



Indian River County Youth Livestock and Horticulture Inc

Peewee Accounting Book - Show Year 2026-2027

Exhibitor name: _____ Date of Birth: _____

Project Species Type: _____

Show Age (as of 9/1/26): _____ Number of Years as Exhibitor: _____

Ethical Statement and Acknowledgement:

I, _____, promise that I have done my best to care for my agriculture project with the help and guidance of my parent, guardian, or project leader. I have treated my project with care and respect, followed the rules, and worked to be honest, responsible, and kind throughout my project.

If my project includes animals, I understand that my family and I are responsible for making sure they receive proper care. Any medications or treatments were given according to the directions or under the care of a veterinarian, and all required withdrawal times were followed for market animals.

Exhibitor Signature _____

Parent/Guardian Signature _____

For exhibitors in established clubs:

Club Leader Statement: The leaders of the _____ Club have reviewed and provided suggestions to this record book, as applicable. It is complete.

Leader Signature _____



Instructions: All sections should be handwritten to the best of the exhibitor's ability. Keep it simple!

Project Goal

What I Would Like to Learn This Year:

Section 2: Project Activities -

What I did with my project this year
<i>I fed my chickens every day and gave them water</i>

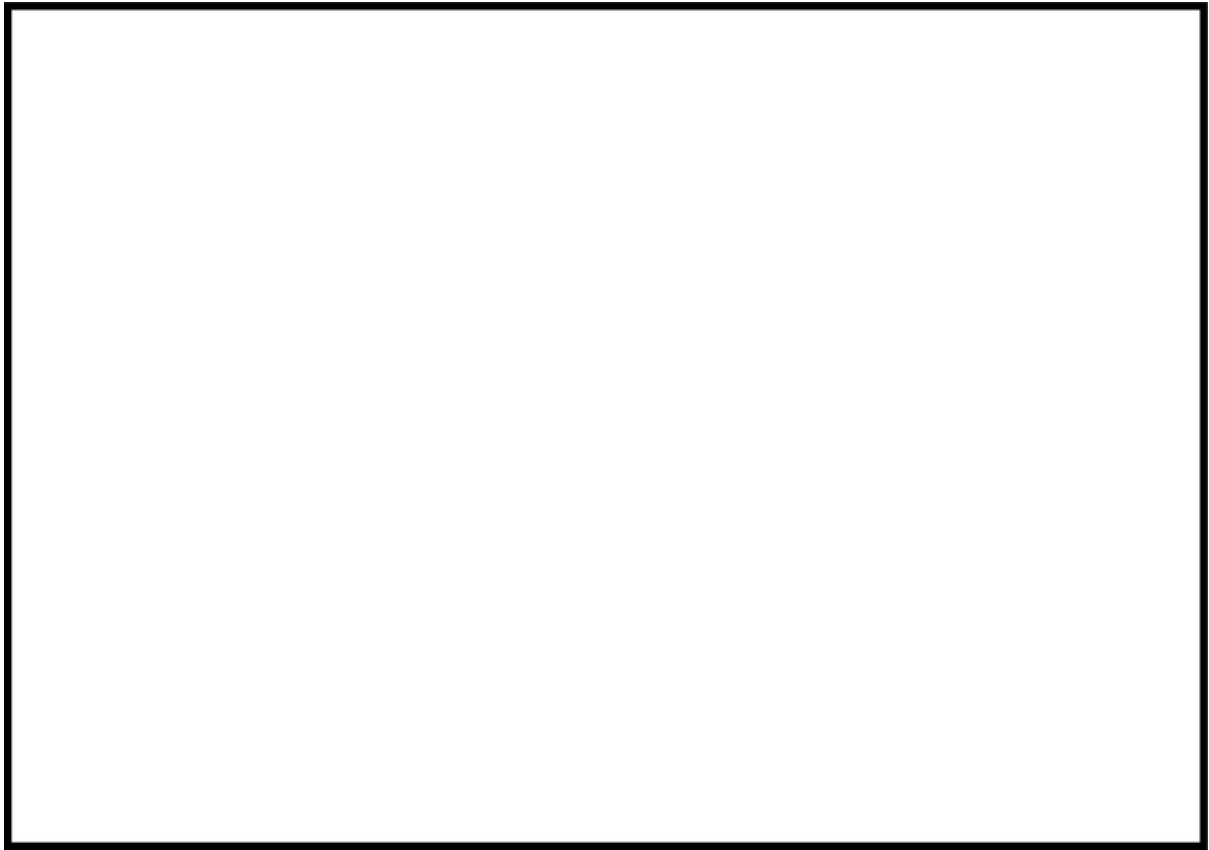


Project Pictures - Include four photos (or drawings) of you and your project at the beginning and the end of the project year. One must be a photo of where you kept your project



