

## OWNER'S STATEMENT

THE UNDERSIGNED BEING THE ONLY PERSONS REPRESENTING ANY RECORD TITLE INTEREST IN THE HEREIN SUBDIVIDED LANDS, DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS FINAL MAP OF 'CAMBRIDGE ESTATES - PHASE I' AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO THE COUNTY OF NEVADA THE FOLLOWING FOR THE PURPOSES INDICATED:

1. FOR ROAD AND PUBLIC UTILITY PURPOSES, ALL OF THAT CERTAIN STRIP OF LAND SHOWN AND DESIGNATED AS 'WOODBIDGE COURT'.
2. FOR DRAINAGE DITCHES, PIPES AND CONDUITS ON, OVER, UNDER AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS 'DRAINAGE EASEMENT' AND THOSE STRIPS OF LAND LYING FIVE FEET ON EACH SIDE OF THE SIDE LOT LINES OF LOT 2, TOGETHER WITH THE RIGHT TO TRIM AND/OR REMOVE ONLY NECESSARY TREES, LIMBS OR BRUSH.
3. RIGHTS-OF-WAY FOR SLOPE EASEMENTS TOGETHER WITH ALL APPURTENANCES THERETO, ON, OVER AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS 'SLOPE EASEMENT'.
4. RIGHTS-OF-WAY AND PUBLIC UTILITY EASEMENTS FOR WATER, SEWER, NATURAL GAS AND POLES FOR OVERHEAD AND/OR CONDUITS FOR ELECTRIC, TELEPHONE AND TELEVISION SERVICE, TOGETHER WITH ALL APPURTENANCES THERETO ON, OVER, UNDER OR ACROSS THOSE STRIPS OF LAND LYING 5 FEET ON EACH SIDE OF ALL SIDE OR REAR LOT LINES OF EACH LOT AND A 10 FOOT WIDE STRIP OF LAND ADJOINING AND LYING OUTSIDE OF WOODBRIDGE COURT, TOGETHER WITH THE RIGHT TO TRIM AND/OR REMOVE ONLY NECESSARY TREES, LIMBS OR BRUSH.
5. FOR SANITARY SEWER PIPES AND MANHOLES TOGETHER WITH ALL APPURTENANCES THERETO, ON, OVER, UNDER AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS 'SANITARY SEWER EASEMENT'.
6. AN OPEN SPACE EASEMENT (PARCEL A) FOR THE PRESERVATION AND MAINTENANCE OF EXISTING NATURAL DRAINAGE WAYS AND OPEN SPACE AND TO PROHIBIT CONSTRUCTION OF ROADS OR BUILDINGS, THE CUTTING OF TREES, GRADING, MINING OR OCCUPANCY OF ANY KIND EXCEPT UNDERGROUND UTILITIES OR DRAINAGE DITCHES AS REQUIRED APPURTENANT TO THE SUBDIVIDED LANDS WITHOUT THE AMENDMENT OF THE ZONING REGARDING THE SUBDIVIDED LAND. THIS IS DEFINED AS ALL THAT CERTAIN STRIP OF LAND SHOWN AND DESIGNATED HEREON AS 'OPEN SPACE EASEMENT', FEE TITLE OF WHICH WILL BE HELD IN COMMON BY THE CAMBRIDGE ESTATES HOMEOWNERS ASSOCIATION.

MARTIS VALLEY INVESTMENTS, A CALIFORNIA LIMITED PARTNERSHIP

C.R. Boggs  
C.R. BOGGS, GENERAL PARTNER

AS BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 28, 1989, AS DOCUMENT NO. 89-24541, OFFICIAL RECORDS.

TRUCKEE TAHOE INVESTMENTS, A CALIFORNIA LIMITED PARTNERSHIP

BY: L. B. [Signature] BY: L. B. [Signature]  
\_\_\_\_\_  
PRESIDENT SECRETARY

## FINAL MAP NO. 90-07 CAMBRIDGE ESTATES PHASE I

IN THE NE 1/4 SEC. 4, T.17N..R.17E..M.D.M.  
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, CALIFORNIA

**VAII ENGINEERING CORPORATION**  
TAHOE CITY, CALIFORNIA (916) 583-3417

STATE OF CALIFORNIA  
COUNTY OF Sacramento

ON THIS 31st DAY OF March, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, C. R. Boggs PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) THAT EXECUTED THE WITHIN INSTRUMENT AS General PARTNER(S) ON BEHALF OF Martis Valley Investments, a California Limited Partnership THE PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Louis A. Green  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-8-93

STATE OF CALIFORNIA  
COUNTY OF Sacramento

ON THIS 31st DAY OF March, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, C. R. Boggs PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) THAT EXECUTED THE WITHIN INSTRUMENT AS General PARTNER(S) ON BEHALF OF Martis Valley Investments, a California Limited Partnership THE PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Louis A. Green  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-8-93

