

OWNER'S STATEMENT

THE UNDERSIGNED BEING THE ONLY PERSONS REPRESENTING ANY RECORD TITLE INTEREST IN THE HEREIN SUBDIVIDED LANDS, DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS FINAL MAP OF "CAMBRIDGE ESTATES - PHASE IV" AND IRREVOCABLY OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO THE TOWN OF TRUCKEE THE FOLLOWING FOR THE PURPOSES INDICATED:

1. FOR ROAD AND PUBLIC UTILITY PURPOSES, INCLUDING THE UNDERLYING FEE TITLE THERETO, THAT CERTAIN STRIP OF LAND SHOWN AND DESIGNATED AS "CHELMSFORD CIRCLE".
2. FOR DRAINAGE DITCHES, PIPES AND CONDUITS ON, OVER, UNDER AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS "DRAINAGE EASEMENT", TOGETHER WITH THE RIGHT TO TRIM AND/OR REMOVE ONLY NECESSARY TREES, LIMBS OR BRUSH.
3. RIGHTS-OF-WAY AND PUBLIC UTILITY EASEMENTS FOR WATER, SEWER, NATURAL GAS AND POLES FOR OVERHEAD AND/OR CONDUITS FOR ELECTRIC, TELEPHONE AND TELEVISION SERVICE. TOGETHER WITH ALL APPURTENANCES THERETO ON, OVER, UNDER OR ACROSS THOSE STRIPS OF LAND LYING 5 FEET ON EACH SIDE OF ALL SIDE OR REAR LOT LINES OF EACH LOT, TOGETHER WITH THE RIGHT TO TRIM AND/OR REMOVE ONLY NECESSARY TREES, LIMBS OR BRUSH.
4. FOR SANITARY SEWER PIPES AND MANHOLES TOGETHER WITH ALL APPURTENANCES THERETO, ON OVER, UNDER AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS "SANITARY SEWER EASEMENT".
5. AN OPEN SPACE EASEMENT (PARCELS "A, B & C") FOR THE PRESERVATION AND MAINTENANCE OF EXISTING NATURAL DRAINAGE WAYS AND OPEN SPACE AND TO PROHIBIT CONSTRUCTION OF ROADS OR BUILDINGS, THE CUTTING OF TREES, GRADING, MINING OR OCCUPANCY OF ANY KIND EXCEPT UNDERGROUND UTILITIES OR DRAINAGE DITCHES AS REQUIRED APPURTENANT TO THE SUBDIVIDED LANDS WITHOUT THE AMENDMENT OF THE ZONING REGARDING THE SUBDIVIDED LAND. THIS IS DEFINED AS ALL THAT CERTAIN STRIP OF LAND SHOWN AND DESIGNATED HEREON AS PARCEL "A" (OPEN SPACE EASEMENT), FEE TITLE OF WHICH WILL BE HELD IN COMMON BY THE CAMBRIDGE ESTATES HOMEOWNERS ASSOCIATION.
6. ALL RIGHTS OF INGRESS AND EGRESS RELINQUISHED OVER AND ACROSS THOSE PORTIONS (LOTS 1, 5, 15-21 & 25) SHOWN AND SO DESIGNATED AS "NO ACCESS EASEMENT, 1-FOOT WIDE".

MARTIS VALLEY INVESTMENTS, A CALIFORNIA LIMITED PARTNERSHIP

BY: C.R. Boggs
C.R. BOGGS, GENERAL PARTNER

AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED APRIL 15, 2002 AS DOCUMENT Nos. 2002-16264, AND 2002-16268 OF OFFICIAL RECORDS, NEVADA COUNTY.

