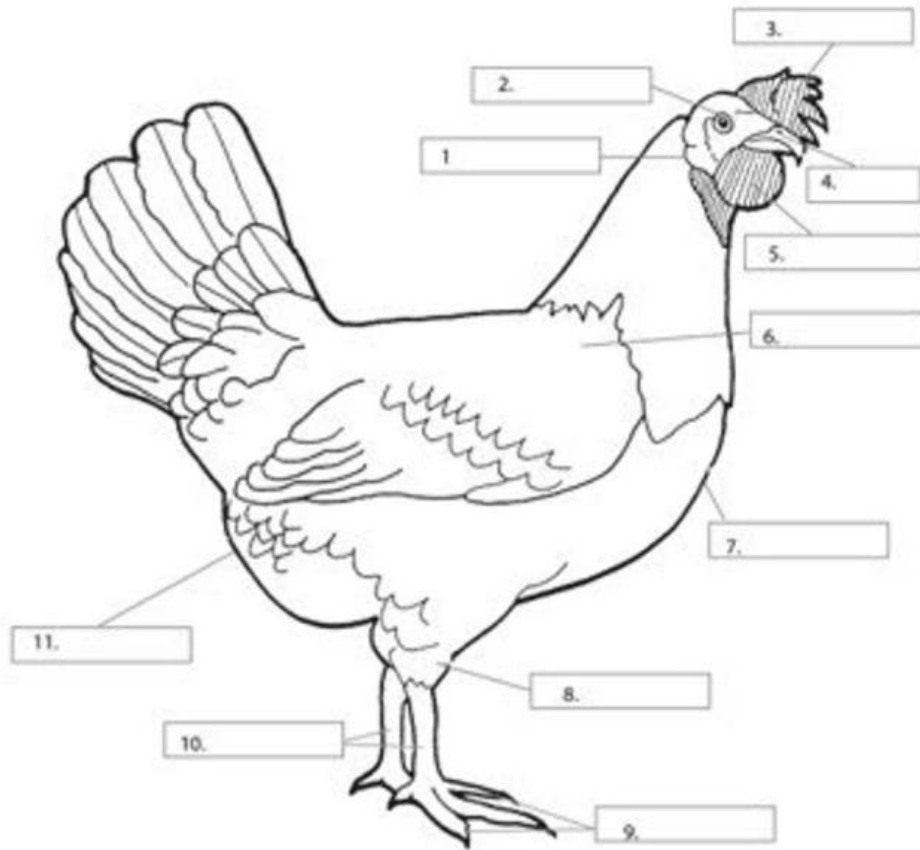
Goal #1

Goal #2



Anatomy of a Chicken

Complete the table below by matching the correct name and the body part with its corresponding number from the diagram.



	Beak		Eye
	Wattles		Shanks
	Toes		Shoulder
	Ear Lobe		Comb
	Breast		Hock
	Vent		



Expense Record

This section will record any expenses that were incurred for the duration of this project. Expenses will include but are not limited to, purchase price for project, supplies that are needed for the current project, i.e. feeding/water bowls, housing materials, grooming supplies, etc. Health expenses, feed expenses, and registration fee(s) will **NOT** be included in this section. If an additional page is needed, you may print another *Expense Record* page.

<i>Date</i>	<i>Item/Expense</i>	<i>A. Cost</i>
A. Total Expense/Cost		



Feed Record

In the table below, you will record all feed-related expenses, their weight, if applicable, and the cost of the feed for this project. You will include any feeding supplements, feed, hay, or anything your project ingested as part of your feeding program. You will NOT include any medications in this section.

<i>Date</i>	<i>Feed-Related Expense</i>	<i>B. Weight</i> <i>(in lbs. if applicable)</i>	<i>C. Cost</i>



Health Record

In the table below, include the date given, medication given, the withdrawal time (if applicable), and cost of medicine.

<i>Date</i>	<i>Medication</i>	<i>Dosage</i>	<i>Withdrawal Time</i>	<i>E. Cost</i>
E. Total Health Cost				

Project Show Records

Any shows that you have registered for, **including but not limited to**, Indian River County Fire Fighters' Fair. You will record the registration fee and if applicable, any premiums earned from listed shows.

<i>Date</i>	<i>Name of Show</i>	<i>F. Registration Fee</i>	<i>G. Premiums Earned</i>
Totals		F.	G.



Project Financial Summary

Expenses: If showing multiples, include expenses for ALL

1. Expenses (see table on page) (A)
2. Feed Expense (C)
3. Health Expense (E)
4. Registration Fee(s) (F)
5. Total Expenses
(add lines 1, 2, 3, 4 expenses together)

1. _____
2. _____
3. _____
4. _____
5. _____

Premiums Earned:

6. Premiums Earned (G)
If showing multiples, include premiums for ALL

6. _____

Project Profit or Loss:

7. Total Expenses (line 5)
8. Total Premiums (line 6)
9. Subtract (line 5 - line 6)
This will be your final total expenses and your breakeven price.

7. _____
8. _____
9. _____



Ethical Statement and Acknowledgement

I _____, have completed my livestock or agriculture project using the moral codes I have developed and were trained on during my ethics training, in accordance with animal agriculture practices. I have been and continue to be responsible for the proper care of my livestock or agriculture project, the production of wholesome food (if applicable), and development of sound moral character in myself and others.

I hereby certify that any drug, antibiotic, or biological substance which may have been administered by myself or by any other person, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian.

Signature of exhibitor:

Signature of parent or guardian:

In your neatest handwriting, please copy the following statement on the provided lines below.

"I affirm that I have completed this record book, in my own handwriting (where applicable), on my own accord, with minimal assistance."

You must include 3 copies of your buyer's letter. Each letter must be addressed to a different buyer. Failing to include your buyer's letters will result in an automatic 15-point deduction from your overall rubric score.

