Application 40th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"

ARRUS ARENA & EVENTS CENTER GRE

CADANNOS ANENA & EVENTS CENTEN, GREATEN CHARLOTTE, N.C.	
PLEASE PRINT	
Exhibitor Name:Date:	Check #
Address Phone	
CityStateZip	
Media category:	Date: \$
E-mail address Please check here if your address or phone # has changed	
Electricity: Yes No O-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00	Check #
Tables (\$15.00 each) Chairs (\$5.00 each) Will you require lodging? 🛛 Yes 🖓 No	
Booth size: □ 10' x 10' \$390 □ 10' x 20' \$780 □ 10' x 30' \$1170 □ Corner space add \$70 (if available)	Booth #
List in show program as "	
List in show program as: ""	
# of \$1.00 off admission discount coupons , # of \$1.00 off admission discount postcards ,	
order in multiples of 100 (no charge for coupons) order in multiples of 25 (no charge for postcards)	
List your NC Sales Tax #	L

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$____ _ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

©2020 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _

Application 30th ANNUAL "CHRISTMAS MADE IN THE SOUTH®" OCTOBER 30-NOVEMBER 1, 2020 COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.	DO NOT WRITE BELOW Date: \$			
PLEASE PRINT				
Exhibitor Name:Date:	Check #			
Address Phone				
Address Phone City State Zip	Date:\$			
Media category:				
E-mail address Please check here if your address or phone # has changed	Check #			
Electricity: 🗆 Yes 🗇 No 🗇 0-500 WATTS \$60.00 🗇 501-1000 WATTS \$80.00 🗇 1001-1500 WATTS \$100.00				
Tables (\$15.00 each) Chairs (\$5.00 each) Will you require lodging? 🛛 Yes 🖓 No	Booth #			
Booth size: $\Box 6' \times 14'$ \$360 $\Box 8' \times 10'$ \$360 $\Box 8' \times 20'$ \$720 $\Box 8' \times 30'$ \$1080 \Box Corner space add \$70 (if available)				
List in show program as: ""				
# of \$1.00 off admission discount coupons ,# of \$1.00 off admission discount postcards ,				
order in multiples of 100 (no charge for coupons) order in multiples of 25 (no charge for postcards)	L			
List any other shows you participate in on reverse side of this form. (Applies to new applicants only)				
Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$ Balance due \$60 days prior to this show. I (we) the appli				
Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show so				

©2020 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _

/\mml100f10m	28th ANNUAL "CHRISTMAS MADE IN THE SOUTH®" NOVEMBER 6-8, 2020		DO NOT WRITE BELOW	
	MACON CENTREPLE	X, MACON, GA.	Date: \$	
PLEASE PRINT			Check #	
Exhibitor Name:		Date:		
Address	Pho	ne		
City	State	Zip	Date:\$	
Media category:				
E-mail address		e if your address or phone # has changed	Check #	
Electricity: Yes No 0-500 WATTS \$60.00 501-100	00 WATTS \$80.00 🔲 1001-15	DO WATTS \$100.00		
Tables (\$15.00 each) Chairs (\$5.00 each)	Will you require lodging	g? □Yes □No	De eth #	
Booth size: 10' x 10' \$380 10' x 20' \$760	□ 10' x 30' \$1,140	□ Corner space add \$70 (if available)	Booth #	
List in show program as: "				
# of \$1.00 off admission discount coupons ,	# of \$1.00 o	ff admission discount postcards.		
order in multiples of 100 (no charge for coupor		-		
List any other shows you participate in on reverse side of this form.	(Applies to new applicants onl	y)		
Enclosed is my check made payable to CAROLINA SHOWS, INC. fo				
Carolina Shows, Inc., of and from any and all liability for any dama	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
and save the producer harmless of any damage by reason thereo	of. In addition, I have read and	understand all information and rules in the show s	chedule.	

