



Application

**45th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
OCTOBER 23-25, 2026
CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.**

Exhibitor Name: _____ Date: _____

Business Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Media category: _____

Email address: _____ Address or phone # has changedElectricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes NoBooth size: 10' x 10' \$400 10' x 20' \$800 10' x 30' \$1200 Corner space add \$80 (if available)**List in show program as: " _____ "****List any other shows you participate in on reverse side of this form. (Applies to new applicants only)** Send a credit card invoice to the email listed above. 3% fee for this option. Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$ _____. Balance due \$ _____. 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**35th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
OCTOBER 30 - NOVEMBER 1, 2026
COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.**

Exhibitor Name: _____ Date: _____

Business Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Media category: _____

Email address: _____ Address or phone # has changedElectricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes NoBooth size: 6' x 14' \$400 8' x 10' \$400 8' x 20' \$800 8' x 30' \$1200 Corner space add \$80 (if available)**List in show program as: " _____ "****List any other shows you participate in on reverse side of this form. (Applies to new applicants only)** Send a credit card invoice to the email listed above. 3% fee for this option. Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$ _____. Balance due \$ _____. 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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Booth # _____



Application

**33rd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 6-8, 2026
MACON CENTREPLEX, MACON, GA.**

Exhibitor Name: _____ Date: _____

Business Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Media category: _____

Email address: _____ Address or phone # has changedElectricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes NoBooth size: 10' x 10' \$400 10' x 20' \$800 10' x 30' \$1200 Corner space add \$80 (if available)**List in show program as: " _____ "****List any other shows you participate in on reverse side of this form. (Applies to new applicants only)** Send a credit card invoice to the email listed above. 3% fee for this option. Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$ _____. Balance due \$ _____. 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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Date: _____ \$ _____

Check # _____

Booth # _____



Application

**37th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 13-15, 2026
SAVANNAH CONVENTION CENTER, SAVANNAH, GA.**

Exhibitor Name: _____ Date: _____

Business Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Media category: _____

Email address: _____ Address or phone # has changed

Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____

Will you require lodging? Yes No

Booth size: 10' x 10' \$450 10' x 20' \$900

10' x 30' \$1350 Corner space add \$80 (if available)

List in show program as: " _____ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Send a credit card invoice to the email listed above. 3% fee for this option.

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$ _____. Balance due \$ _____. 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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Date: _____ \$ _____

Check # _____

Booth # _____



Application

37th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"

NOVEMBER 27-29, 2026

PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FL.

Exhibitor Name: _____ Date: _____

Business Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Media category: _____

Email address: _____ Address or phone # has changed

Electricity & Parking: Go to CONVENTIONCENTER.JAXEVENTS.COM and click PLANNERS

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____

Will you require lodging? Yes No

Booth size: 10' x 10' \$400 10' x 20' \$800

10' x 30' \$1200 Corner space add \$80 (if available)

List in show program as: " _____ "

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Send a credit card invoice to the email listed above. 3% fee for this option.

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Application

33rd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"

DECEMBER 4-6, 2026

EXCHANGE PARK, CHARLESTON, S.C.

Exhibitor Name: _____ Date: _____

Business Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Media category: _____

Email address: _____ Address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____

Will you require lodging? Yes No

OUTSIDE TENT \$200

Booth size: 8' x 10' \$400 8' x 20' \$800

Corner space add \$80 (if available)

OUTSIDE FOOD \$250

List in show program as: " _____ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

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