



Application

**44th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
OCTOBER 24-26, 2025
CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.**

Exhibitor Name: _____ Date: _____
Business Name: _____
Address: _____ Phone: _____
City: _____ State: _____ Zip: _____
Media category: _____
E-mail address: _____ Address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$400 10' x 20' \$800 10' x 30' \$1200 Corner space add \$70 (if available)

List in show program as: " _____ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**34th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
OCTOBER 31 - NOVEMBER 2, 2025
COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.**

Exhibitor Name: _____ Date: _____
Business Name: _____
Address: _____ Phone: _____
City: _____ State: _____ Zip: _____
Media category: _____
E-mail address: _____ Address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 6' x 14' \$380 8' x 10' \$380 8' x 20' \$760 8' x 30' \$1140 Corner space add \$70 (if available)

List in show program as: " _____ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**32nd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 7-9, 2025
MACON CENTREPLEX, MACON, GA.**

Exhibitor Name: _____ Date: _____
Business Name: _____
Address: _____ Phone: _____
City: _____ State: _____ Zip: _____
Media category: _____
E-mail address: _____ Address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$400 10' x 20' \$800 10' x 30' \$1,200 Corner space add \$70 (if available)

List in show program as: " _____ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

**3rd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 14-16, 2025
DALTON CONVENTION CENTER, DALTON GA**

DO NOT WRITE BELOW

Exhibitor Name: _____ Date: _____
 Business Name: _____
 Address: _____ Phone: _____
 City: _____ State: _____ Zip: _____
 Media category: _____
 E-mail address: _____ Address or phone # has changed
 Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
 Booth size: 10' x 10' \$380 10' x 20' \$760 10' x 30' \$1140 Corner space add \$70 (if available)

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____

List in show program as: " _____ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

(Not Valid Unless Signed) Signature _____

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Application

**36th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 21-23 2025
SAVANNAH CONVENTION CENTER, SAVANNAH, GA.**

DO NOT WRITE BELOW

Exhibitor Name: _____ Date: _____
 Business Name: _____
 Address: _____ Phone: _____
 City: _____ State: _____ Zip: _____
 Media category: _____
 E-mail address: _____ Address or phone # has changed
Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
 Booth size: 10' x 10' \$440 10' x 20' \$880 10' x 30' \$1320 Corner space add \$70 (if available)

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____

List in show program as: " _____ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

(Not Valid Unless Signed) Signature _____

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Application

**36th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 28-30, 2025
PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FL.**

DO NOT WRITE BELOW

Exhibitor Name: _____ Date: _____
 Business Name: _____
 Address: _____ Phone: _____
 City: _____ State: _____ Zip: _____
 Media category: _____
 E-mail address: _____ Address or phone # has changed
Electricity & Parking: Go to PRIMEFOSBORN.COM and click EVENTS SERVICES
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
 Booth size: 10' x 10' \$400 10' x 20' \$800 Corner space add \$70 (if available)

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____

List in show program as: " _____ "

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

Please mail me a free advertising packet

(Not Valid Unless Signed) Signature _____

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Application

**32nd ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
DECEMBER 5-7, 2025
EXCHANGE PARK, CHARLESTON, S.C.**

DO NOT WRITE BELOW

Exhibitor Name: _____ Date: _____

Business Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Media category: _____

E-mail address: _____ Address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-1500 WATTS \$100.00

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No OUTSIDE TENT \$190

Booth size: 8' x 10' \$380 8' x 20' \$760 Corner space add \$70 (if available) OUTSIDE FOOD \$250

List in show program as: " _____ "

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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