**HIAWATHA COUNTRY CLUB**

**P.O. BOX 133**

**HIAWATHA, KANSAS 66434**

**2018 MEMBERSHIP FORM**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SPOUSE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STREET CITY STATE ZIP**

**CHILDREN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ADDRESS: NAME: \_\_\_\_\_\_\_\_\_\_\_\_ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Please send your address to: hiawathacountryclub@yahoo.com)

**MEMBERSHIP**

**FULL: SINGLE/SPECIAL:**

**\_\_\_\_ ANNUAL $ 961.55 (includes $76.55 tax) \_\_\_\_\_ ANNUAL $ 907.23 (includes $72.23 tax)**

**\_\_\_\_ MONTHLY AUTO $ 84.00 \_\_\_\_\_ MONTHLY $ 79.00**

**SOCIAL: Senior Single Special (75 and older)**

**\_\_\_\_ANNUAL $300 (tax included) \_\_\_\_\_ANNUAL $689.93 (includes $54.93 tax)**

**\_\_\_\_\_MONTHLY $60.00**

**JUNIOR:**

**\_\_\_\_ANNUAL $162.98 (includes $12.98 tax)**

**CART SHED RENTAL**

**\_\_\_\_GAS $100 \_\_\_\_\_ELECTRIC $150.00 \_\_\_\_\_\_\_\_\_\_SHED SPACE NUMBER**

**DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AMOUNT PAID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IF YOU CHOOSE THE MONTHLY PAYMENT OPTION YOU MUST COMPLETE THE REVERSE SIDE OF THIS FORM.**

**PREAUTHORIZED CONSOLIDATED BILLING INFORMATION**

**I HEREBY AUTHORIZE HIAWATHA COUNTRY CLUB TO DRAW FUNDS AGAINST MY ACCOUNT WITH THE FINANCIAL INSTITUTION INDICATED HEREON TO PAY MEMBERSHIP DUES FOR USE OF THE HIAWATHA COUNTRY CLUB. I UNDERSTAND THAT THIS IS A TWELVE (12) MONTH COMMITMENT. (JANUARY 2018 – DECEMBER 2018)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE SIGNATURE OF MEMBER**

**FINANCIAL INSTITUTION INFORMATION**

**(COMPLETE ONLY IF SIGNING UP FOR THE FIRST TIME OR HAVE CHANGED BANKS)**

**NAME OF INSTITUTION**

**INSTITUTION’S ADDRESS**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_CHECKING**

**ACCOUNT NUMBER \_\_\_\_\_\_\_\_SAVINGS**

**PLEASE ENCLOSE A VOIDED CHECK OR DEPOSIT SLIP WITH THIS AUTHORIZATION.**

**(12-MONTH COMMITMENT) IF YOU SIGN UP FOR THE 12-MONTH AUTOMATIC PAYMENTS YOU ARE EXPECTED TO COMPLETE THE FULL YEARS MONTHLY PAYMENTS, EVEN IF YOU DECIDE TO END YOUR MEMBERSHIP PRIOR TO YEAR END. THE CLUB HAS AMENDED ITS BYLAWS IN 2003.**

**IF THE FULL 12-MONTH COMMITMENT IS NOT FULFILLED YOU WILL BE REQUIRED TO PAY ANY UNPAID PORTION PLUS THE TOTAL CURRENT YEARS PORTION IF YOU WISH TO REJOIN THE CLUB IN THE FUTURE.**