

McMinnville Adventist Christian School | 2025-2026 Academic Calendar

Dear MACS Families,
This is the *Proposed* Academic Calendar for the 2025-2026 school year. It may be subject to some minor changes. Please look at ParentSquare for details and updates. A monthly Events Calendar is posted on ParentSquare as well. Looking forward to seeing you in the new school year!

| JANUARY '26 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

- 1-2 New Years Break (NO SCHOOL)
- 5 School Resumes
- 19 M.L. King Day(NO SCHOOL)
- 23 End of 2nd Quarter
- 26 Local Teacher Professional Dev. (NO SCHOOL)
- 27 Start of 3rd Quarter
- 1/28-2/11 MAP Assessments (Winter)

25-26 Family Conferences

27 Start Daily Instruction

27-28 Half Days (Dismissal @ 12:00)

| AUGUST '25 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| FEBRUARY '26 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | |
| | | | | | | |

1/28-2/11 MAP Assessments (Winter)

16 Presidents' Day (NO SCHOOL)

23 Conference Teacher Training (NO SCHOOL)

1 Labor Day (NO SCHOOL)

29 Conference Teacher Training (NO SCHOOL)

| SEPTEMBER '25 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| MARCH '26 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

20 End of 3rd Quarter

23-27 Spring Break (NO SCHOOL)

30 Local Teacher Professional Dev. (NO SCHOOL)

31 Start of 4th Quarter

10-1-15 MAP Assessments (Fall)

24 End of 1st Quarter

27 Local Teacher Professional Dev. (NO SCHOOL)

28 Start of 2nd Quarter

| OCTOBER '25 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| APRIL '26 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

9 Family Conferences (NO SCHOOL)

13 Conference Teacher Training (NO SCHOOL)

4/22-5/6 MAP Assessments (Spring)

6 Family Conferences (NO SCHOOL)

11 Veterans Day (school)

17 Conference Teacher Training (NO SCHOOL)

25 Early (Dismissal @ 12:00)

26-28 THANKSGIVING BREAK Wed.-Fri. NO SCHOOL

| NOVEMBER '25 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| MAY '26 | | | | | | |
|---------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

4/22-5/6 MAP Assessments (Spring)

22 Local Teacher Professional Dev. (NO SCHOOL)

25 Memorial's Day (NO SCHOOL)

22-2 Christmas Break (NO SCHOOL)

| DECEMBER '25 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| JUNE '26 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

3 8th Graduation

5 End of 4th Quarter