NOVASEL & SCHWARTE INVESTMENTS, INC., DBA WESTERN HIGHLAND MORTGAGE COMPANY FOR PATRICK PARTNERS, LLC; PAUL ORNSTEIN AND/OR CINDI ORNSTEIN; JOHN G. HANKS PENSION TRUST PLAN; CARY GRIFFITH, TRUSTEE FBO BACKSTAGE EQUIPMENT, INC. DEFINED BENEFIT PLAN; SMITH FAMILY TRUST DATED MAY 11, 1987, OWEN & MILLICENT SMITH, TRUSTEE; WARP FACTOR ONE, PENSION PLAN FBO DIANE WEIDENGER, AS TO AN UNDIVIDED 12.74% INTEREST; BY POWER OF ATTORNEY - SPECIFIC (SPECIFIC PROPERTY ONLY) AND LOAN SERVICING AGREEMENT RECORDED IN DOCUMENT NUMBERS 2003-30528; 2003-30529; 2003-30530; 2003-30531; 2003-30532; 2003-30533 AND ROBERT I. NOVASEL AND RICHARD W. SCHWARTE AS CO-TRUSTEES OF THE NOVASEL & SCHWARTE INVESTMENTS, INC. PROFIT SHARING PLAN, AS TO AN UNDIVIDED 1/2 INTEREST AND ROBERT I. NOVASEL & SCHWARTE INVESTMENTS, INC. PENSION PLAN, AS TO AN UNDIVIDED 1/2 INTEREST.

BY: My Schwart

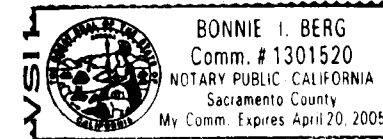
BY: Robert I. Novasel

NOTARY ACKNOWLEDGEMENTS

STATE OF California
COUNTY OF Sacramento
ON June 12, 2003 BEFORE ME Bonnie I. Berg, Notary Public
PERSONALLY APPEARED C.R. Boggs
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/IT/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Bonnie I. Berg
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



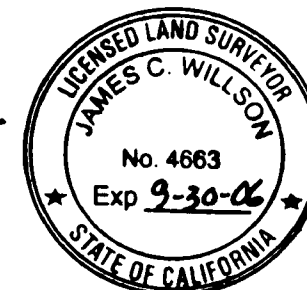
MY COMMISSION EXPIRES: 4/20/05
MY COMMISSION NUMBER: 1301520
MY PRINCIPLE PLACE OF BUSINESS: Sacramento COUNTY

SURVEYOR'S STATEMENT

THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF C.R. BOGGS IN SEPTEMBER, 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

06-12-03
DATED

James C. Willson
JAMES C. WILLSON, L.S. 4663
REGISTRATION EXPIRES 9-30-06



TAX COLLECTOR'S STATEMENT

I, E. CHRISTINA DABIS, THE OFFICIAL COMPUTING REDEMPTIONS FOR THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS FOR UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE LANDS SUBDIVIDED HEREON, EXCEPT TAXES OR ASSESSMENTS NOT YET DUE AND PAYABLE, BUT CONSTITUTING A LIEN ARE None.

6-12-03
DATED

E. Christina Dabis
E. CHRISTINA DABIS
NEVADA COUNTY TAX COLLECTOR

BY: Marta Hillard, and
DEPUTY

NOTARY'S ACKNOWLEDGMENT

STATE OF California
COUNTY OF El Dorado
ON June 12, 2003 BEFORE ME Robin J. Bush, a Notary Public
PERSONALLY APPEARED Richard W. Schwarte and Robert I. Novasel
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/IT/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Robin J. Bush
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY COMMISSION EXPIRES: 8-20-2003
MY COMMISSION NUMBER: 1229796
MY PRINCIPLE PLACE OF BUSINESS: El Dorado COUNTY

Final Map No. 90-07

Cambridge Estates Phase IV

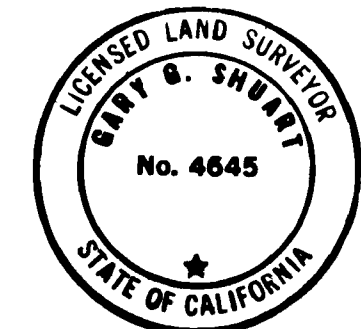
A Portion of the N 1/2 of
Section 4, T 17 N, R 17 E, M.D.M.
IN THE INCORPORATED TOWN of TRUCKEE
COUNTY of NEVADA STATE of CALIFORNIA
JUNE, 2003 SHEET 1 of 3