## BOARD OF SUPERVISOR'S STATEMENT

THIS IS TO CERTIFY THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA, STATE OF CALIFORNIA, BY A MOTION ADOPTED AT A MEETING HELD ON THE 4th DAY OF AUGUST, 1992 DID APPROVE FOR FILING THIS MAP OF 'CAMBRIDGE ESTATES - PHASE I' CONSISTING OF 6 SHEETS AND ACCEPTED FOR PUBLIC USE ITEMS 4 OF THE OWNER'S STATEMENT, AND REJECTED, SUBJECT TO SECTION 771.010 OF THE CODE OF CIVIL PROCEDURE, ITEMS 1, 2, 3, 5 and 6 OF THE OWNER'S STATEMENT AND PER SECTION 66477.2(C) OF THE SUBDIVISION MAP ACT RETAINED THE RIGHT TO ACCEPT ANY OR ALL OF THESE ITEMS AT A LATER DATE. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH REGARDING DEPOSITS THIS 4th DAY OF AUGUST, 1992.

Bill Schell  
CHAIRMAN OF THE BOARD

Cathy Thompson  
CLERK OF THE BOARD

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 4 AS SHOWN ON THE RECORD OF SURVEY RECORDED IN BOOK 3 OF SURVEYS AT PAGE 153 AND BEING NORTH 88°32'24" EAST.

## SURVEYOR'S STATEMENT

THIS FINAL MAP OF 'CAMBRIDGE ESTATES - PHASE I' REPRESENTS A SURVEY WHICH IS TRUE AND COMPLETE AS SHOWN MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES IN MAY, 1991, AND THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Mark D. Filinger  
MARK D. FILINGER, S.P.L.S. 4976  
REGISTRATION EXPIRES 12-31-93

## COUNTY SURVEYOR'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED WITH THIS FINAL MAP IS TECHNICALLY CORRECT THIS 6th DAY OF August, 1992.

Ellwood W. Heisey  
ELLWOOD W. HEISEY, L.S. 3828  
REGISTRATION EXPIRES 6-30-96  
DEPUTY COUNTY SURVEYOR

## TAX COLLECTOR'S STATEMENT

I, E. CHRISTINA DABIS, THE OFFICIAL COMPUTING REDEMPTIONS FOR THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS FOR UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE LANDS SUBDIVIDED HEREON, EXCEPT TAXES OR ASSESSMENTS NOT YET DUE AND PAYABLE, BUT CONSTITUTING A LIEN IS PAID.

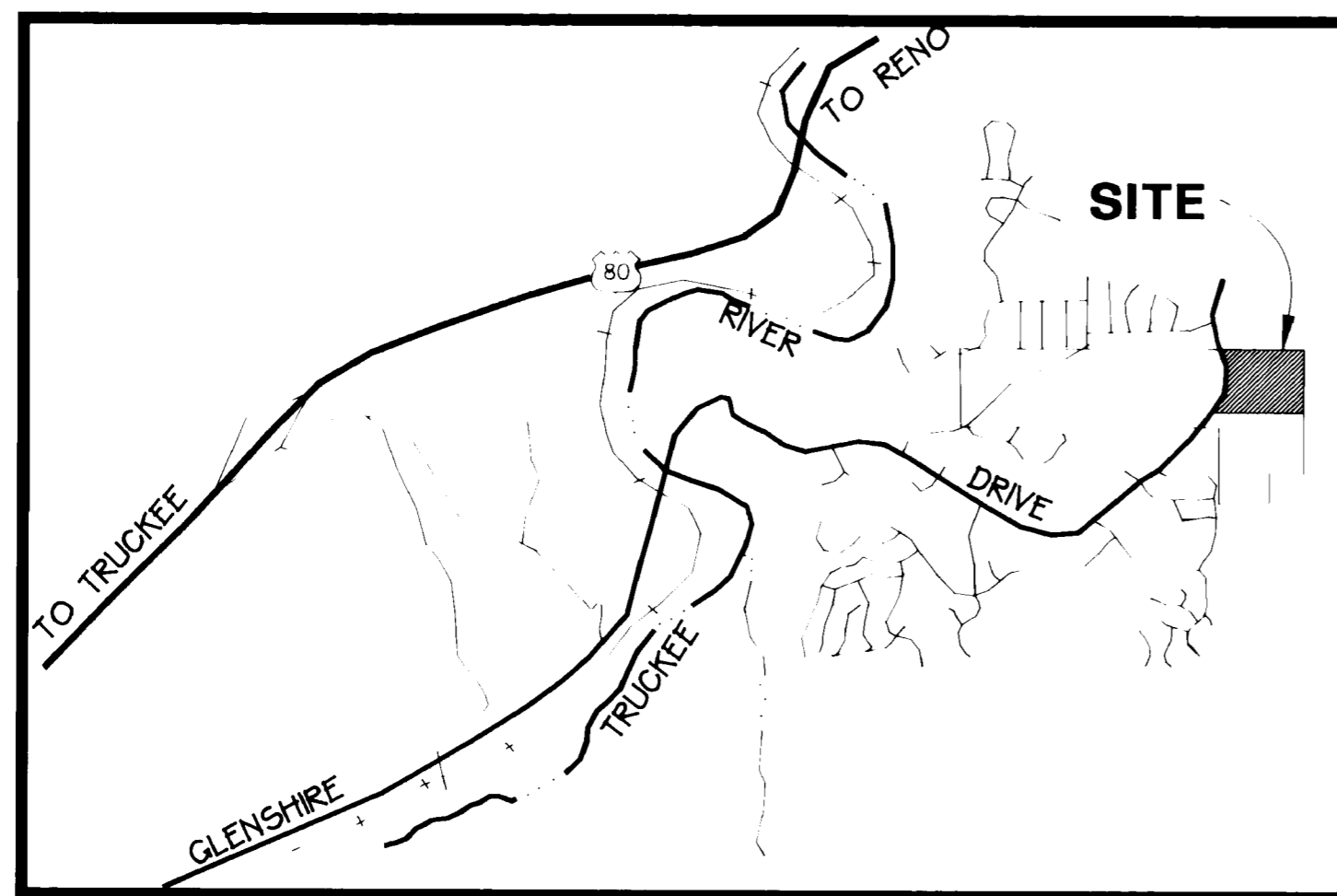
E. Christina Dabis  
E. CHRISTINA DABIS  
NEVADA COUNTY TAX COLLECTOR  
7-21-92

