



Application

PLEASE PRINT

**17th ANNUAL "SPRINGTIME MADE IN THE SOUTH®"
MARCH 8-10, 2019
SAVANNAH INTERNATIONAL TRADE & CONV. CTR,
SAVANNAH, GA.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
E-mail address _____ Please check here if your address or phone # has changed
Media category: _____

Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$380 10' x 20' \$760 10' x 30' \$1,140 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check payable to CAROLINA SHOWS, INC. for the full amount of \$_____. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

©2019 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**39th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
OCTOBER 25-27, 2019
CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$380 10' x 20' \$760 10' x 30' \$1140 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List your NC Sales Tax # _____

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**27th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 1-3, 2019
MACON CENTREPLEX, MACON, GA.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$380 10' x 20' \$760 10' x 30' \$1,140 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**29th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 8-10, 2019
COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.**

DO NOT WRITE BELOW

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 6' x 14' \$360 8' x 10' \$360 8' x 20' \$720 8' x 30' \$1080 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)
Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**31st ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 22-24, 2019
SAVANNAH INTERNATIONAL TRADE & CONV. CTR,
SAVANNAH, GA.**

DO NOT WRITE BELOW

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$420 10' x 20' \$840 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)
Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**31st ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 29-DECEMBER 1, 2019
PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FL.**

DO NOT WRITE BELOW

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity & Parking: Go to JAXEVENTS.COM, click PRIME F. OSBORN III, click EVENTS SERVICES
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$400 10' x 20' \$800 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**27th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
DECEMBER 6-8, 2019
EXCHANGE PARK, CHARLESTON, S.C.**

PLEASE PRINT

Name _____ Date _____
 Address _____ Phone _____
 City _____ State _____ Zip _____
 Media category: _____
 E-mail address _____ Please check here if your address or phone # has changed
 Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No OUTSIDE TENT \$190
 Booth size: 8' x 10' \$370 8' x 20' \$740 Corner space add \$70 (if available) OUTSIDE FOOD \$250

DO NOT WRITE BELOW

Date: _____ \$ _____
 Check # _____
 Date: _____ \$ _____
 Check # _____
 Booth # _____

List in show program as: " _____ "
 _____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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