• CARLTON ENGINEERING INC. •

TOWN SURVEYOR'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

June 25, 2003 Gary B. Shuart
DATED GARY B. SHUART, L.S. 4645
REGISTRATION EXP. 9-30-06
TOWN SURVEYOR



TOWN ENGINEER'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

6-24-03
DATED

Daniel P. Wilkins
DANIEL P. WILKINS, R.C.E. 56267
REGISTRATION EXP. 12-31-04
TOWN ENGINEER

TOWN COUNCIL'S STATEMENT

ON BEHALF OF THE TOWN COUNCIL AND UNDER THE AUTHORITY OF THE TOWN OF TRUCKEE MUNICIPAL CODE, TITLE 18 PER THE DEVELOPMENT CODE, EFFECTIVE NOVEMBER 6, 2000, THE TOWN ENGINEER HAS APPROVED THE FILING OF THIS MAP OF "CAMBRIDGE ESTATES - PHASE IV" CONSISTING OF 3 SHEETS AND HAS ACCEPTED FOR PUBLIC USE OFFERS OF DEDICATION: ITEMS 1-4, INCLUSIVE, OF THE OWNER'S STATEMENT, SUBJECT TO IMPROVEMENTS AND ITEMS 5-6, OF THE OWNER'S STATEMENT BUT REJECTS ANY/ALL PUBLIC MAINTENANCE OF ABOVE OFFERS.

6-24-03
DATED

Daniel P. Wilkins
DANIEL P. WILKINS, R.C.E. 56267
REGISTRATION EXP. 12-31-04
TOWN ENGINEER

COUNTY RECORDER'S STATEMENT

FILED THIS 2ND DAY OF July, 2003 AT 1:41 PM IN BOOK 8 OF SUBDIVISIONS, AT PAGE 106, AT THE REQUEST OF MARTIS VALLEY INVESTMENTS, A CALIFORNIA LIMITED PARTNERSHIP.

Lorraine Smith-Burck
COUNTY RECORDER

Doc. No. 2003-0034649

FEE: \$ 10.00

BY: Eileen Moody
DEPUTY

MAP 106

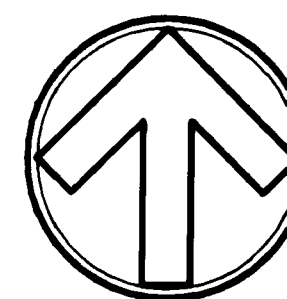
Sub 8/106

Final Map No. 90-07

Cambridge Estates Phase IV

A Portion of the N 1/2 of
Section 4, T 17 N, R 17 E, M.D.M.

IN THE INCORPORATED TOWN of TRUCKEE
COUNTY of NEVADA STATE of CALIFORNIA
JUNE, 2003 SHEET 2 of 3



SCALE: 1"=100'

CARLTON ENGINEERING INC.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 4 AS SHOWN ON THE SUBDIVISION MAP OF CAMBRIDGE ESTATES PHASE II RECORDED IN BOOK 8 OF SUBDIVISIONS AT PAGE 21 AND BEING N 88° 32' 24" E AND IS BASED UPON MONUMENTS SHOWN HEREON AS FOUND.

