



Application

41st ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
OCTOBER 21-23, 2022
CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed
Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$390 10' x 20' \$780 10' x 30' \$1170 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List your NC Sales Tax # _____

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

31st ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
OCTOBER 28-30, 2022
COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed
Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 6' x 14' \$360 8' x 10' \$360 8' x 20' \$720 8' x 30' \$1080 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

29th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 4-6, 2022
MACON CENTREPLEX, MACON, GA.

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed
Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$380 10' x 20' \$760 10' x 30' \$1,140 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**33rd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 18-20, 2022
SAVANNAH CONVENTION CENTER
SAVANNAH, GA.**

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$420 10' x 20' \$840 10' x 30' \$1260 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**33rd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 25-27, 2022
PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FL.**

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity & Parking: Go to PRIMEFOSBORN.COM and click EVENTS SERVICES

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$400 10' x 20' \$800 Corner space add \$70 (if available)

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**29th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
DECEMBER 2-4, 2022
EXCHANGE PARK, CHARLESTON, S.C.**

PLEASE PRINT

Exhibitor Name: _____ Date: _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No OUTSIDE TENT \$190
Booth size: 8' x 10' \$370 8' x 20' \$740 Corner space add \$70 (if available) OUTSIDE FOOD \$250

List in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____