

43rd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"

Application	OCTOBER 25-27, 2024	DO NO	I MKIIE BELOM
1 ppneado.	CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.	Date:	\$
Exhibitor Name:	Date:	Check#	
Business Name:			
Address:		Data	\$
City:	State: Zip:	Dale:	
		Check #	
	Address or phone # has changed		
Electricity: ☐ Yes ☐ No ☐ 0-500 WATTS \$60.00 ☐ \$		Booth #	
Tables (\$15.00 each) Chairs (\$5.00 each) _			
Booth size: □ 10' x 10' \$400 □ 10' x 20' \$	\$800		
List in show program as: "			
List any other shows you participate in on reverse side			
	S, INC. for \$ Balance due \$ 60 days prior to this show. I (we) the applic by damage, injury, or loss to any person or goods which may arise from the rental of said		
	ry darriage, injury, or loss to any person or goods which may drise from the femal of salah n thereof. In addition, I have read and understand all information and rules in the show so		onoi, and agree to no
☐ Please mail me a free advertising packet			
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	33rd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"		
Application Application	NOVEMBER 1-3, 2024	DO NO	T WRITE BELOW
1 ppileation	COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.	Date:	\$
5.17.1. N	D.t.		
	Date:	Check #	
Business Name:	Phone:		
		Date:	\$
Media category:		Check#	
	☐ Address or phone # has changed	CHECK #	
Electricity: Yes No 0-500 WATTS \$60.00	· · · · · · · · · · · · · · · · · · ·		
Tables (\$15.00 each) Chairs (\$5.00 each) _		Booth #	
	□ 8' x 20' \$740 □ 8' x 30' \$1110 □ Corner space add \$70 (if available)		
List any other shows you participate in on reverse side Final one of the control	of this form . (Applies to new applicants only) 6, INC. for \$ Balance due \$ 60 days prior to this show. I (we) the applic	cant(s), do express	ly release the Produce
Carolina Shows, Inc., of and from any and all liability for ar	ny damage, injury, or loss to any person or goods which may arise from the rental of said	space by the exhib	itor, and agree to ho
	n thereof. In addition, I have read and understand all information and rules in the show so	hedule.	
Please mail me a free advertising packet	(Not Valid Unless Signed) Signature		
©2024 Carolina Shows, Inc. (all rights reserved)	• • • • • • • • • • • • • • • • • • • •		
Application Application	31st ANNUAL "CHRISTMAS MADE IN THE SOUTH®" NOVEMBER 8-10, 2024	DO NO	T WRITE BELOW
1 ppileadol	MACON CENTREPLEX, MACON, GA.	Date:	\$

MA	CON CENTREPLEX, MACON, GA.	Date:	\$
Exhibitor Name:	Date:	Check #	_
Business Name:			
Address:	Phone:	Date:	\$
City:		Dale.	. 🗸
Media category:		Check #	_
E-mail address:	Address or phone # has changed		
Electricity: \square Yes \square No \square 0-500 WATTS \$60.00 \square 501-1000 W.	ATTS \$80.00 □ 1001-1500 WATTS \$100.00	Booth #	
Tables (\$15.00 each) Chairs (\$5.00 each)	Will you require lodging? ☐ Yes ☐ No	BOOM III	
Booth size: ☐ 10' x 10' \$390 ☐ 10' x 20' \$780	□ 10' x 30' \$1,170 □ Corner space add \$70 (if available)		
List in show program as:"			

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_______60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature



Application 2nd annual "christmas made in the south®" november 15-17, 2024

DO NOT WRITE BELOW

	DALTON CONVENTION CENTER, DALTON GA	Date: \$
Exhibitor Name:	Date:	Check #
Business Name:		
Address:	Phone:	Date: \$
City:	State: Zip:	Dale: \$
Media category:		Check #
E-mail address:	Address or phone # has changed	
	om/exhibitor-information to print your electrical order form	Booth #
Tables (\$15.00 each) Chairs (\$5.00 each)		
Booth size: ☐ 10' x 10' \$370 ☐ 10' x 20' \$74	40 🔲 10' x 30' \$1110 🗎 Corner space add \$70 (if available)	
List in show program as: "		
Carolina Shows, Inc., of and from any and all liability for any of	this form. (Applies to new applicants only) NC. for \$ Balance due \$ 60 days prior to this show. I (we) the application of the shows of	space by the exhibitor, and agree to hol
Application	35th ANNUAL "CHRISTMAS MADE IN THE SOUTH®" NOVEMBER 22-24 2024 SAVANNAH CONVENTION CENTER, SAVANNAH, GA.	DO NOT WRITE BELOW
Exhibitor Name:	Date:	Check #
Business Name:		
	Phone:	Date:\$
	State: Zip:	Check #
Media category:		C116CK #
E-mail address:	Address or phone # has changed	
Tables (\$15.00 each) Chairs (\$5.00 each)		Booth #
Booth size: □ 10' x 10' \$430 □ 10' x 20' \$86		
List in show program as: "		
Carolina Shows, Inc., of and from any and all liability for any of	NC. for \$ Balance due \$60 days prior to this show. I (we) the applicamage, injury, or loss to any person or goods which may arise from the rental of said hereof. In addition, I have read and understand all information and rules in the show so (Not Valid Unless Signed) Signature	space by the exhibitor, and agree to hol
Exhibitor Name:	Date:	Check #
Business Name:		- CHOCK π
Address:	Phone:	
City:	State: Zip:	Date: \$
Media category:		Check #
E-mail address:	Address or phone # has changed	
Electricity & Parking: Go to PRIMEFOSBORN.COM o		Booth #
Tables (\$15.00 each) Chairs (\$5.00 each)		
Booth size: ☐ 10' x 10' \$410 ☐ 10' x 20' \$82	20 Corner space add \$70 (if available)	
List in show program as: "	пп	
	this form. (Applies to new applicants only) NC. for \$ Balance due \$60 days prior to this show. I (we) the applicance, injury, or loss to any person or goods which may arise from the rental of said	

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(Not Valid Unless Signed) Signature _

and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.



Application 31st annual "christmas made in the south®" december 6-8, 2024 exchange park, charleston, s.c.

DO NOT WRITE BELOW

•	Daio:
Exhibitor Name:	Check #
Business Name:	
Address:Phone:	D-t
City: State: Zip:	Date: \$
Media category:	Check #
E-mail address: Address or phone # has changed	
Electricity: ☐ Yes ☐ No ☐ 0-500 WATTS \$60.00 ☐ 501-1000 WATTS \$80.00 ☐ 1001-1500 WATTS \$100.00	Booth #
Tables (\$15.00 each) Chairs (\$5.00 each) Will you require lodging? ☐ Yes ☐ No ☐ OUTSIDE TENT \$190	BOOIII #
Booth size: □ 8' x 10' \$380 □ 8' x 20' \$760 □ Corner space add \$70 (if available) □ OUTSIDE FOOD \$250	
List in show program as: " "	
List any other shows you participate in on reverse side of this form. (Applies to new applicants only) Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$	pace by the exhibitor, and agree to hold
☐ Please mail me a free advertising packet ©2024 Carolina Shows, Inc. (all rights reserved) (Not Valid Unless Signed) Signature	