

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

Sl. NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHITTURI HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130626
3	SCHOOL CODE (IF APPLICABLE)	56289
4	COMPLETE ADDRESS WITH PIN CODE	26-3-29, NRP ROAD, GANDHINAGAR, KRISHNA , ANDHRA PRADESH - 520003
5	PRINCIPAL NAME	A SUDHA RANI
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed.,
7	SCHOOL EMAIL ID	chitturihighschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08662577281

B. DOCUMENTS AND INFORMATION.

Sl. NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1Nhq9J8MxX04HW5z0-4vUMI7nwbb5Ljz/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/182TNzsjC7KKF8aPRIGCKloF1SdU9FUyD/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Dt-l0S7APy1iq7F9fknRnwhjlrBrETET/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/10VnoPhckuy6s13F-7-agNi50ICzO9a6L/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1jBjTHA3aiMtJI10wgS5Es9MZ183GZbWg/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1UpDA3K2WgZLHn3l6-xhXMuYSU7gJnuiT/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1Nhq9J8MxX04HW5z0-4vUMI7nwbb5Ljz/view?usp=sharing

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<https://drive.google.com/file/d/13NTBKivBA9yA40OZ7RqH1mebNVBBZBfw/view?usp=sharing>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1OihFGBgeNiFg9bbuWCYg7zNQ_jTArZN0/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1YJlvtfER9OZTqfhjQQniJWEsxl8f5lvN/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/17ahgAlnF1Q0cRYAj0810Dy9E8-KdAy5W/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1uTWWhAxQvsH8FKAwWkw3DO0fRxQtKHMd/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	A SUDHA RANI
2	TOTAL NO. OF TEACHERS	93
	PGT	15
	TGT	21
	PRT	33
3	TEACHERS SECTION RATIO	2:4
4	DETAILS OF SPECIAL EDUCATOR	A DEVEEDU RAJU, Spl B.Ed(HI), M.Sc Psycholo
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	B.Sunitha Devi, B.Ed, M.A Psyc

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

		STUDENTS	PASSED	
1	2023	44	44	100

RESULT CLASS XII

SI NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E SCHOOL INFRASTRUCTURE:

SI NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5538
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	58
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/VtgGWsFGEPE

Sudha

PRINCIPAL

CHITTURI HIGH SCHOOL

Sponsored By: S.K.P.V.V.H.H. School's Committee

N.R.P. Road, Gandhi Nagar.

VIJAYAWADA-520 003