## COUNTY RECORDER'S STATEMENT

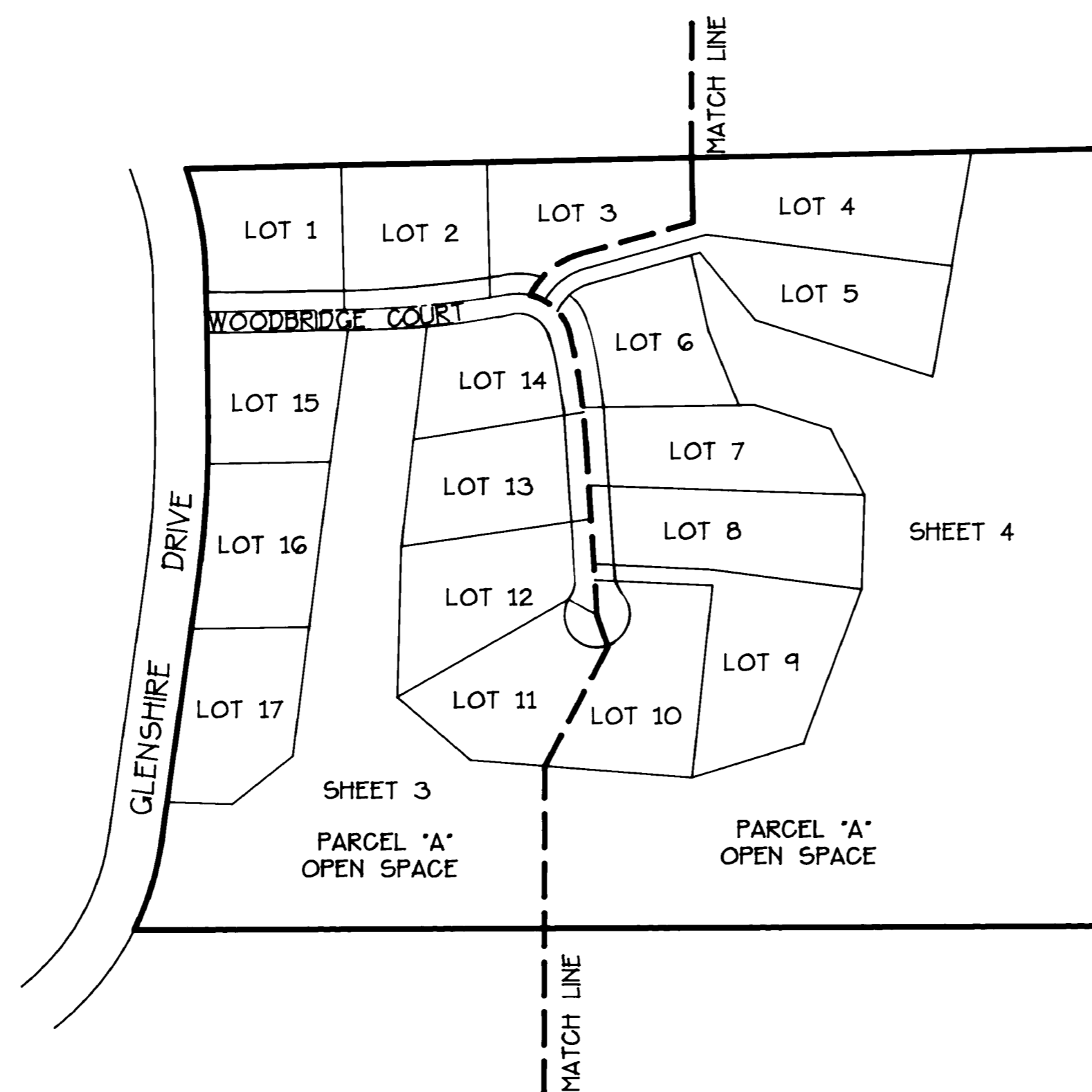
I, BRUCE C. BOLINGER, HEREBY CERTIFY THAT Fidelity National TITLE CERTIFICATE NO. 99-2355 WAS FILED WITH THIS OFFICE AND THAT THIS FINAL MAP WAS ACCEPTED FOR RECORD AND RECORDED IN BOOK 8 OF SUBDIVISIONS, AT PAGE 6, DOCUMENT NO. 92-27532, ON THIS 10th DAY OF AUGUST, 1992, AT 1:28 A.M.

