



# Application

**43rd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"**  
**OCTOBER 25-27, 2024**  
**CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.**

Exhibitor Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Media category: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  Address or phone # has changed

Electricity:  Yes  No  0-500 WATTS \$60.00  501-1000 WATTS \$80.00  1001-1500 WATTS \$100.00  
Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
Booth size:  10' x 10' \$400  10' x 20' \$800  10' x 30' \$1200  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$\_\_\_\_\_. Balance due \$\_\_\_\_\_ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

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(Not Valid Unless Signed) Signature \_\_\_\_\_

DO NOT WRITE BELOW

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

**33rd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"**  
**NOVEMBER 1-3, 2024**  
**COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.**

Exhibitor Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Media category: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  Address or phone # has changed

Electricity:  Yes  No  0-500 WATTS \$60.00  501-1000 WATTS \$80.00  1001-1500 WATTS \$100.00  
Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
Booth size:  6' x 14' \$370  8' x 10' \$370  8' x 20' \$740  8' x 30' \$1110  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$\_\_\_\_\_. Balance due \$\_\_\_\_\_ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

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(Not Valid Unless Signed) Signature \_\_\_\_\_

DO NOT WRITE BELOW

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

**31st ANNUAL "CHRISTMAS MADE IN THE SOUTH®"**  
**NOVEMBER 8-10, 2024**  
**MACON CENTREPLEX, MACON, GA.**

Exhibitor Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Media category: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  Address or phone # has changed

Electricity:  Yes  No  0-500 WATTS \$60.00  501-1000 WATTS \$80.00  1001-1500 WATTS \$100.00  
Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
Booth size:  10' x 10' \$390  10' x 20' \$780  10' x 30' \$1,170  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$\_\_\_\_\_. Balance due \$\_\_\_\_\_ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature \_\_\_\_\_

DO NOT WRITE BELOW

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

**2nd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"  
NOVEMBER 15-17, 2024  
DALTON CONVENTION CENTER, DALTON GA**

DO NOT WRITE BELOW

Exhibitor Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Media category: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  Address or phone # has changed

**Electricity: You must go to [Madelinthesouthshows.com/exhibitor-information](http://Madelinthesouthshows.com/exhibitor-information) to print your electrical order form**

Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
Booth size:  10' x 10' \$370  10' x 20' \$740  10' x 30' \$1110  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$\_\_\_\_\_. Balance due \$\_\_\_\_\_ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

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**(Not Valid Unless Signed)** Signature \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

**35th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"  
NOVEMBER 22-24 2024  
SAVANNAH CONVENTION CENTER, SAVANNAH, GA.**

DO NOT WRITE BELOW

Exhibitor Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Media category: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  Address or phone # has changed

**Electricity: You must go to [SAVTCC.COM](http://SAVTCC.COM) & order online to receive advanced rate.**

Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
Booth size:  10' x 10' \$430  10' x 20' \$860  10' x 30' \$1290  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$\_\_\_\_\_. Balance due \$\_\_\_\_\_ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

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**(Not Valid Unless Signed)** Signature \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

**35th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"  
NOVEMBER 29-DECEMBER 1, 2024  
PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FL.**

DO NOT WRITE BELOW

Exhibitor Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Media category: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  Address or phone # has changed

**Electricity & Parking: Go to [PRIMEFOSBORN.COM](http://PRIMEFOSBORN.COM) and click EVENTS SERVICES**

Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
Booth size:  10' x 10' \$410  10' x 20' \$820  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$\_\_\_\_\_. Balance due \$\_\_\_\_\_ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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**(Not Valid Unless Signed)** Signature \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

**31st ANNUAL "CHRISTMAS MADE IN THE SOUTH®"  
DECEMBER 6-8, 2024  
EXCHANGE PARK, CHARLESTON, S.C.**

DO NOT WRITE BELOW

Exhibitor Name: \_\_\_\_\_ Date: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Media category: \_\_\_\_\_

E-mail address: \_\_\_\_\_  Address or phone # has changed

Electricity:  Yes  No  0-500 WATTS \$60.00  501-1000 WATTS \$80.00  1001-1500 WATTS \$100.00

Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  OUTSIDE TENT \$190

Booth size:  8' x 10' \$380  8' x 20' \$760  Corner space add \$70 (if available)  OUTSIDE FOOD \$250

List in show program as: " \_\_\_\_\_ "

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

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