



order in multiples of **100** (no charge for coupons)

## 41st ANNUAL "CHRISTMAS MADE IN THE SOUTH®" OCTOBER 21-23, 2022

DO NOT WRITE BELOW

	CABARRUS ARENA & EVENTS CENT	TER, GREATER CHARLOTTE, N.C.	Date:	\$
PLEASE PRINT				
Exhibitor Name:			Check #	
Exhibitor Name:AddressCity	Phone			
City	State	Zip	Data	ć
Media category:			Date:	—— ş ———
E-mail address  Electricity:   Yes   No   0-500 WATTS \$60.00   501-100			Check #	
Tables (\$15.00 each) Chairs (\$5.00 each)				
Booth size: □ 10' x 10' \$390 □ 10' x 20' \$780			Booth #	
List in show program as: "				
# of \$1.00 off admission discount <b>coupons</b> , order in multiples of <b>100</b> (no charge for coupo				
List your NC Sales Tax #				
List any other shows you participate in on reverse side of this f				
Enclosed is my check made payable to CAROLINA SHOWS, INC. for			1.7	
Carolina Shows, Inc., of and from any and all liability for any dame	, ,	*		or, and agree to hold
and save the producer harmless of any damage by reason thereo	f. In addition, I have read and understo	and all information and rules in the show	schedule.	
©2022 Carolina Shows, Inc. (all rights reserved)	(Not Valid Unless Signed)	Signature		
Application	31st ANNUAL "CHRISTMAS	MADE IN THE SOUTH®"	l DO NOT V	WRITE BELOW

1530	Application	Application 31st annual "Christmas made in the south®" october 28-30, 2022					DO NOT WRITE BELOW		
	<u>PP</u>	COLUMBUS CONVENTION AN		UMBUS, GA.	Date:	\$			
<u>_</u>	PLEASE PRINT				Check#				
Exhibitor Name: _			Date:		CHECK #				
Address		Phone							
City		State	Zip		Date:	\$			
Media category:									
			your address or phone #	t has changed	Check #				
Electricity: ☐ Yes	□ No □ 0-500 WATTS \$60.00 □ 501-1	000 WATTS \$80.00 □ 1001-1500 \	NATTS \$100.00						
Tables (\$15.00 eac	ch) Chairs (\$5.00 each)	_ Will you require lodging?	☐ Yes ☐ No		Booth #				
Booth size: □ 6'	x 14' \$360 □ 8' x 10' \$360 □ 8	8' x 20' \$720	☐ Corner space add \$	70 (if available)	DOOIII#				
List in show progra	ım as: "			п					
	1.00 off admission discount <b>coupons</b> ,			cards,					

order in multiples of 25 (no charge for postcards)

and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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1500	Application	29th ANNUAL "CHRISTMAS MADE IN THE SOUTH®" NOVEMBER 4-6, 2022			DO NOT WRITE BELOW		
<b>9</b>		MACON CENTREPL	EX, MACON, GA.		Date:	\$	
	PLEASE PRINT				Check #		
Exhibitor Name: _			Date:		Check #		
Address		Ph	one Zip				
City		State	Zip		Date:	\$	
			ere if your address or phone # has cho	nged	Check #	<u> </u>	
Electricity: ☐ Yes	□ No □ 0-500 WATTS \$60.00 □ 501-1	000 WATTS \$80.00 □ 1001-1	500 WATTS \$100.00				
Tables (\$15.00 eac	ch) Chairs (\$5.00 each)	_ Will you require lodgir	ng? □Yes □No		Rooth #		
Booth size: □1	0' x 10' \$380	□ 10' x 30' \$1,140	☐ Corner space add \$70 (if availa	ble)	DOON1#		
List in show prog	ram as: "			ш			
# of \$	1.00 off admission discount coupons,	# of \$1.00	off admission discount <b>postcards</b> ,				
order	in multiples of <b>100</b> (no charge for coup	oons) order in mi	ultiples of <b>25</b> (no charge for postcards	) [			
The second se	s you participate in on reverse side of thi						
· · · · · · · · · · · · · · · · · · ·	ck made payable to CAROLINA SHOWS, INC						
Carolina Shows, Inc.	., of and from any and all liability for any da	mage, injury, or loss to any person	on or goods which may arise from the renta	al of said sp	bace by the exhibit	or, and agree to hold	

and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.



## Application 33rd annual "christmas made in the south®" november 18-20, 2022

DO NOT WRITE BELOW

	SAVANNAH, GA.	IION CENTER	Date: \$
PLEASE PRINT	· ·	Doto	Check #
Exhibitor Name:		Date:	
Address	Pho	one	
City	State	Zip	Date: \$
Media category:			
E-mail address		re if your address or phone # has changed	Check #
Electricity: You must go to SAVTCC.COM & order or	nline to receive advanced ra	te.	
Tables (\$15.00 each) Chairs (\$5.00 each)			5 " "
Booth size: □ 10' x 10' \$420 □ 10' x 20' \$840			Booth #
List in show program as: "			
# of \$1.00 off admission discount <b>coupons</b> ,	# of \$1.00	off admission discount <b>postcards</b> ,	
order in multiples of 100 (no charge for cou	upons) order in m	nultiples of <b>25</b> (no charge for postcards)	
List any other shows you participate in on reverse side of the	nis form. (Applies to new applicant	ts only)	
Enclosed is my check made payable to CAROLINA SHOWS, IN	C. for \$ Balance due \$_	60 days prior to this show. I (we) the app	olicant(s), do expressly release the Producer
Carolina Shows, Inc., of and from any and all liability for any d	amage, injury, or loss to any persor	n or goods which may arise from the rental of said	d space by the exhibitor, and agree to hold
and save the producer harmless of any damage by reason th	ereof. In addition, I have read and	understand all information and rules in the show	schedule.
2022 Carolina Shows, Inc. (all rights reserved)	(Not Valid Unless Si	igned) Signature	

Application 33rd annual "Christmas made in the south®" november 25-27, 2022	DO NOT WRITE BELO
PRIME OSBORN CONVENTION CENTER, JACKSONVILLE	<b>i, FL.</b> Date: \$
PLEASE PRINT	Check #
khibitor Name:Date: ddressPhone	
ityStateZip	 Date: \$
ledia category:	
mail address Please check here if your address or phone # has a	changed Check#
ectricity & Parking: Go to PRIMEFOSBORN.COM and click EVENTS SERVICES	
ables (\$15.00 each) Chairs (\$5.00 each) Will you require lodging? ☐ Yes ☐ No poth size: ☐ 10' x 10' \$400 ☐ 10' x 20' \$800 ☐ Corner space add \$70 (if available)	Booth #
st in show program as: "	п
# of \$1.00 off admission discount <b>coupons,</b> # of \$1.00 off admission discount <b>postcar</b>	ds,
order in multiples of <b>100</b> (no charge for coupons) order in multiples of <b>25</b> (no charge for po	stcards)

and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

25.00	Application	29th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"			DO NOT WRITE BELOW	
	<u>Tipplication</u>	DECEMBER 2-4, 202 EXCHANGE PARK, C		.c.	Date:	\$
	PLEASE PRINT	,,	, 0			
Exhibitor Name: _			Date:		Check#	
Address		Pho	ne			
City		State	Zip _		Date:	\$
E-mail address		Please check he	re if your address or	phone # has changed	Check #	
Electricity: ☐ Yes	□ No □ 0-500 WATTS \$60.00 □ 501-1	000 WATTS \$80.00 □ 1001-15	00 WATTS \$100.00			
Tables (\$15.00 eac	h) Chairs (\$5.00 each)	Will you require lodging?	□ Yes □ No	□ OUTSIDE TENT \$190	Dooth #	
Booth size: □8' x 1	0' \$370 □8' x 20' \$740 □ Corner spc	ace add \$70 (if available)		☐ OUTSIDE FOOD \$250	Booth #	
List in show progr	ram as: "			п		
# of \$1	1.00 off admission discount <b>coupons</b> ,	# of \$1.00 c	off admission discour	nt <b>postcards</b> ,		
order i	n multiples of <b>100</b> (no charge for coup	oons) order in mu	Itiples of <b>25</b> (no cha	rge for postcards)		
List any other shows	s you participate in on reverse side of this	form. (Applies to new applicant	ts only)			
	k made payable to CAROLINA SHOWS, INC					
Carolina Shows, Inc.,	of and from any and all liability for any da	mage, injury, or loss to any person	n or goods which may	arise from the rental of said s	pace by the exhibit	or, and agree to hold

(Not Valid Unless Signed) Signature \_

Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold

(Not Valid Unless Signed) Signature \_

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