FEE: \$ 16.00

Bruce C. Bolinger  
BRUCE C. BOLINGER  
COUNTY RECORDER  
BY: Kimberly [Signature]  
DEPUTY



VICINITY MAP  
N.T.S.



SCALE: 1" = 200'

GROSS ACREAGE LOTS 1-17	19.01 ACRES
GROSS ACREAGE OPEN SPACE	18.05 ACRES
<b>TOTAL</b>	<b>37.06 ACRES</b>

LOT	GROSS AREA (SQ. FT.)	GROSS AREA (ACRES)
1	47,120	1.08
2	47,504	1.09
3	45,561	1.05
4	65,457	1.50
5	53,604	1.23
6	43,560	1.00
7	47,265	1.09
8	52,040	1.19
9	57,522	1.32
10	51,770	1.19
11	44,500	1.02
12	48,887	1.12
13	43,740	1.01
14	43,704	1.00
15	46,166	1.06
16	44,657	1.03
17	44,832	1.03
<b>PARCEL 'A'</b>	<b>786,337</b>	<b>18.05</b>

# INDEX:

- LOTS 1,2,3,11-17, WOODBRIDGE CT. - SHEET 3
- LOTS 4-10 - SHEET 4
- OVERALL BOUNDARY - SHEET 5
- EASEMENT INFORMATION - SHEETS 5,6

## FINAL MAP NO. 90-07 CAMBRIDGE ESTATES PHASE I

IN THE NE 1/4 SEC. 4, T.17N., R.17E., M.D.M.  
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, CALIFORNIA

**VAIL** ENGINEERING CORPORATION  
TAHOE CITY, CALIFORNIA (916) 583-3417

9/10

Pg 6 of 6

Sub Bk 5

DEVONSHIRE SUB'D

4 SUBD 24

ROBINSON  
1060 O.R. 540RALEY  
DOC. NO. 87-011764

## GENERAL NOTES

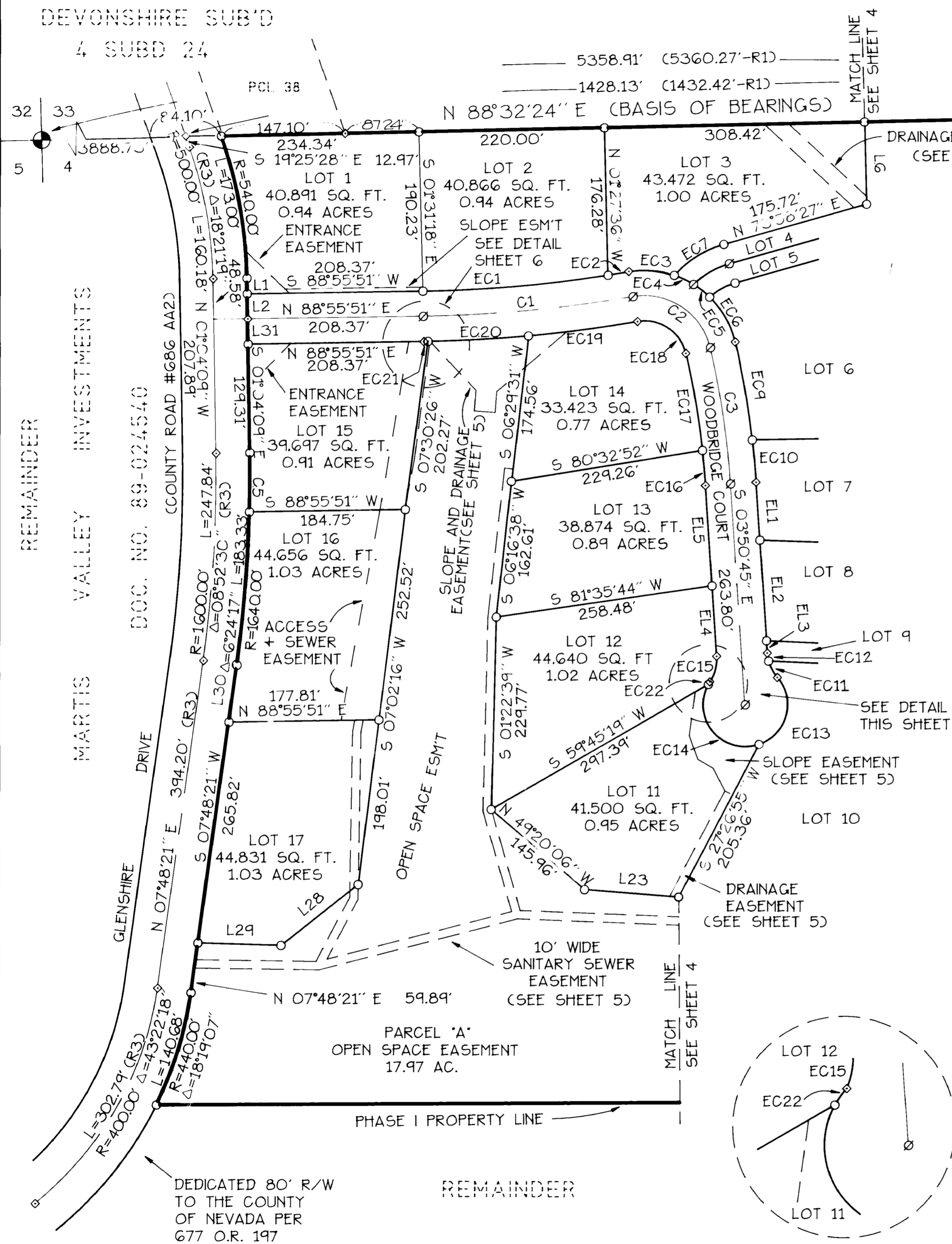
- 1) BASIS OF BEARINGS: THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT SHOWN IN BOOK 3 OF RECORD OF SURVEYS, AT PAGE 153, AND WAS ESTABLISHED FROM FOUND MONUMENTS REPRESENTING THE NORTH LINE OF SECTION 4, SHOWN HEREON AS N 88°32'24" E.
- 2) THE PARENT PARCEL DEED IS RECORDED IN DOCUMENT #89-024540, NEVADA COUNTY RECORDS.
- 3) SEE SHEET 5 FOR EASEMENT AND EXTERNAL BOUNDARY INFORMATION.
- 4) LOT AREAS SHOWN HEREON REPRESENT THE NET AREA. GROSS AREAS ARE SHOWN IN TABULAR FORM ON SHEET 2.
- 5) SEE SHEET 5 FOR OVERALL BOUNDARY INFORMATION.
- 6) THERE IS NO NEED FOR AN ADDITIONAL INFORMATION SHEET IN THIS PHASE.
- 7) DOC #92-15537 TO SIERRA PACIFIC POWER CO. FOR INSTALLING UNDERGROUND ELECTRICAL AND COMMUNICATIONS FACILITIES ENCUMBERS THE SUBJECT PROPERTY, BUT CAN NOT BE LOCATED OF RECORD.

## LEGEND

- FOUND MONUMENT AS NOTED.
- ◇ COMPUTED POINT, NOTHING SET.
- SET 5/8" X 18" REBAR WITH PLASTIC CAP L.S. 4976.
- ∅ SET RAILROAD SPIKE IN PAVEMENT.
- R1 REFERS TO RECORD DATA PER 4 SUBD. 24.
- R3 REFERS TO RECORD DATA PER VOL. 677 PAGE 197.

FINAL MAP NO. 90-07  
CAMBRIDGE ESTATES  
PHASE IIN THE NE 1/4 SEC. 4, T.17N..R.17E..M.D.M.  
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, CALIFORNIA
**VAIL ENGINEERING CORPORATION**  
 TAHOE CITY, CALIFORNIA (916) 583-3417

SHEET 3 OF 6



CURVE	RADIUS	LENGTH	DELTA
EC1	1570.00'	220.42'	08°02'38"
EC2	1570.00'	24.99'	00°54'43"
EC3	110.00'	54.76'	28°31'29"
EC4	110.00'	25.33'	13°11'34"
EC5	110.00'	24.32'	12°40'06"
EC6	110.00'	62.16'	32°22'33"
EC7	124.00'	70.44'	32°32'51"
EC9	1030.00'	118.53'	06°35'36"
EC10	1030.00'	50.77'	02°49'27"
EC11	50.00'	22.44'	25°42'32"
EC12	50.00'	9.74'	11°09'40"
EC13	50.00'	97.56'	111°47'43"
EC14	50.00'	120.00'	137°30'36"
EC15	50.00'	32.18'	36°52'12"
EC16	970.00'	42.09'	02°29'11"
EC17	970.00'	117.35'	06°55'53"
EC18	50.00'	75.71'	86°45'42"
EC19	1630.00'	130.30'	04°34'49"
EC20	1630.00'	119.46'	04°11'57"
EC21	1630.00'	5.02'	00°10'35"
EC22	50.00'	3.87'	04°26'04"
C1	1600.00'	250.10'	08°57'21"
C2	80.00'	121.14'	86°45'42"
C3	1000.00'	164.37'	09°25'03"
C5	1640.00'	70.71'	02°28'13"

LINE	DIRECTION	DISTANCE
L1	S 01°04'09" E	18.58'
L2	N 01°04'09" W	30.00'
L6	S 01°27'36" E	98.32'
L23	N 85°36'55" W	111.97'
L28	S 51°26'26" W	116.82'
L29	N 88°26'44" W	98.31'
L30	S 07°48'21" W	68.49'
L31	N 01°04'09" W	30.00'
EL1	N 03°50'45" W	69.23'
EL2	N 03°50'45" W	120.00'
EL3	N 03°50'45" W	14.57'
EL4	N 03°50'45" W	83.95'
EL5	N 03°50'45" W	119.85'

1"=100'

DEVONSHIRE SUB'D

4 SUBD 24

PCL 38

ROBINSON  
1060 O.R. 540

RALEY  
DOC. NO. 87-011764

## GENERAL NOTES

- 1) SEE SHEET 5 FOR EASEMENTS  
AND EXTERIOR BOUNDARY INFORMATION.

## LEGEND

- FOUND MONUMENT AS NOTED.
- ◇ COMPUTED POINT, NOTHING SET.
- SET 5/8" X 18" REBAR WITH PLASTIC CAP L.S. 4976.
- ⊗ SET RAILROAD SPIKE IN PAVEMENT.
- R1 REFERS TO RECORD DATA PER 4 SUBD. 24.
- R2 REFERS TO RECORD DATA PER 3 RS 153.

## FINAL MAP NO. 90-07 CAMBRIDGE ESTATES PHASE I

IN THE NE 1/4 SEC. 4, T.17N., R.17E., M.D.M.  
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, CALIFORNIA

**VAIL** ENGINEERING  
CORPORATION  
TAHOE CITY, CALIFORNIA (916) 583-3417

LINE	DIRECTION	DISTANCE
L6	S 01°27'36" E	98.32'
L9	N 73°58'27" E	13.50'
L11	N 88°57'19" E	23.76'
L12	S 72°33'13" E	120.00'
L13	S 27°18'26" E	112.51'
EL1	N 03°50'45" W	69.23'
EL2	N 03°50'45" W	120.00'
EL3	N 03°50'45" W	14.57'

CURVE	RADIUS	LENGTH	DELTA
EC5	1570.00'	24.99'	00°54'43"
EC6	110.00'	54.76'	28°31'29"
EC7	110.00'	25.33'	13°11'34"
EC8	110.00'	24.32'	12°40'06"
EC9	110.00'	62.16'	32°22'33"
EC10	1030.00'	50.77'	02°49'27"
EC11	50.00'	22.44'	25°42'32"
EC12	50.00'	9.74'	11°09'40"
EC13	50.00'	97.56'	111°47'43"
EC14	1030.00'	118.53'	06°35'36"
EC18	124.00'	70.44'	32°32'51"
EC19	100.00'	49.69'	28°28'21"
EC20	76.00'	34.61'	26°05'28"
C7	1000.00'	164.37'	09°25'03"
C8	80.00'	121.14'	86°45'42"

MARTIS VALLEY INVESTMENTS / DOC. NO. 89-024540

DEVONSHIRE SUB'D

4 SUBD 24

FOUND 1 1/2" IRON PIPE  
PER USFS CORNER RECORD  
1971. (UNRECORDED)

2" I.P. FOUND N 19°25'28" W. 1.04'  
FROM COMPUTED POSITION

ROBINSON

1060 O.R. 540

RALEY

DOC. NO. 87-011764

FOUND 2" CAPPED IRON PIPE  
FROM WHICH BEARS A 30" PINE  
STUMP N 68°00' E. 112.9'  
CN 67 1/4° E. 1.59 CHAINS. GLOJ  
AND ALSO A 30" PINE WHICH  
BEARS S 67°31' W. 65.0'  
CS 68 1/2" W. 1.03 CHAINS. GLOJ

## GENERAL NOTES

- 1) SEE SHEET 6 FOR DETAILS
- 2) SEE SHEET 6 FOR CURVE +  
LINE DATA TABLES
- 3) THE ACCESS EASEMENT ACROSS  
LOTS 4 + 5 IS FOR THE BENEFIT  
OF LOTS 3, 4, + 5.
- 4) LOTS 1, 15, 16 AND 17 MAY NOT  
BE ACCESSED DIRECTLY FROM  
GLENSHIRE DRIVE.

## LEGEND

- FOUND MONUMENT AS NOTED.
- ◇ COMPUTED POINT, NOTHING SET
- SET 5/8" X 18" REBAR WITH  
PLASTIC CAP L.S. 4976.
- Ø SET RAILROAD SPIKE IN PAVEMENT
- R1 REFERS TO RECORD DATA PER 4 SUBD 24
- R2 REFERS TO RECORD DATA PER 3 RS 153.
- R3 REFERS TO RECORD DATA PER VOL. 677  
PAGE 197.

## FINAL MAP NO. 90-07 CAMBRIDGE ESTATES PHASE I

IN THE NE 1/4 SEC. 4, T.17N..R.17E..M.D.M.  
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, CALIFORNIA

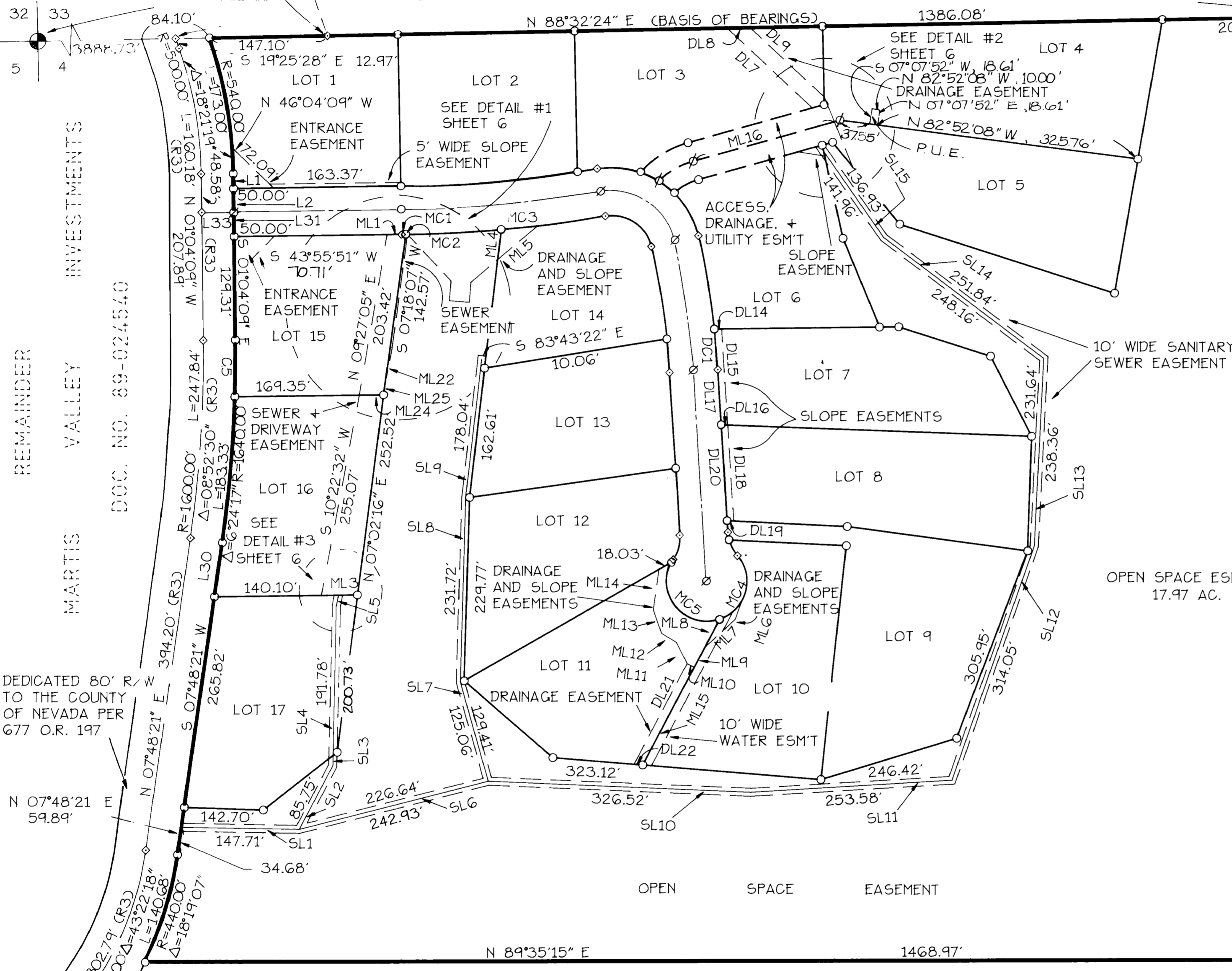
**VAIL** ENGINEERING  
CORPORATION  
TAHOE CITY, CALIFORNIA (916) 583-3417

FOUND 3/4" REBAR WITH  
BRASS TAG L53192  
FROM WHICH BEARS A  
ROTTED PINE STUMP  
N 42°21' E. 65.2'  
CN 45° E. 96 LINKS. GLOJ

1/4 CORNER  
3

SHEET 5 OF 6

1"=100'



DOC. NO. 89-024540

Pg 586

Sub BK 8

8/6



LINE	DIRECTION	DISTANCE
L1	S 01°04'09" E	18.58'
L2	N 01°04'09" W	30.00'
L30	S 07°48'21" W	68.49'
L31	N 01°04'09" W	30.00'
SL1	S 89°21'48" E	146.41'
SL2	N 27°21'43" E	90.00'
SL3	N 00°57'09" E	12.78'
SL4	N 00°57'09" E	187.22'
SL5	N 10°58'31" E	13.17'
SL6	N 75°19'26" E	243.00'
SL7	S 15°58'40" E	129.41'
SL8	S 01°22'39" W	230.74'
SL9	S 06°16'38" W	172.83'
SL10	S 87°52'35" E	327.00'
SL11	N 86°13'48" E	250.00'
SL12	N 18°57'57" E	310.00'
SL13	N 02°33'49" E	235.00'
SL14	N 53°03'48" W	250.00'
SL15	N 35°01'46" W	139.45'
ML1	S 88°55'51" W	18.00'
ML2	S 04°11'15" W	25.00'
ML3	N 88°55'51" E	45.00'
ML4	S 06°29'31" W	37.90'
ML5	S 49°11'15" W	65.15'
ML6	N 19°22'41" E	23.03'
ML7	N 46°36'16" E	51.74'
ML8	S 27°26'55" W	39.74'
ML9	S 27°26'55" W	28.13'
ML10	S 62°33'05" E	10.00'
ML11	S 26°59'40" E	30.38'
ML12	S 59°39'38" E	21.18'
ML13	S 19°41'52" E	30.75'
ML14	S 07°42'17" W	51.50'
ML15	S 27°26'55" W	137.49'
ML16	N 73°58'27" E	181.96'
ML17	N 85°48'45" W	25.00'

LINE	DIRECTION	DISTANCE
ML18	N 04°11'15" E	25.00'
ML19	N 81°06'58" W	33.49'
ML20	N 73°58'27" E	31.15'
ML21	S 12°51'20" E	14.13'
ML22	N 10°58'31" E	46.06'
ML24	N 88°55'51" E	30.00'
ML25	N 07°30'26" E	14.08'
DL1	N 39°28'23" W	39.16'
DL2	N 73°58'27" E	13.50'
DL5	N 22°29'07" W	60.31'
DL7	N 46°58'48" W	145.79'
DL8	N 88°32'24" E	28.54'
DL9	N 46°58'48" W	126.44'
DL10	S 01°27'36" E	9.73'
DL11	N 73°58'27" E	15.23'
DL12	N 22°29'07" W	33.63'
DL13	N 73°58'27" E	7.53'
DL14	N 88°57'19" E	9.26'
DL15	N 03°50'45" W	120.32'
DL16	S 88°11'47" E	8.04'
DL17	N 03°50'45" W	69.23'
DL18	N 03°50'45" W	120.10'
DL19	N 87°31'13" W	8.05'
DL20	N 03°50'45" W	120.00'
DL21	S 27°26'55" W	141.75'
DL22	N 85°36'55" W	10.87'
L33	N 88°55'51" E	40.00'

CURVE	RADIUS	LENGTH	DELTA
C5	1640.00'	70.71'	02°28'13"
MC1	1630.00'	5.02'	00°10'35"
MC2	1630.00'	2.30'	00°04'51"
MC3	1630.00'	45.29'	01°35'32"
MC4	50.00'	35.51'	40°41'29"
MC5	50.00'	120.00'	137°30'36"
DC1	1030.00'	50.77'	02°49'27"

FINAL MAP NO. 90-07  
CAMBRIDGE ESTATES  
PHASE I

IN THE NE 1/4 SEC. 4, T.17N..R.17E..M.D.M.  
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, CALIFORNIA

**VAIL ENGINEERING CORPORATION**  
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