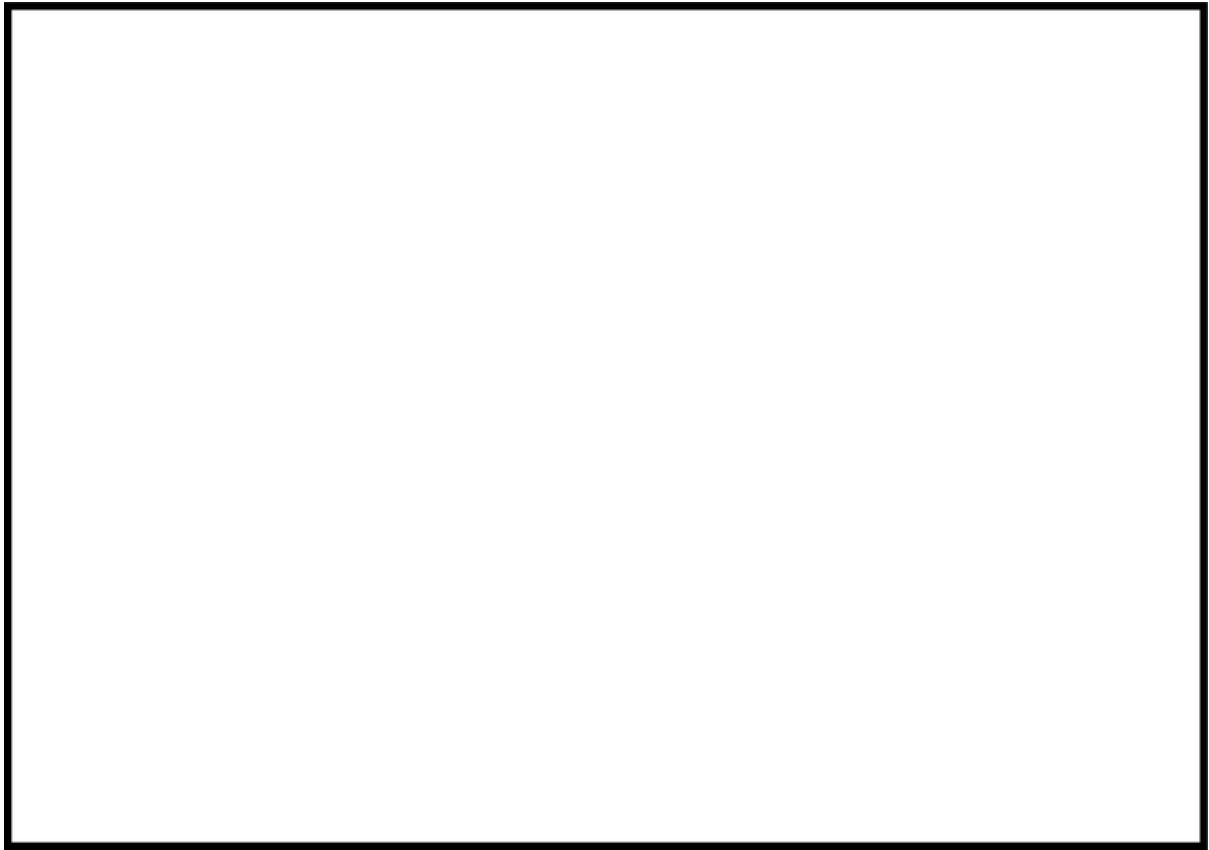
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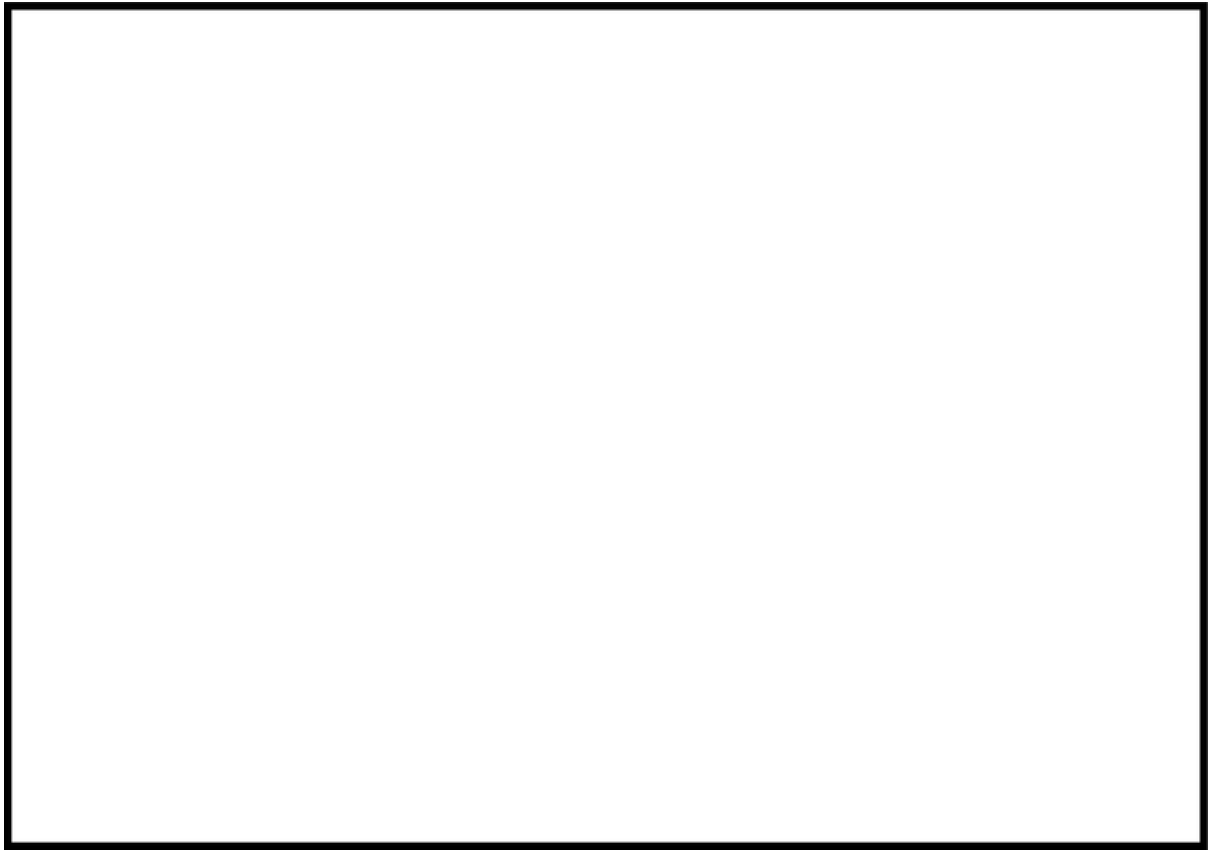
Date: _____ Photo Caption: _____





Date: _____ Photo Caption: _____





Date: _____ Photo Caption: _____



Project Summary

I learned:

What I did when I had any problems:

What my favorite thing about my project was:



What I had help with:

How I helped my club and/or community this year:

