



42nd ANNUAL "CHRISTMAS MADE IN THE SOUTH®" **OCTOBER 20-22, 2023**

CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.

PLEASE PRINT			
xhibitor Name:		Date:	_ Check #
ddress	Phone		
:ity	State	Zip	
1edia category:			_ Date:
-mail address lectricity: □ Yes □ No □ 0-500 WATTS \$60.00 □ 501-1000 V ables (\$15.00 each) Chairs (\$5.00 each)	VATTS \$80.00 🗆 1001-1500 V Will you require lodging?		Check #
ooth size: □ 10' x 10' \$400 □ 10' x 20' \$800	□10' x 30' \$1200 □	Corner space add \$70 (if available)	Booth #
ist in show program as: "	# of \$1.00 off or	dmission discount neste ande	
# of \$1.00 off admission discount coupons , order in multiples of 100 (no charge for coupons)		dmission discount postcards, es of 25 (no charge for postcards)	

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$____ __ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature ____

Application	Application 32nd ANNUAL "CHRISTMAS MADE IN THE SOU OCTOBER 27-29, 2023		IOT WRITE BELOW
<u> ipplicada</u>	COLUMBUS CONVENTION AND TRADE CENTER, (OLUMBUS, GA. Date:	\$
Cara PLEASE PRINT		Check #	
xhibitor Name:	Date: Phone StateZip	Check #	
ddress	Phone		
City	State Zip	Date:	\$
Nedia category:			
-mail address	Address or ph	one # has changed Check # _	
Tables (\$15.00 each) Chairs (\$5.00 each)	□ 501-1000 WATTS \$80.00 □ 1001-1500 WATTS \$100.00 Will you require lodging? □ Yes □ No □ 8' x 20' \$740 □ 8' x 30' \$1110 □ Corner space ac	L Booth #	
ist in show program as: "		u	
	pons, # of \$1.00 off admission discount [
order in multiples of 100 (no charge t	or coupons) order in multiples of 25 (no charg	e for postcards)	
2023 Carolina Shows, Inc. (all rights reserved)	ison thereof. In addition, I have read and understand all information (Not Valid Unless Signed) Signature		
Applicatio	30th ANNUAL "CHRISTMAS MADE IN 1 NOVEMBER 3-5, 2023		OT WRITE BELOW
	MACON CENTREPLEX, MACON, GA.	Date:	\$
PLEASE PRINT			
xhibitor Name:	Date:	Check #	
	Phone		
City	Phone State Zip	Date:	Ś
Media category:			
the end and also as			
-mail dadress	Address or phor	e # has changed Check #	
E-mail address Electricity: 🗆 Yes 🗆 No 🗇 0-500 WATTS \$60.00	Address or phor Address or phor	e # has changed Check # _	
· · · · · · · · · · · · · · · · · · ·	□ 501-1000 WATTS \$80.00 □ 1001-1500 WATTS \$100.00) Will you require lodging? □ Yes □ No	Booth #	

List in show program as: "

of \$1.00 off admission discount **coupons**, _ # of \$1.00 off admission discount **postcards**,

order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$___ _. Balance due \$___ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

(Not Valid Unless Signed) Signature

DO NOT WRITE BELOW

Date:	\$\$
Check #	_
Date:	_ \$
Check #	-
300th #	



Booth # _

Application 18	Application 1st annual "Christmas made in the south®" November 10-12, 2023	
	LTON CONVENTION CENTER, DALTON GA	Date: \$
PLEASE PRINT		Check #
Exhibitor Name:	Date: Phone StateZip	
Address	Phone	
City	State Zip	Date:\$
Nedia category:		
E-mail adaress	Address or phone # has changed	Check #
Tables (\$15.00 each) Chairs (\$5.00 each)		Booth #
List in show program as: "	II	
order in multiples of 100 (no charge for coupons) List any other shows you participate in on reverse side of this form Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$ Carolina Shows, Inc., of and from any and all liability for any damage	 # of \$1.00 off admission discount postcards, order in multiples of 25 (no charge for postcards) Applies to new applicants only) Balance due \$60 days prior to this show. I (we) the apple, injury, or loss to any person or goods which may arise from the rental of said n addition, I have read and understand all information and rules in the show so 	space by the exhibitor, and agree to hold
©2023 Carolina Shows, Inc. (all rights reserved)	(Not Valid Unless Signed) Signature	
	th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"	DO NOT WRITE BELOW
Application No	VEMBER 17-19 2023 VANNAH CONVENTION CENTER	Date: \$
SA	VANNAH, GA.	Dule 🤉
PLEASE PRINT	,	Check #
	Date:	
City	Phone State Zip	Date: \$
Media category:		Date: \$
E-mail address	☐ Address or phone # has changed	Check #
Electricity: You must go to SAVTCC.COM & order online t	_ . o	

Tables (\$15.00 each) _	Chairs (\$5.00 each)	Will you require lodging?

□ Yes □ No Corner space add \$70 (if available) Booth size: □ 10' x 10' \$430 □ 10' x 20' \$860 □ 10' x 30' \$1290

List in show program as: "___

of \$1.00 off admission discount **coupons**, # of \$1.00 off admission discount **postcards**, order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards) _ # of \$1.00 off admission discount **coupons**,

List any other shows you participate in on reverse side of this form. (Applies to new applicants only) Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$______. Balance due \$______60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature ____

Application	34th ANNUAL "CHRISTMAS MADE IN THE SOUTH®" NOVEMBER 24-26, 2023	DO NOT WRITE BELOW	
	PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FL.	Date: \$	
PLEASE PRINT Exhibitor Name:	Date:	Check #	
Address	Phone		
City	State Zip	Date:\$	
Media category:			
E-mail address	Address or phone # has changed	Check #	
Electricity & Parking: Go to PRIMEFOSBORN.COM and	d click EVENTS SERVICES		
Tables (\$15.00 each) Chairs (\$5.00 each) Booth size: 10' x 10' \$410 10' x 20' \$820		Booth #	
List in show program as: "			
# of \$1.00 off admission discount coupons,	# of \$1.00 off admission discount postcards,		
order in multiples of 100 (no charge for cou	upons) order in multiples of 25 (no charge for postcards)	L	
List any other shows you participate in on reverse side of this	s form. (Applies to new applicants only)		

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$___ _. Balance due \$____ ____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Produce Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

(Not Valid Unless Signed) Signature _



Application 30th ANNUAL "CHRISTMAS MADE IN THE SOUTH®" DECEMBER 1-3, 2023

DO NOT WRITE BELOW

	EXCHANGE PARK, CH	IARLESTON, S	.C.	Date:	_ \$
PLEASE PRINT				Check #	
Exhibitor Name:		Date:		Check #	
Address	Phor	ne			
City		Zip _		Date:	Ś
Media category:					_ *
E-mail address		Address or	phone # has changed	Check #	
Electricity: Ves No 0-500 WATTS \$60.00 501-	1000 WATTS \$80.00 🔲 1001-15	00 WATTS \$100.00			
Tables (\$15.00 each) Chairs (\$5.00 each)	_ Will you require lodging?	🗆 Yes 🛛 🗆 No	□ OUTSIDE TENT \$190	D#-#	
Booth size: □ 8' x 10' \$380 □ 8' x 20' \$760 □ Corner sp	ace add \$70 (if available)		□ OUTSIDE FOOD \$250	Booth #	
List in show program as: "					
# of \$1.00 off admission discount coupons,	# of \$1.00 of	ff admission discour	nt postcards,		
	N 1 1 1				

order in multiples of 100 (no charge for coupons) order in multiples of 25 (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only) Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$______60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _