

# Indian River County Youth Livestock and Horticulture Inc

Intermediate Accounting Book Show Year 2025-2026

Attach a Photo of Exhibitor AND at least 1 Project

Exhibitor Name:	Date of Birth:
Project Species Type:	
Show Age (as of 09/01):	Number of Years as an Exhibitor:

Show Group: Intermediate Exhibitor

Revised 9/25 1 Intermediate

What is something new you learned about your species/project this year? How did that knowledge help your show year?



If I could change anything about my project, or show year, it would be:

#### **Project Photos**

Attach at least four (4) photos of your project, and no more than ten (10). Show your project from the beginning through to the end of the year. Include a caption with each photo.

Photo 1 caption:



### Project Photos (continued)

Photo 2 caption:



Project Photos (continued)

Photo 3 caption:



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	Project Photos	(continued)	
Photo 4 caption:			

### Personal Exhibitor Goals

Provide two (2) goals you would like to achieve while working with your project(s). Be as specific as possible when stating your goal. Were you able to accomplish this goal, why/why not?

Goal 1

Goal 2



## **Project Story**

Please use this space to describe the story of your project this year. Include what you did, what you learned, and any challenges you faced. If you worked with more than one project, explain how you managed your time among them and note anyone who supported you in balancing your responsibilities. This should start from the beginning and go up until the fair.

## **Project Story (continued)**

### Expense Record

This section will record any expenses that were incurred for the duration of this project. Include
your purchase price, entry fees, total feed cost, and total supply cost.
Purchase price:
Entry Fees:
Total Feed or Fertilizer Cost:
Total Supply Costs:
TOTAL EXPENSES:
Total Premiums/Winnings:

Total Earned (Premiums minus Expenses): If this number is black, it is a profit. If it is red, it is a loss.

### **Project Supplies**

List all feed, supplements, fertilizer, medications, show supplies here. Daily entries are not required. Tell us what type of feed you used, how much you fed them. Did you use any special medications, fertilizer, etc. Also include your show tools (crops, brushes, halters, etc.)

### Leadership Highlights

Leadership means taking responsibility, helping others, and being a positive example. Write about ways you showed leadership in your project or group. This could be giving a demonstration, helping younger members, holding an office, leading an activity, or setting a good example with your project. If you also volunteer outside of your fair or project activities, you may include those too — just explain how they connect to the skills or values you've learned through your project.

### \*This page must be printed and filled out by hand\*

Ethical Statement and Acknowledgment
I, have completed my livestock or agriculture project(s)
using the moral codes I have been taught by the adult supervising this project and those I have
developed during the completion of this project in accordance with animal agriculture practices. I have
been and continue to be responsible for the proper care of my livestock or agriculture project, the
production of wholesome food (if applicable), and development of sound moral character in myself and
others.
I hereby certify that any drug, antibiotic, or biological substance which may have been
administered by myself or by any other person, was done so in strict compliance with the manufacturer's
label requirements or as prescribed by a veterinarian and all withdrawal times for market animals were
followed.
Signature of exhibitor:
Signature of parent or guardian:
In your neatest handwriting, please copy the following statement on the provided lines below.
"I completed this accounting book, to the best of my ability, with some assistance."