(Not Valid Unless Signed) Signature

	Application	32nd ANNUAL "CHRISTMA NOVEMBER 20-22, 2020	S MADE IN THE SOUTH®"	DO NOT WRITE BELOW
_	-ppinearion	SAVANNAH CONVENTION C	CENTER	Date:\$
PLE	ASE PRINT	SAVANNAH, GA.		
Exhibitor Name:			_Date:	Check #
Address		Phone State		
City		State	Zip	Date: \$
			Ir address or phone # has changed	Check #
Electricity: You must	go to SAVTCC.COM & order online	e to receive advanced rate.		
		Will you require lodging?		Booth #
Booth size: \Box 10' x	10' \$420 □ 10' x 20' \$840) □ 10' x 30' \$1260 □ Co	rner space add \$70 (if available)	
List in show program of	as: "		·	
# of \$1.00	off admission discount coupons,	# of \$1.00 off adr	mission discount postcards ,	
		ipons) order in multiples	of 25 (no charge for postcards)	
	participate in on reverse side of this fo			
,				icant(s), do expressly release the Producer, space by the exhibitor, and agree to hold
		ereof. In addition, I have read and understo		
©2020 Carolina Shows, Inc. (all rights reserved)	(Not Valid Unless Signed)	Signature	

Application ^{32nd} ANNUAL "CHRISTMAS MADE IN TH NOVEMBER 27-29, 2020	IE SOUTH®" DO NOT WRITE BELOW
PRIME OSBORN CONVENTION CENTER,	JACKSONVILLE, FL. Date:\$
PLEASE PRINT	Check #
Exhibitor Name:Date:	
AddressPhone	
Address Phone City State Z	Zip\$
Media category:	
E-mail address Please check here if your address	s or phone # has changed Check #
Electricity & Parking: Go to PRIMEFOSBORN.COM and click EVENTS SERVICES	
Tables (\$15.00 each) Chairs (\$5.00 each) Will you require lodging? I Yes	□ No Booth #
Booth size: \Box 10' x 10' \$400 \Box 10' x 20' \$800 \Box Corner space add \$70 (if available)	
List in show program as: "	
# of \$1.00 off admission discount coupons , # of \$1.00 off admission of	discount postcards ,
order in multiples of 100 (no charge for coupons) order in multiples of 25 (n	no charge for postcards)
List any other shows you participate in on reverse side of this form. (Applies to new applicants only)	
Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$ Balance due \$60 days p Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which m	

and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

©2020 Carolina Shows, Inc. (all rights reserved)

(Not Valid Unless Signed) Signature _

	Application	28th ANNUAL "CHRISTMAS MADE IN THE SOUTH [®] " DECEMBER 4-6, 2020		DO NOT WRITE BELOW		
		EXCHANGE PARK, CH	ARLESTON, S.	С.	Date:	_ \$
	PLEASE PRINT		Date:		Check #	
Address	Phone					
City		State	Zip		Date:	\$
Media category:						
E-mail address Please check here if your address or phone # has changed			Check #			
Electricity: 🗆 Yes 🗆]No □0-500 WATTS \$60.00 □ 501-10	000 WATTS \$80.00 🛛 1001-1500	WATTS \$100.00			
Tables (\$15.00 each)) Chairs (\$5.00 each)	Will you require lodging?	🗆 Yes 🗆 No	□ OUTSIDE TENT \$190	Rooth #	
Booth size: □ 8' x 10' \$370 □ 8' x 20' \$740 □ Corner space add \$70 (if available) □ OUTSIDE FOOD \$250			Booth #			
List in show program	n as: "					
# of \$1.0	00 off admission discount coupons ,	# of \$1.00 off	admission discoun	† postcards,		
order in	multiples of 100 (no charge for coup	ons) order in multip	oles of 25 (no char	ge for postcards)		
	u participate in on reverse side of this form					
,	nade payable to CAROLINA SHOWS, INC.		, ,			
Carolina Shows, Inc., o	f and from any and all liability for any dar	mage, injury, or loss to any person c	or goods which may a	arise from the rental of said s	pace by the exhibitor, c	ind agree to hold

and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.