



Application

42nd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
OCTOBER 20-22, 2023
CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Address or phone # has changed
Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$400 10' x 20' \$800 10' x 30' \$1200 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List your NC Sales Tax # _____
List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

©2023 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

32nd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
OCTOBER 27-29, 2023
COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Address or phone # has changed
Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 6' x 14' \$370 8' x 10' \$370 8' x 20' \$740 8' x 30' \$1110 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

©2023 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

30th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 3-5, 2023
MACON CENTREPLEX, MACON, GA.

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Address or phone # has changed
Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$390 10' x 20' \$780 10' x 30' \$1,170 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

©2023 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**1st ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 10-12, 2023
DALTON CONVENTION CENTER, DALTON GA**

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Address or phone # has changed

Electricity: You must go to Madelntheshouthshows.com/exhibitor-information to print your electrical order form

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$370 10' x 20' \$740 10' x 30' \$1110 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

©2023 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**34th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 17-19 2023
SAVANNAH CONVENTION CENTER
SAVANNAH, GA.**

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Address or phone # has changed

Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$430 10' x 20' \$860 10' x 30' \$1290 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

©2023 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**34th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 24-26, 2023
PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FL.**

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Address or phone # has changed

Electricity & Parking: Go to PRIMEFOSBORN.COM and click EVENTS SERVICES

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$410 10' x 20' \$820 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

©2023 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**30th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
DECEMBER 1-3, 2023
EXCHANGE PARK, CHARLESTON, S.C.**

DO NOT WRITE BELOW

PLEASE PRINT

Exhibitor Name: _____ Date: _____

Address _____ Phone _____

City _____ State _____ Zip _____

Media category: _____

E-mail address _____ Address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No OUTSIDE TENT \$190

Booth size: 8' x 10' \$380 8' x 20' \$760 Corner space add \$70 (if available) OUTSIDE FOOD \$250

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____

List in show program as: " _____ "

_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

(Not Valid Unless Signed) Signature _____