**Burlington Mercer Chamber of Commerce**

**The Steel Mill Street Fair – 46th May Street Fair**

**(Formerly the Bordentown Street Fair)**

**Saturday May 17, 2025 - with Rain Date of May 18, 2025**

**Application Form - Vendors Selling or Serving Food Products**

## Set up time is 7 am - 9:00 am. Event time is 10 am - 5 pm.; Weather Permitting. Cancellation due to inclement weather

## or for any other reason is at the sole discretion of the Street Fair Committee. \*\*No Refunds\*\*

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**Food Vender and Food Product Sellers:**

**Category A:** Preparing & selling food at the event

 **Chamber Members & Non-Profits $225 for each space**

 **Non-Chamber Members $275 for each space**

**Category B:** Selling pre-packaged or already prepared food products at the event - **$275 for each space**

**In addition to this Application Form, you must submit the required paperwork and fees for Burlington County Health Department on or before April 20, 2025**. Any questions, please contact George Hamway at (609) 265-5565 of Burlington Co. Health Dept. <https://www.co.burlington.nj.us/391/Retail-Food-Program>.

As an alternative, vendors with a NJ Cottage Food Permit please include a copy of your permit with your application. Without either a Burlington County or NJ State Cottage Food Permit, Food Vendors & Sellers who do home preparation and/or home storage of food ARE NOT PERMITTED at the Street Fair.

CATEGORY:\_\_\_\_\_\_\_\_\_\_\_\_\_ CONTACT PERSON NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF BUSINESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEL#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY/ST/ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPE OF FOOD TO BE SERVED/SOLD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# OF 12 FT WIDE x 15 FT LONG SPACES NEEDED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TOTAL AMOUNT DUE $:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By signing this contract, I release the Burlington Mercer Chamber of Commerce, their event organizers and staff, the Roebling

Museum and Florence Township from any liability for any damage, injury, or loss of any person or property. I have read the Steel

Mill Street Fair Rules & Regulations printed on the reverse of this application or provided as an attachment online.

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PAYMENT: \_\_\_\_ Check enclosed (Made payable to BMCC) or \_\_\_Visa \_\_\_Master Card \_\_\_Discover \_\_\_ AM Ex**

**Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_ Exp. Date: \_\_\_\_\_\_\_\_\_\_\_\_Sec Code\_\_\_\_\_\_\_\_\_\_\_**

**Street Address On CC Bill \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Mail completed registration with payment to: Burlington Mercer Chamber of Commerce, PO Box 65, Bordentown, NJ 08505

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STREET FAIR COMMITTEE USE ONLY

**DATE PAID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHECK#\_\_\_\_\_\_\_\_ CREDIT CARD PROCESSED \_\_\_\_ \_ SPACE #\_\_\_\_\_\_\_\_\_\_**

[**www.burlingtonmercerchamber.org**](http://www.burlingtonmercerchamber.org) **(609) 298-7774** **E-Mail:** **steelmillstreetfair@gmail.com** **www.SteelMillStreetFair.com**