NOTES

- SOURCE OF METES AND BOUNDS:
MARTIS VALLEY INVESTMENT PER DOC. No. 89-24540, OFFICIAL RECORDS NEVADA COUNTY.
- GROSS AREA WITHIN THIS SUBDIVISION: 28.15+ AC.
- CONDITIONS OF APPROVAL SET FORTH PER TENTATIVE MAP APPROVAL BY COUNTY OF NEVADA ON SEPTEMBER 20, 1990.
- DECLARATION OF RESTRICTIONS FOR CAMBRIDGE ESTATES RECORDED AUG. 10, 1992 PER DOC. No. 92-27533, O.R.N.C. IS HEREBY AMENDED PER DECLARATION OF ANNEXATION-CAMBRIDGE EST. (PHASE IV) AND IS BEING RECORDED CONCURRENTLY PER DOC. NO. 2003-0034650, O.R.N.C.
- ALL BEARINGS AND DISTANCES WERE FOUND TO BE THE SAME AS 8 SUBD. 21 AND 8 SUBD. 85 UNLESS OTHERWISE NOTED.
- THIS MAP MAY BE AFFECTED BY THE FOLLOWING EASEMENTS THAT EXIST BUT THE EXACT LOCATIONS ARE NOT DISCLOSED OF RECORD:
 - EASEMENTS FOR INGRESS/EGRESS, CONSTRUCTION, MAINTENANCE, AND USE OF ABOVE GROUND AND UNDERGROUND FACILITIES FOR ELECTRIC TRANSMISSION TO SIERRA PACIFIC POWER COMPANY PER DOC. NO. 92-15537, ORNC.
 - TEMPORARY EASEMENT FOR CONSTRUCTION OF SEWER MAIN TO TRUCKEE SANITARY DISTRICT PER DOC. NO. 87-10995 (10' WIDE) AND NO. 87-10997 (20' WIDE), O.R.N.C.
- LOTS ADJOINING DORCHESTER DRIVE AND MANCHESTER DRIVE SHALL HAVE A THIRTY (30') FOOT BUILDING SETBACK FROM THE ROAD RIGHT OF WAY LINE. LOTS ALONG THE PERIMETER BOUNDARY OF THE SUBDIVISION SHALL HAVE A THIRTY (30') FOOT BUILDING SETBACK FROM THE SUBDIVISION BOUNDARY LINE.

EASEMENTS-OFFERS OF DEDICATION TO TOWN OF TRUCKEE UNLESS OTHERWISE NOTED

- | | |
|--|--|
| 1 10' WIDE SEWER EASEMENT TO TRUCKEE SANITARY DISTRICT PER DOC. NO. 87-10996 | 7 15' SEWER EASEMENT |
| 2 10' WIDE DRAINAGE EASEMENT | 8 15' WIDE SLOPE EASEMENT PER 8 SUBD. 21 |
| 3 14' WIDE DRAINAGE EASEMENT | 9 20'x50' DRAINAGE EASEMENT PER 8 SUBD. 21 |
| 4 18' WIDE DRAINAGE EASEMENT | 10 5' WIDE SLOPE EASEMENT PER 8 SUBD. 21 |
| 5 DRAINAGE EASEMENT (VARIES) | 11 10' WIDE SLOPE EASEMENT PER 8 SUBD. 21 |
| 6 1' WIDE NO ACCESS EASEMENT | 12 DRAINAGE DISSIPATOR EASEMENT TO COUNTY OF NEVADA PER 677 O.R. 202 |

Tabulation

No	CHORD DIRECTION & DIST	LENGTH	RADIUS	DELTA
1	S 64°36'23" W 435.37'	445.54'	600.00'	42°32'45"
2	S 43°50'50" W 11.30'	11.30'	630.00'	0°01'40"
3	S 51°43'56" W 161.65'	162.10'	630.00'	14°44'32"
4	N 16°01'34" E 34.15'	37.59'	25.00'	86°09'16"
5	S 25°59'50" E 12.14'	12.14'	330.00'	02°06'27"
6	S 14°31'33" E 119.34'	120.00'	330.00'	20°50'05"
7	S 07°39'19" E 199.25'	203.11'	300.00'	38°47'28"
8	S 03°48'57" W 90.99'	91.28'	330.00'	15°50'56"
9	N 09°40'35" W 18.26'	18.69'	25.00'	42°50'00"
10	S 21°02'14" E 17.46'	17.55'	50.00'	20°06'43"
11	S 57°46'30" W 93.20'	120.00'	50.00'	137°30'46"
12	N 51°03'00" W 4.22'	4.22'	50.00'	04°50'14"
13	S 70°02'53" E 18.26'	18.69'	25.00'	42°50'00"
14	N 77°48'06" E 160.18'	160.72'	570.00'	16°09'18"
15	N 80°51'52" E 99.65'	99.78'	570.00'	10°01'46"
16	S 85°52'45" W 51.08'			

Tabulation

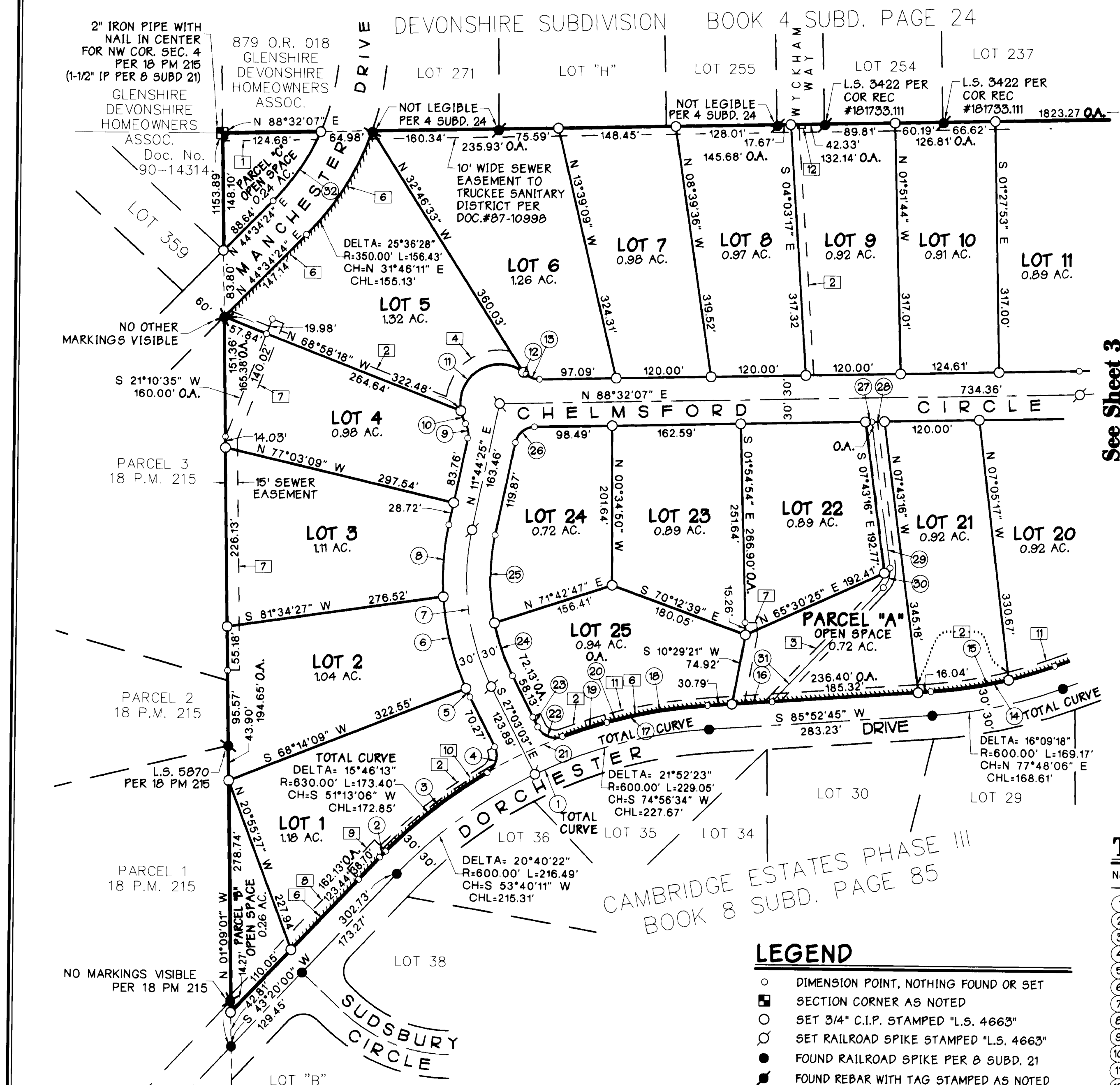
No	CHORD DIRECTION & DIST	LENGTH	RADIUS	DELTA
17	S 64°36'23" W 457.14'	467.82'	630.00'	42°32'45"
18	S 79°59'41" W 129.18'	129.41'	630.00'	11°46'09"
19	S 71°25'27" W 59.04'	59.06'	630.00'	05°22'18"
20	S 77°18'31" W 187.77'	188.47'	630.00'	17°08'27"
21	S 63°55'15" W 105.82'	105.94'	630.00'	09°38'05"
22	S 69°09'23" E 33.52'	36.74'	25.00'	84°12'38"
23	S 27°03'03" E 14.00'			
24	S 19°30'31" E 70.88'	71.08'	270.00'	15°05'05"
25	S 00°06'47" E 110.92'	111.71'	270.00'	23°42'23"
26	S 50°08'16" W 31.06'	33.51'	25.00'	76°47'42"
27	N 88°32'07" E 8.05'			
28	N 88°32'07" E 15.95'			
29	S 07°43'16" E 186.21'			
30	N 18°01'08" E 26.06'	26.95'	30.00'	51°28'48"
31	S 43°45'32" W 201.67'			
32	N 34°00'45" E 106.30'	106.91'	290.00'	21°07'18"

LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- SECTION CORNER AS NOTED
- SET 3/4" C.I.P. STAMPED "L.S. 4663"
- SET RAILROAD SPIKE STAMPED "L.S. 4663"
- FOUND RAILROAD SPIKE PER 8 SUBD. 21
- FOUND REBAR WITH TAG STAMPED AS NOTED
- FOUND 2" O.I.P. AS NOTED
- 1' WIDE NO ACCESS EASEMENT
- O.A. OVERALL

CAMBRIDGE ESTATES PHASE III
BOOK 8 SUBD. PAGE 85

See Sheet 3

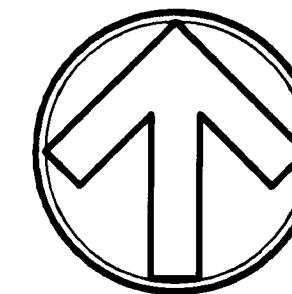


Final Map No. 90-07

Cambridge Estates Phase IV

A Portion of the N 1/2 of
Section 4, T 17 N, R 17 E, M.D.M.

IN THE INCORPORATED TOWN of TRUCKEE
COUNTY of NEVADA STATE of CALIFORNIA
JUNE, 2003 SHEET 3 of 3



SCALE: 1"=100'

• CARLTON ENGINEERING INC. •

BASIS OF BEARINGS

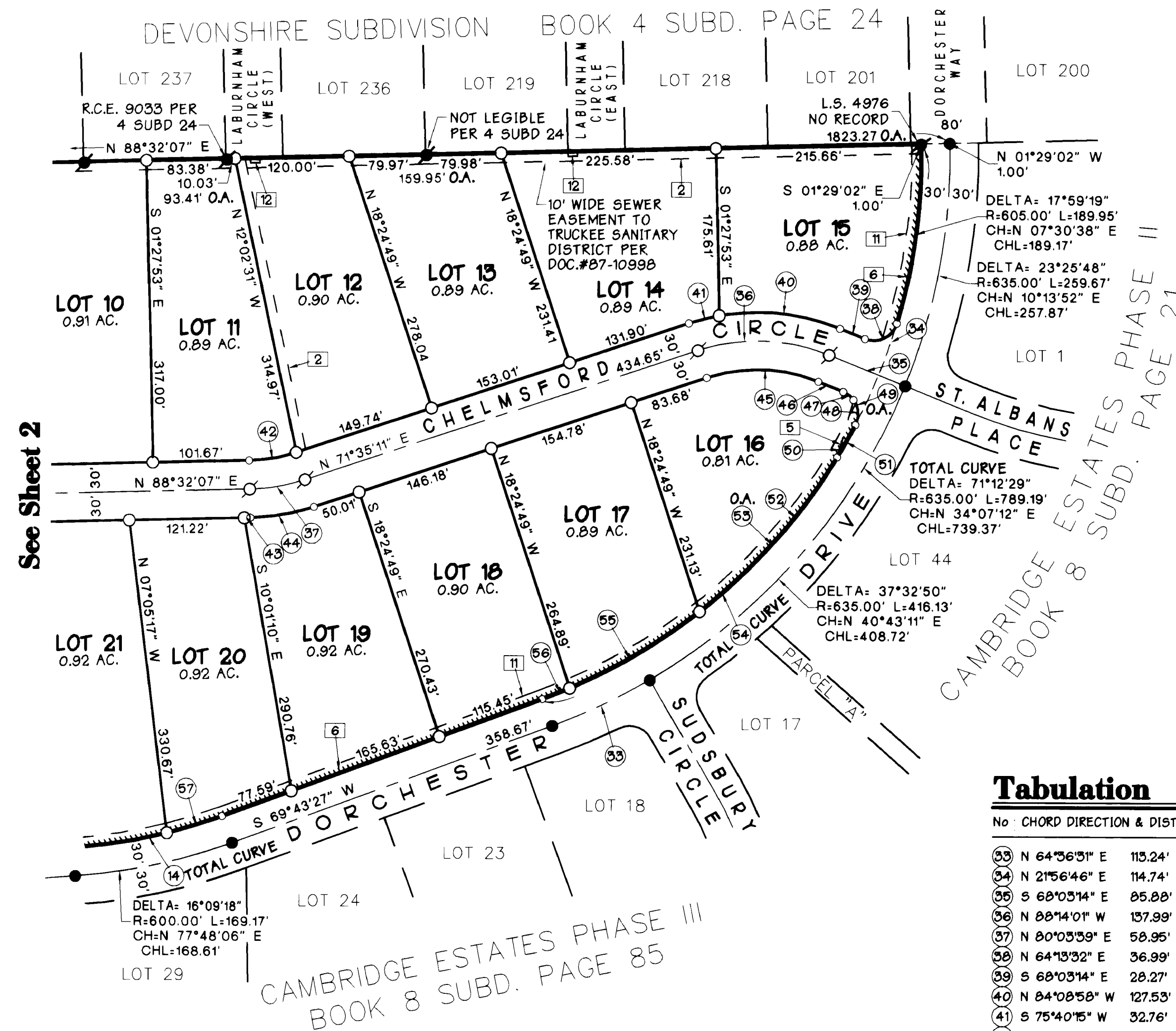
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 4 AS SHOWN ON THE SUBDIVISION MAP OF CAMBRIDGE ESTATES PHASE II RECORDED IN BOOK 8 OF SUBDIVISIONS AT PAGE 21 AND BEING N 88°32'24" E AND IS BASED UPON MONUMENTS SHOWN HEREON AS FOUND.

NOTES

- 1.) SOURCE OF METES AND BOUNDS: MARTIS VALLEY INVESTMENT PER DOC. No. 89-24540, OFFICIAL RECORDS NEVADA COUNTY.
- 2.) GROSS AREA WITHIN THIS SUBDIVISION: 28.15+ AC.
- 3.) CONDITIONS OF APPROVAL SET FORTH PER TENTATIVE MAP APPROVAL BY COUNTY OF NEVADA ON SEPTEMBER 20, 1990.
- 4.) DECLARATION OF RESTRICTIONS FOR CAMBRIDGE ESTATES RECORDED AUG. 10, 1992 PER DOC. No. 92-27533, O.R.N.C. IS HEREBY AMENDED PER DECLARATION OF ANNEXATION-CAMBRIDGE EST. (PHASE IV) AND IS BEING RECORDED CONCURRENTLY PER DOC. NO. 2003-0034652 O.R.N.C.
- 5.) ALL BEARINGS AND DISTANCES WERE FOUND TO BE THE SAME AS 8 SUBD. 21 AND 8 SUBD. 85 UNLESS OTHERWISE NOTED.
- 6.) THIS MAP MAY BE AFFECTED BY THE FOLLOWING EASEMENTS THAT EXIST BUT THE EXACT LOCATIONS ARE NOT DISCLOSED OF RECORD:
 - A.) EASEMENTS FOR INGRESS/EGRESS, CONSTRUCTION, MAINTENANCE, AND USE OF ABOVE GROUND AND UNDERGROUND FACILITIES FOR ELECTRIC TRANSMISSION TO SIERRA PACIFIC POWER COMPANY PER DOC. NO. 92-15537, ORNC.
 - B.) TEMPORARY EASEMENT FOR CONSTRUCTION OF SEWER MAIN TO TRUCKEE SANITARY DISTRICT PER DOC. NO. 87-10995 (10' WIDE) AND NO. 87-10997 (20' WIDE), O.R.N.C.
- 7.) LOTS ADJOINING DORCHESTER DRIVE AND MANCHESTER DRIVE SHALL HAVE A THIRTY (30') FOOT BUILDING SETBACK FROM THE ROAD RIGHT OF WAY LINE. LOTS ALONG THE PERIMETER BOUNDARY OF THE SUBDIVISION SHALL HAVE A THIRTY (30') FOOT BUILDING SETBACK FROM THE SUBDIVISION BOUNDARY LINE.

EASEMENTS-OFFERS OF DEDICATION TO TOWN OF TRUCKEE UNLESS OTHERWISE NOTED

- | | |
|----|--|
| 1 | 10' WIDE SEWER EASEMENT TO TRUCKEE SANITARY DISTRICT PER DOC. NO. 87-10996 |
| 2 | 10' WIDE DRAINAGE EASEMENT |
| 3 | 14' WIDE DRAINAGE EASEMENT |
| 4 | 18' WIDE DRAINAGE EASEMENT |
| 5 | DRAINAGE EASEMENT (VARIES) |
| 6 | 1' WIDE NO ACCESS EASEMENT |
| 7 | 15' SEWER EASEMENT |
| 8 | 15' WIDE SLOPE EASEMENT PER 8 SUBD. 21 |
| 9 | 20'x50' DRAINAGE EASEMENT PER 8 SUBD. 21 |
| 10 | 5' WIDE SLOPE EASEMENT PER 8 SUBD. 21 |
| 11 | 10' WIDE SLOPE EASEMENT PER 8 SUBD. 21 |
| 12 | DRAINAGE DISSIPATOR EASEMENT TO COUNTY OF NEVADA PER 677 O.R. 202 |



Tabulation

No.	CHORD DIRECTION & DIST	LENGTH	RADIUS	DELTA
33	N 64°36'31" E	113.24'	113.39'	635.00'
34	N 21°56'46" E	114.74'	114.91'	605.00'
35	S 68°03'14" E	85.88'		
36	N 88°14'01" W	137.99'	140.88'	200.00'
37	N 80°03'39" E	58.95'	59.16'	200.00'
38	N 64°13'32" E	36.99'	41.64'	25.00'
39	S 68°03'14" E	28.27'		
40	N 84°08'58" W	127.53'	129.22'	230.00'
41	S 75°40'15" W	32.76'	32.79'	230.00'
42	N 80°03'39" E	50.10'	50.29'	170.00'
43	N 88°32'07" E	6.31'		
44	N 80°03'39" E	67.79'	68.04'	230.00'
45	N 88°14'01" W	117.29'	119.75'	170.00'
46	S 68°03'14" E	28.27'		
47	N 52°10'36" W	13.68'	13.86'	25.00'
48	N 04°27'21" W	26.38'	27.79'	25.00'
49	N 20°19'59" W	36.99'	41.64'	25.00'
50	S 15°42'26" W	62.67'		
51	N 29°14'12" E	39.04'	39.05'	605.00'
52	N 41°25'17" E	217.09'	218.27'	605.00'
53	N 39°34'20" E	255.39'	257.32'	605.00'
54	N 34°07'13" E	704.44'	751.90'	605.00'
55	N 59°16'48" E	158.42'	158.88'	605.00'
56	N 68°15'48" E	30.84'	30.85'	605.00'
57	N 72°47'13" E	60.91'	60.94'	570.00'

LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- SECTION CORNER AS NOTED
- SET 3/4" C.I.P. STAMPED "L.S. 4663"
- SET RAILROAD SPIKE STAMPED "L.S. 4663"
- FOUND RAILROAD SPIKE PER 8 SUBD. 21
- ✱ FOUND REBAR WITH TAG STAMPED AS NOTED
- FOUND 2" O.I.P. AS NOTED
- 1' WIDE NO ACCESS EASEMENT
- OA. OVERALL